

November 4th

Venerable Ioanikios the Great of Mount Olympus

Stichera at "O Lord, I have cried"

Byzantine Mode 4

Special Melody: *As one valiant*

Adapted by Dn. John El Massih

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature. The melody is marked with 'E' at the beginning and 'Un.' above the first measure. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The score consists of eight lines of music. The first line ends with a fermata over the final note. The second line ends with a fermata over the final note. The third line ends with a fermata over the final note. The fourth line ends with a fermata over the final note. The fifth line ends with a fermata over the final note. The sixth line ends with a fermata over the final note. The seventh line ends with a fermata over the final note. The eighth line ends with a fermata over the final note.

1) With thē ar - rows of ab - sti - nence, thou didst mor - tal - ly
wound the foe, lay - ing waste his troops_ and de -
-stroy - ing all his strength; hence, O most bless - ed, thou
hast re - ceived the priz - es of vic - to - ry
from Christ God, Who might - i - ly gave thee strength and pre -
-vailed through thee. Him do thou en - treat to de - liv - er from
dan - gers and cor - rup - tion those who faith - ful - ly do
hon - or thine ev - er - mem - 'ra - ble mem - o - ry.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 9/27/18, CAH

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E Un.

2) Mount-ed up, O all - laud - ed Saint, on the vi - sion of

E

high - er things, thou, while in the bod - y, didst

scorn all earth - ly things, which pass a - way, and didst

gain an im - ma - te - ri - al way of life

be - ing yet up - on thē earth, the Di - vine Spir - it

guid - ing thee; and thou wast made known as a guide, rule, and

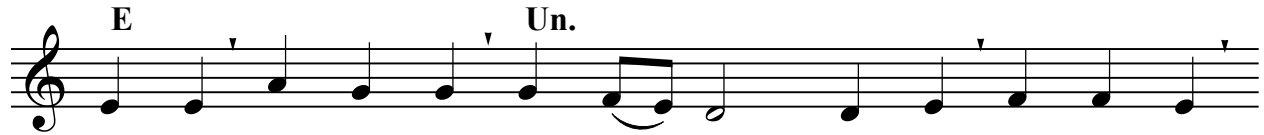
G

pat - tern un - to monks, O Io - a - ni - ki - os our

E

Fa - ther, who wast il - lus - tri - ous for thy faith.

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3) Be - ing bright with the god - ly rays of the Spir - it's far -



- shin - ing gifts, thou wast as a light to thē



ends of all thē earth, driv - ing a - way thē ob -



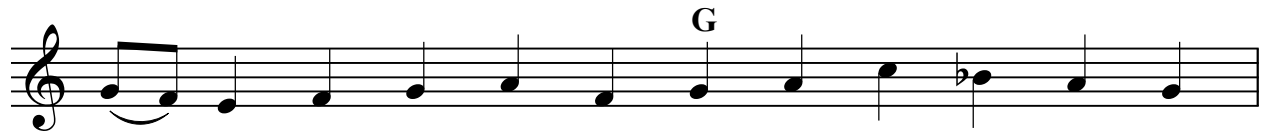
- scu - ri - ty of pas - sions and suf - fer - ings



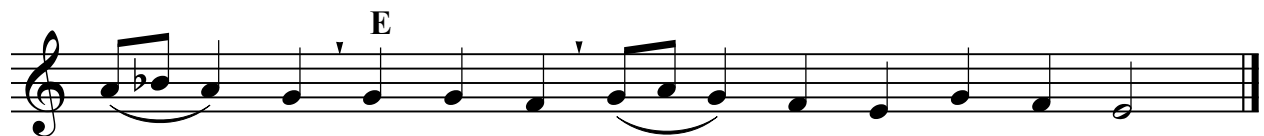
and mis - for - tune's mis - er - y by thy prayers, O di -



- vine - ly - wise Io - a - ni - ki - os; and thou free - (e)st from



dan - gers and all sick - ness those who faith - ful - ly do



hon - or thy cel - e - brat - ed me - mo - ri - al.