

Sunday of Orthodoxy Vespers Kekragaria Doxastikon

Translation
Mother Mary and Kallistos Ware

Mode Two, Soft Chromatic Tuning - Thi = G

Byzantine Chant
χείρ J. Suchy-Pilalis

(The Byzantine notation begins on the 4th page.)



Ne. Glo - - - ry to the Fa - - - ther,



and_ to the_ Son, and to the Ho - ly_ Spir - it.



The grace of truth has_ shone_ forth_ up - on_ us;



the mys-ter-ies dark-ly pre-fig - ured in the times_ of_ old



have now been o - pen - ly_ ful - filled. For be - hold,_



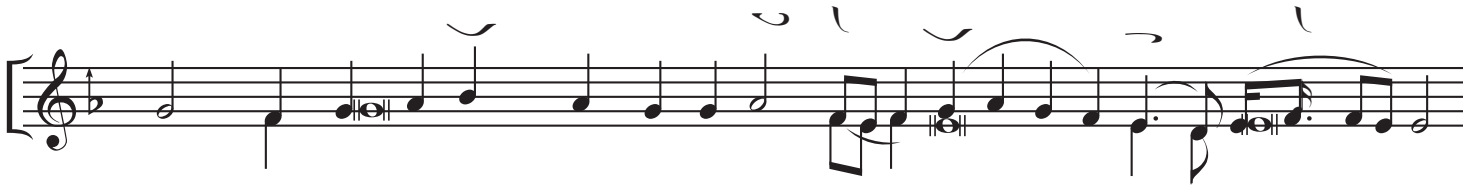
the Church is clothed in_ a_ beau - ty that sur-pass - es all things

Byzantine chant melodies/settings:
©2020 by J. Suchy-Pilalis

*Permission granted to duplicate for liturgical use only.
All rights reserved.*



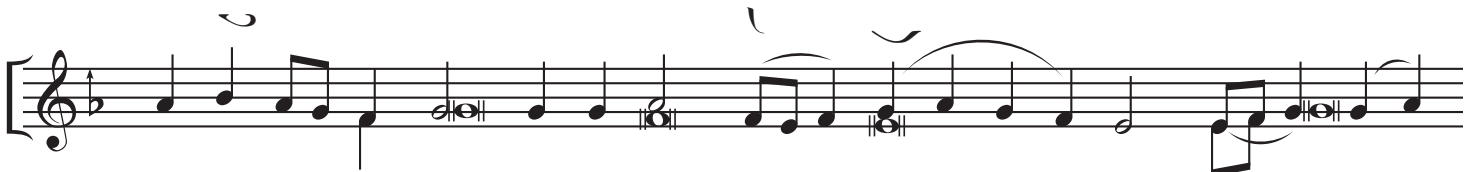
earth - ly, through the i - con of the in - car - nate



Christ that was fore-shad-owed by the ark of tes - ti - mo - ny.



This is the safe - guard of the Or - - - tho - dox faith;



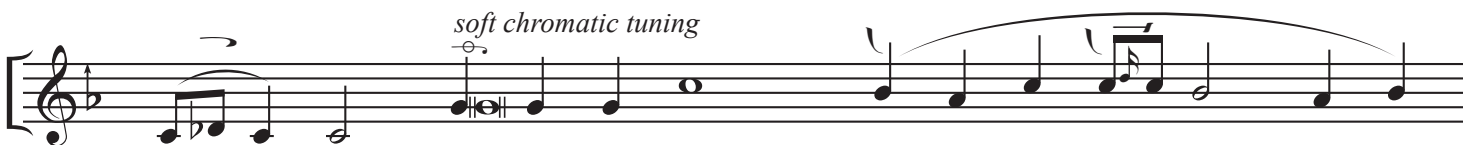
for if we hold fast to the i - con of the Sav - ior



whom we wor - ship, we shall not go a - stray.



Let all who do not share this faith be cov - - - ered



with shame; but we shall glo - ry



in the i - con of the Word made flesh,



which we ven - - - er - ate but wor-ship not as



an i - dol. So let us kiss it, and with all



the faith-ful cry a - loud: O God, save Thy peo - ple



and bless Thine in - her - - - it - ance.

Alternate ending:



and bless Thine in - her - - - it - - - ance.

Sunday of Orthodoxy Vespers

Kekragaria Doxastikon

Mode 2

Translation:
Kallistos Ware and Mother Mary

Byzantine Chant Setting:
J. Suchy-Pilalis



MEΛ ΔΙ MEΛ ΔΙ

Glo- ry to the Fa- ther, and to the Son, and to the

Ho- ly Spir- it.



ΓΑ ΔΙ MEΛ ΔΙ

The grace of truth has shone forth up-on us; the mys-ter-ies dark-ly

pre-fig-ured in the times of old have now been o- pen- ly

ful- filled. For be- hold, the Church is clothed in a beau- ty

that sur-pass- es all things earth- ly, through the i- con of

ΓΑ ΔΙ

the in- car- nate Christ that was fore-shad-owed by the ark

^{MEΛ} of ^{ΒΞ} tes- ^{ΓΑ} ti- ^{ΒΞ} mo- ^{ΔΙ} ny. This is the safe- guard of the
 Or- ^{ΓΑ} tho- ^{ΔΙ} dox ^{ΓΑ} faith; for if we hold fast to the i- con
^{ΒΞ} of the Sav- ^{MEΛ} ior ^{ΔΙ} whom we wor- ^{MEΛ} ship, we shall not
^{MEΛ} go a- ^{ΔΙ} stray. Let all who do not share this faith be cov- ^{NH} ered with
 shame; but we shall glo- ry in the i- con of the Word
^{NH} made flesh, which we ven- ^{ΔΙ} er- ^{ΓΑ} ate but wor-ship not as an ^{ΒΞ}
 i- ^{ΓΑ} dol. So let ^{ΔΙ} us kiss ^{ΓΑ} it, and with all the faith-ful
 cry a- loud: O God, save Thy peo- ple and bless
^{MEΛ} Thine in- her- ^{ΔΙ} it- ance.

Alternate ending:

^{MEΛ} and bless Thine in- her- ^{ΓΑ} it- ^{ΔΙ} ance.