

October 20th

## Great-martyr Artemius at Antioch

### Stichera at "O Lord, I have cried"

Byzantine Mode 4  
Special Melody: *As one valiant*

Adapted by Dr. John El Massih

The musical score consists of eight staves of music in G clef, common time, and Byzantine Mode 4. The melody is 'As one valiant'. The lyrics are in English. The score includes vocal entries and instrumental parts. The vocal parts are labeled with letters: E, Un., and G. The instrumental parts are labeled with letters: E, Un., and G.

1) Shin-ing bright - ly in heart and mind with ce - les - tial en -

-light - en - ment, thou didst both es - cape from the

dark - ness of de - ceit and drew - est nigh to the

light of Christ our God, O Ar - te - mi - us,

and dost shine on all the world with His grac - - es, O

glo - rious one. Where-fore, in - ter - cede that He res - - cue from

per - ils and cor -rup - tion them that faith - ful - ly do

hon - or thine ev - er - ven - - 'ra - ble mem - o - ry.

Used with permission. Music copyright, 2000. St. Gregory Palamas Monastery, Perrysville-Hayesville, OH.

Text copyright, 2005, Holy Transfiguration Monastery, Brookline, MA.

Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 8/28/19, CAH

October 20th - Hieromartyr Artemius at Antioch - Stichera at "O Lord, I have cried" - 2

E

Un.

2) By the Spir - it wast thou in - spired with the knowl-edge of

E

things di - vine and didst come to know\_\_ the Cre -

-

a - tor of all things; but them that wor - shipped the

crea - ture, thou didst wise - ly con - vict of fraud,

while thou led - dest mul - ti - tudes to the knowl - edge and

love of God, for Whom thou didst strive and wast giv - en the

G

crown of thy tra - vails; now thou dost pray that they who

E

praise\_\_ thee be freed from harm,\_\_ O Ar - te - mi - us.

**October 20th - Hieromartyr Artemius at Antioch - Stichera at "O Lord, I have cried" - 3**

E

Un.

3) God - ly mind - ed Ar - te - mi - us, giv - ing up thy much -

E

- suf - fer - ing, much - con - tend - ing bod - y to

bear most bit - ter stripes and ev - 'ry man - ner of

pun - ish - ment, thou nev - er didst sac - ri - fice

un - to i - dols, nor re - nounce Christ thy God, but didst

per - se - vere as though some - one else had been suf - fring, for

G

thou with faith didst wait for the im - mor - tal praise and

E

glo - ry and for the re - com-pense soon to come.