1) O all-blameless Bride of God, the Sov’reign Lord of the
Heavens from the first hath wrought in thee
things most strange and marvelous; for He openly
hath come down from above and like rain He dropped down
from the heights into thy holy womb,
notably showing thee as a fountain streaming with all good things,
a flood-tide that abundantly
gusheth forth with healing beneficence
unto all requesting the health of body

and the strength of soul, wrought by the water of grace divine,

which thou pourest forth for all.

2) Rightly and fittingly I call thee heavenly

manna and the spring of Paradise

truly limpid and divine, Virgin graced of God;

for the stream and the grace of thy Spring hath run forth

through the four quarters of the earth
and daily cov’reth it with astounding wonders and miracles;

and when the water had been drunk,

it fulfilleth each man’s request and need.

Hence, with joy, O Lady, we Christians have recourse there-to with faith to draw forth blest water from that stream ever sweetly flowing forth.

3) Thou, O Virgin Bride of God, dost gush forth rivers of healings to those who at any time
come unto thy spring with faith; for thou, as a gift,
lavishly makest flow healings in abundance
to the ail ing and the sore diseased,
and thou dost brightly shine on the blind that come to thee, and they see.

And many lame hast thou restored;

thou to paralytics hast given strength;
sufferings of drop sisy and failing respira tion hast thou healed, and when thy wa ter was thrice poured forth,
thou hast raised a dead man to life.