

November 26th

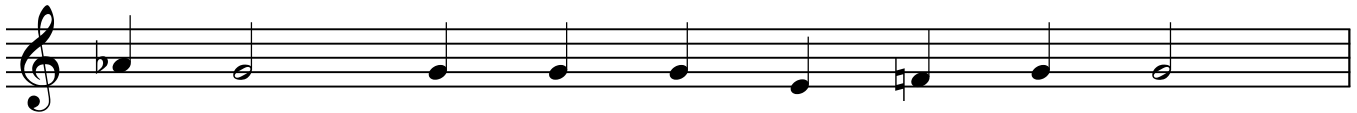
## Nikon, Preacher of Repentance

### Stichera at "O Lord, I have cried"

Byzantine Tone 6/Plagal Second Mode  
Special Melody: *Having laid up all their hope*



1) La - bors and their meth - ods and the light be - stowed through their  
2) *Come, ye peo - ple, let us all wor - ship with joy in\_ the*  
3) Thee do the Lac - o - ni - ans have as in - vio - la - ble



meth - ods made thy bod - y most sub - lime,  
*Lord's house, where is treas - ured thē au - gust*  
rich - es shin - ing with most bril - liant beams,



which that light lit with its strength, flash - ing light - ning - like  
*tab - er - na - cle of the great Ni - kon blest of God;*  
Fa - ther tru - ly ad - m'ra - ble, Ni - kon blest of God.



in the Spir - it Di - vine past all un - der - stand - ing;  
*and with lamps shin - ing bright and songs most de - light - - - ful*  
Thus do thou\_ now be - stow peace up - on their cit - - - y,



for thy rel - - - i - quar - y won - drous - ly  
*let us cry\_ a - loud, be - seech - ing him:*  
do thou fill\_ it with all vic - to - ry;

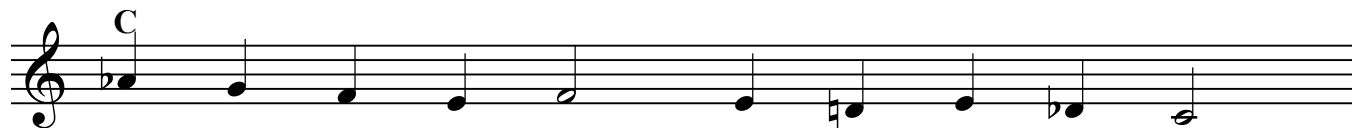


hath been made glo - ri - ous, pour - ing on the faith - ful with might - y streams,  
*Make haste, O Saint of God, and have mer - cy on us who are in need,*  
hum - ble the foe's con - ceit, turn - ing back his troops with the pierc - ing darts

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whose pow'r the tomb could not hold back  
*and pluck us from the surg - ing waves*  
 of thy most earn - est prayers for us;



nor the stone re - strain, O strange spec - ta - cle!  
*and from storms of sor - rows and suf - fer - ings,*  
 and in thy com - pas - sion, im - part thy grace;



And as thou while liv - - - ing didst preach re - pen - tance  
*that we may give glo - - - ry at thy de - light - ful*  
 there - with do thou: fill \_\_\_\_\_ up the hearts of us who



un - to us, so now thou e - ven af - ter thine end dost draw  
*and all - hon - ored shrine, hon - 'ring thine i - con, which gush - eth forth*  
 sing thy praise with faith, as thou with bold - ness dost in - ter - cede



us to knowl - edge of \_\_\_\_\_ the truth. \_\_\_\_\_  
*heal - ing streams of \_\_\_\_\_ ho - ly myrrh. \_\_\_\_\_*  
 with the Mas - ter \_\_\_\_\_ for \_\_\_\_\_ our souls. \_\_\_\_\_