

Verse 1 Fast

If thou, O Lord, should'st mark in - iq - ui - ties, O Lord, who shall stand,  
for with thee there is for - - give - - ness.

Idiomelon 1 & 2

Come, let us re - joyce in the Lord, pro - claim - ing the pre - sent mys - ter - y; for he hath bro - ken the mid - dle wall \_\_\_\_ of par - ti - - - - tion, and the flam - - - ing spear shall turn a - bout, and the cher - u - bim shall ad - mit all to the tree \_\_\_\_ of \_\_\_\_ life.\_\_\_\_ As for me, I shall re - turn \_\_\_\_ to en - - joy the bliss of par - a - dise from which I was driv - - en a - way be - fore, by rea - son of in -

The musical notation consists of eight staves of Gregorian chant in G clef. The lyrics are written below each staff, aligned with the notes. The music is in common time.

1. iq - ui - ty; for the like - ness of the

2. Fa - - - ther, and the Per - son of his ē -

3. - ter - ni - ty, which it is im - pos - si - ble to

4. change hath tak - en the like - ness of a ser - vant,

5. com - ing from a Moth - er who has not

6. known wed - lock; free from tran - sub - stan - ti -

7. - a - - - tion, since he re - mained as he was, —

53. true God, — and took what had not

8. been, hav - ing be - come Man for his love —

9. of man - - - kind. Where - fore, let us

lift our voic - - es \_\_\_\_\_ un - to him  
cry - ing, O thou who wast born \_\_\_\_\_ of a Vir - gin, O  
God, have mer - cy up - on \_\_\_\_\_ us.

Verse 2 Fast

Be - cause of thy name have I wait - ed for thee O Lord, my soul hath  
wait - ed up - on thy word, my soul hath hoped in the \_\_\_\_\_ Lord.

*Repeat the previous Idiomelon: "Come, let us rejoice in the Lord..."*

Verse 3 Fast

From the morn - ing watch un - til night, from the morn - ing watch, let  
Slow  
Is - ra - el \_\_\_\_\_ trust \_\_\_\_\_ in the \_\_\_\_\_ Lord.

Idiomelon 3 & 4

When the Lord \_\_\_\_\_ Je - - - sus was born \_\_\_\_\_ of the  
Ho - ly Vir - - gin, the whole cre - a - tion was

light - ed, the shep-herds keep - ing watch, the Ma - gi wor-ship -  
- ing, the an - gels prais - - - ing, and  
Her - od trem - bling; for the God \_\_\_\_\_ and Sav - iour of our souls  
hath \_\_\_\_\_ ap - peared \_\_\_\_\_ in \_\_\_\_\_ the \_\_\_\_\_ flesh.

Verse 4 Fast

For with the Lord there is mer - cy, and with him is  
Slow  
a - bun - dant re - demp - tion, and he will de - liv - er Is - ra - el from  
all \_\_\_\_\_ his in - iq - ui - ties.

*Repeat the previous Idiomelon: "When the Lord Jesus was born ..."*

Verse 5 Fast

Praise the Lord all ye na - tions; praise him all ye peo - ple.

Idiomelon 5

Thy king - dom, O Christ God, is a king-dom of all ages; and thy rule is from gener - a - tion to gen - er - a - tion; for thou \_\_\_\_\_ who wast in - car - nate of the Ho - ly Spir - - - it and be - came\_\_ Man from Mar - y the ev - er - vir - gin, hast caused a light to shine on us by thy pres - ence, O Christ\_\_ God; O Light of Light, O Ra - diance of the Fa - ther, thou hast il - lu - mi - nat - ed\_\_ all cre - a - tion; and ev' - ry breath doth praise thee, O Like - ness of the glo - - - ry of the Fa - ther.

Where - - fore, O ev - er - last - ing God, who  
art be - fore e - ter - ni - ty who didst shine\_ forth\_ from the  
Vir - gin, O God, have mer - cy up - on us.

Verse 6 Fast

For his mer - cy is great t'ward us, and the  
truth\_ of the Lord en - dur - eth for - ev - er.

Idiomelon 6

What shall we ren - der to thee, O Christ, for that  
thou didst ap - pear on earth as a man for our sakes?  
Ver - i - ly, ev' - ry in - di - vid - u - al of the  
crea - tures thou didst cre - ate shall of - fer thee\_ thanks -

The musical notation consists of seven staves of Gregorian chant in G clef. The lyrics are written below each staff, aligned with the notes. The music features various note values (eighth and sixteenth notes), rests, and slurs. The lyrics describe the nativity scene, mentioning angels, shepherds, wise men, and the Virgin Mary.

- giv - - - ing. Thē an - - gels shall ten - der  
thee \_\_\_\_\_ praise; the heav - - - ens, the  
star; the Ma - gi \_\_\_\_ gifts; the shep-herds, won - - der;  
thē earth, the cave; the wild - er - ness, the man - ger; and we  
men, a vir - gin Moth - - - er. Where - - fore, O  
God be - fore thē a - - - ges, have \_\_\_\_\_  
mer - - cy \_\_\_\_\_ up - on \_\_\_\_\_ us.