

**Pentecostarion**  
**All Saints Sunday**  
**Stichera at "O Lord, I have cried"**

Byzantine Tone 6/Plagal Second Mode  
 Special Melody: *Having laid up all their hope*

1) As the Spir - it's or - a - tors, the Sav - ior's bless - ed dis -  
 - ci - ples, who be - came thē in - stru - ments of the Spir - it  
 through their faith, scat - tered far and wide to thē earth's far - thest parts  
 as in Or - tho - dox - - y they all sowed the  
 preach - ing from on high, whence rich - ly sprout - ed forth,  
 by the grace of God and His hus - band - ry, the Mar - tyrs' ho - ly  
 com - pa - nies, which showed forth in im - age the ven - 'ra - ble  
 Pas - sion of the Sav - - - ior through ev - 'ry kind of  
 tor - ture, scourge and fire. And now with bold - ness they in - ter - cede  
 with Him in our souls' be - half.

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11 **G**

2) With the fire of love for God were thē au - gust Mar - tyrs  
 kin - dled; where-fore, they set fire at nought, and as coals of  
**E** **G**  
 fire di - vine hot - ly set a - blaze, they in Christ\_ burnt a - way  
 all the with-ered brush - - - wood of vain er - - - ror's  
**F** **G**  
 vaunt - ing in - sol - ence; they stopped the mouths of beasts  
**E** **G**  
 with wise in - vo - ca - tions in earn - est prayer; and when their heads had  
**C**  
 been cut off, they cut down the ranks of thē en - e - my;  
**G** **E** **G**  
 and when they had poured\_ out their blood in might - y  
 foun - tains val - iant - ly, they ful - ly wa - tered the ho - ly Church,  
**F** **E**  
 and she blos - somed forth\_ in faith\_

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3) Wres-ting with fe - ro - cious beasts, beat - en with swords as\_ with  
 cudg - els, scraped and torn with i - ron claws, hav - ing both their  
 hands cut off, tor - tured on the rack, be - ing burnt\_ in the fire  
 in un - yield - ing tor - - - ments, be - ing pierced\_ with  
 sharp and stab - bing wounds, hav - ing their joints cut up,  
 the un - bend - ing Mar - tyrs en - dured it all with great ex - ceed - ing  
 stead - fast - ness, look - ing to the por - tion that is to come  
 with the crowns un - fad - - - ing and that un - end - ing  
 glo - ry of Christ God, with Whom they bold - ly now in - ter - cede,  
 pray - ing in our\_ souls'\_ be - half.

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G

4) As is due, let us ex - tol with sa - cred songs thē A -

- pos - tles, Mar - tyrs, god - ly - mind - ed priests, wom - en chaste and

E G

ven - 'ra - ble, that whole sa - cred throng who through - out all thē earth

strug - gled for the Faith's sake; for, while be - - - ing

F G

mor - tals born of earth, they were made one and joined

E G

to those in the Heav - ens e - ter - nal - ly; and through their pas - sion

C

they ob - tained cov - et - ed dis - pas - sion by gift of Christ.

G E G

Now like con - stel - la - - - tions, the stead - fast Mar - tyrs

com - pass us with light, as with great bold - ness they in - ter - cede,

F E

pray - ing in our souls' be - half.