1) Leaving not the Father's bosom, Thou didst appear on earth bearing flesh in Thy great compassion, O Christ.

And when Thou hadst freely welcomed both the Passion and death, on the third day didst rise again.

Through doors that were shut fast, Thou didst enter in there-through as the Omnipotent.

Wherefore, when he touched Thy divine side,

Thomas stood rejoicing in wonder,

glorifying Thee as Lord and Fashioner.
2) Thou wast fixed upon the Cross with nails. Thou didst taste of gall and Thy worshipful side was pierced with a spear.

Thou didst suffer death and wast laid in a grave as dead. But as God, Thou didst burst the bonds and shackles of Hades, and didst raise up with Thyself the dead from ages past.

Thou didst leave the seals all unbroken, showing Thyself to Thy disciples, making faith in Thine arising sure, O Christ.
3) Pascha is this present holy Feast; mystic and divine, sacred Pascha; the saving Pascha of God; Pascha which conveyeth us unto immortal life. Pascha mightily banishing dejection and sorrow. Pascha, which doth grant to the disciples joyful grace!

Therefore, Thomas cried out: Thou truly art my God and Lord, O my Savior, Who hast carried off the spoils from Hades' realms.