

Pentecostarion
After-Feast of Mid-Pentecost

(Thursday of the Fourth Week after Pascha)

Byzantine Chant Tone 5
Special Melody: *Rejoice*

Stichera at "O Lord, I have cried"

Adapted by Dn. John El Massih

1) Shin - ing with mid - day splen - dor and cheer,
the bright, all - ho - ly, and de - light - ful mid - fes - ti - val
of our Sav - ior's Res - ur - rec - tion to - day hath clear - ly ap -
-peared, light - ing up the world with gifts of grace di - vine;
a - blaze with the won - drous signs of Christ's Ris - ing, it flash - eth forth
man - i - fest to - kens of di - vine in - cor - rup - tion's grace
and it doth fore - show His As - cen - sion up to the heights;
now doth it bring to light the Spir - it's ad - vent be - lov'd of all:
the most il - lus - tri - ous fes - ti - val of all -
- wor - ship - ful Pen - te - cost. It al - so be - stow - eth
the Great Mer - cy and the peace of the Lord up - on our souls.

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2) On this, the Mid - feast, Je - sus the Lord,
 Him - self the Riv - er of Di - vine — Glo - ry, grant - eth all
 the floods of His great com - pas - sion, and He doth o - pen - ly
 cry: Ye that are a thirst, come, draw forth for your-selves.
 For be - ing Him-self the gulf of Great Mer - cy, thē in - fi - nite
 spring of com - pas - sion, He doth wash fail - ings clean a - way,
 purg - eth all dis - ease, flood - eth par - don on all the world,
 sav - eth all them that keep His Res - ur - rec - tion's high fes - ti - val,
 pro - tect - eth them that with long - ing ex - tol and
 hon - or His ven - 'ra - ble As - cen - sion in glo - ry;
 and he grant - eth His Great Mer - cy and peace un - to our souls.

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3) Stand - ing with - in the tem - ple was God,
the ver - y Lord, bound - less and un - cir - cum - scrib - a - ble;
for though He be - came a mor - tal and cir - cum - scribed in the
flesh for us, yet by na - ture He was ev - er God.
To all men, He o - ver - flowed with di - vine and life - stream - ing words
as He ad - dressed all: Cleanse your souls, be ye pu - ri - fied,
quench the burn - ing heat of the pas - sions with cool - ing dew.
Let no one be de - prived of this di - vine drink, ye sons of men;
for I be - stow the di - vine grace of that im -
- mor - tal and bet - ter life; and he will share with Me,
the Cre - a - tor, in the King - dom, and shall be glo - ri - fied.