1) When the whole creation saw Thee being willingly crucified, it was changed and it shook with fear; in terror, the earth did quake, and in agitation; out of fear, the veil of the holy temple rent in twain, when Thou wast wantonly mocked and vilified; the rocks were rent asunder and the sun withdrew its far-shining rays, knowing Thee as its Fashioner, O long-suffering Word of God.
Now the ancient writ against forefather Adam is torn apart, as Thy worshipful side is pierced, O Master most merciful; and the banished nature of mankind is sanctified by the drops of Thy pure Blood, and it doth shout: Glory to Thy sovereign might, and glory to Thy dread and holy Crucifixion, O Friend of man, O my Jesus, Almighty Lord,

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3) How can this exceeding lawless people dare to condemn Thee thus, though Thou art the Immortal Judge, Who once hadst inscribed the Law in the barren desert for the God-seer Moses? How is it, that beholding Thee, the Life of all, hanging dead upon the Tree, they have not been afraid at all? How have they not even brought to mind that in truth Thou alone art Lord and the Master of all that is?