

December 5th

God-bearing Father Sabbas the Sanctified

Stichera at "O Lord, I have cried"

Byzantine Chant Tone 5

Special melody: *O Righteous Father*

Adapted by Dn. John El Massih

D

O god - ly - mind - ed Fa - ther Sab - bas, peer of an - gel - kind, com -
- pan - ion of the proph - ets, dwell - er with saints in the heights, joint
heir with thē a - pos - tles and all the
mar - tyrs; thou who now dwell - est in thē un -
- wan - ing light, lit with the di - vine rays of that most
fier - y bright - ness, be - fore the high - est of
things de - sired, thou now dost stand with great bold - ness,
all filled with light, and dost re - joice in
His di - vine and sa - cred vi - sions,

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A Un. A

and thou un - ceas - ing - ly de - light - est in His

beau - ty. Do thou en - treat Christ, do thou plead with

Christ, O right - eous one, that the Church may be

grant - ed con - cord, tran - quil - i - ty, great mer - cy, and

last - ing u - ni - ty.

D G

O bless - ed Sab - bas, lamp of ab - sti - nence that nought could quench, far -

- shin - ing lu - mi - nar - y of monks and treas - 'ry of cures that

beam - eth with the splen - dor of love most

fier - y; tow - er of pa - tience nev - er sha -

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- ken__ or__ moved, strength and firm foun-da - tion for__ them__ that
show thee__ hon - or; O thou who mad - est the
wild - er - ness a great and pop - u - lous__ cit - y__
and__ in__ all__ truth didst show it forth__ to__
be a__ Par - a - dise__ most god - ly,
which bring-eth forth__ the__ saved as__ fruits__ di - vine and__
come - ly. Do thou en - treat Christ, do thou plead with
Christ, O__ right - eous__ one, that the Church may be
grant - ed__ con - cord, tran - quil - i - ty, great mer - cy, and
last - ing__ u - ni - ty.

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D

O god-ly Sab-bas, blaz-ing pil-lar bright with vir-tues' fire, and
bea-con-light that show-eth peo-ples the way lead-ing through the
sea of the wide world un-to that di-
-vine port: spir-its of er-ror hast thou cast
to the ground, O thou pur-est ves-sel of God the
Ho-ly Spir-it; un-to mo-nas-tics thou
art a guide, and an ex-act rule and stand-ard
of ab-sti-nence; out-stand-ing height of
true hu-mil-i-ty and meek-ness,

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A
and foun-tain gush - ing — forth — with seas — of cures and —

Un. A
heal - ings. Do thou en - treat Christ, do thou plead with

D
Christ, O — right - eous — one, that the Church may be

grant - ed — con - cord, tran - quil - i - ty, great mer - cy, and

G
last - ing — u - ni - ty. —