1) Thou who wast formed by the light of the Forerunner:

when the hypostatic and divine Effulgence of

the Father's Glory appeared on earth, as having counseled

with His compassion to save the race of men,

then, O Andrew, thou wast first to hasten unto Him,

being illumined in heart and mind with the most perfect

and gleaming splendor of His Divinity;

wherefore, O glorious one, thou art become

an Apostle and preacher of Christ our God.

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Do thou therefore entreat Him
to enlighten and to save our souls.

2) Thou who didst hark to the voice of the Fore-runner:
when the Father's own All-holy Word had been made flesh,
granting salvation and life to us, preaching the Gospel
and the glad tidings to those upon the earth,
then, O all-wise Andrew, thou didst follow after Him,
and as the choicest of offerings and holy first-fruits
didst consecrate thyself wholly unto Him.
and recognizing Him, didst make Him known to thy kinsman and brother as God of all.

Do thou therefore entreat Him to enlighten and to save our souls.

3) Thou who didst follow the barren woman's offspring:

O most blessed Andrew, when the Virgin's Child came forth, even the Teacher of chastity and true religion,

Who by example taught purity to men,

then, O wise Apostle, thou didst verily become the ardent lover of virtue, and thou didst delight in
di vine as cents made with in thine in most heart;

and so from glo ry, thou wast raised un to

thē un speak a ble glo ry of Christ our God.

Do thou there fore en treat Him

to en light en and to save our souls.

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