

From the Octoechos
Wednesday Vespers - Tone 1
Stichera at "O Lord, I have cried" - 1st Set

Byzantine Chant Tone 1
Special melody: *O all-lauded Martyrs*

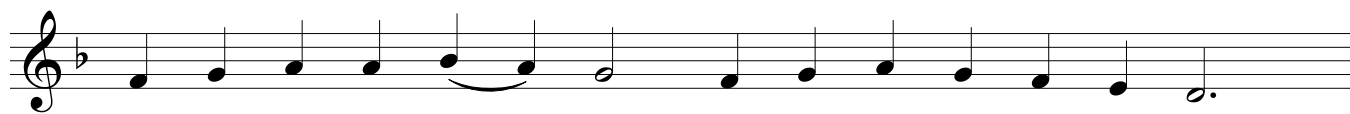
Adapted by Dn. John El Massih



1) O glo - rious A - pos - tles of Christ God, ye dis - ci - ples called by



God and God - sent teach - ers of all the world, when ye had found the Lord,



Christ the Me - di - a - tor be - tween God and mor - tal men,



ye fol - lowed Him and close - ly did cleave to Him in



God - be - fit - ting wise; and ye clear - ly preached Him in the world



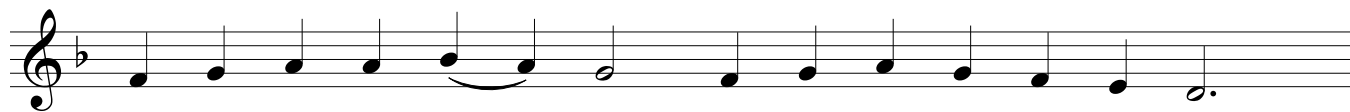
as all - per - fect God and as all - per - fect man.



2) O all - wise A - pos - tles of the lord, in - ter - cede for me, so



that I might shake off all my sense - less - ness of soul, be - cause in truth



ye are the re - veal - ers and in - spired in - i - ti - ates

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of wis - dom, who have kin - dled the light and bright - ness
of the Com-fort - er; so burn up___ the dead-ness of my mind,
and ac - count_____ me wor - thy to pro - nounce you___ blest.

The image shows three staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'of wis - dom, who have kin - dled the light and bright - ness'. The second staff contains 'of the Com-fort - er; so burn up___ the dead-ness of my mind,'. The third staff contains 'and ac - count_____ me wor - thy to pro - nounce you___ blest.' The music consists of quarter and eighth notes, with some notes beamed together and some having slurs or ties. The system ends with a double bar line.

(Continue on the next page.)

From the Octoechos
Wednesday Vespers - Tone 1
Stichera at "O Lord, I have cried" - 2nd Set

Byzantine Chant Tone 1
Special Melody: *Thou art the joy*

3) Hov - er - ing round_ the sweet flow - ers of thē all -
- ho - ly Church, like a fair fledg - ling come down from the
nest of thē An - gels, O Nich - o - las thrice bless - ed, thou
ev - er dost cry un - to God_ in be - half of us,
that He might res - cue us all_ by thy ho - ly prayers
from temp - ta - tions, per - ils, and_ dis - tress.