

September 29th
Venerable Kyriakos the Hermit of Palestine
Stichera at "O Lord, I have cried"

Byzantine Tone 8 (Plagal 4th Mode-C)
Special Melody: *What shall we now call you*

Adapted by Dn. John El Massih

1) When, O won - der - work - er, thou hadst sub - dued all the pas - sions
of the bod - y with the reins of ab - sti - nence, thou didst wrap the
shin - ing gar - ment of dis - pas - sion round thy self; and, Fa - ther,
thou didst strip off all the wick - ed - ness of him — that once stripped
na - ked our pro - gen - i - tors. O Ky - ri - a - kos, in
end - less joy thou now in - hab - it - est Par - a - dise. Do thou —
en - treat Christ the Sav - ior that our souls — be — saved.

The musical score is written on a single treble clef staff with a key signature of one flat (B-flat). It begins with a common time signature 'C'. The melody is composed of quarter and eighth notes, with some phrases marked with a fermata. Dynamic markings include 'C' (Crescendo) and 'G' (Glorioso). The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

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2) Bear-ing on thy shoul - ders the Cross of Christ, thou didst fol - low
Him, while nev - er turn - ing back in mind or thought, but com - plete - ly
didst de - spise the fleet - ing pleas - ures of this life; and slay - ing
all the pas - sions of the fal - len flesh with watch - ings all the
night in earn - est prayers and tears, thou didst re - ceive__ grace to
heal dis - ease, O Ky - ri - a - kos, most right - eous Saint. Do thou__
en - treat Christ the Sav - ior that our souls__ be__ saved.

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3) Dwell-ing in the des - ert, O right - eous one, thou, O Ky - ri -
- a - kos, mad - est bit - ter squill to be thy food; thus em - bit - ter -
- ing thy sens - es, thou didst cut out at the root the pleas - ures
of the soul, O bless - ed man of God, and there - fore Heav - en's
joy re - ceived thee to it - self af - ter thine end - ing, since
thou hadst lived up - on thē earth_ with an An - gel's life. Do thou_
en - treat Christ the Sav - ior that our souls_ be_ saved.