Ne. Glo - ry to the Fa - ther,
and to the Son, and to the Ho - ly Spirit.
The grace of truth has shone forth upon us;
the mysteries darkly pre-fig-ured in the times of old have now been open-ly fulfilled. For be - hold,
the Church is clothed in a beauty that sur-pass-es all things
earthly, through the icon of the incarnate Christ that was fore-shadowed by the ark of testimony.

This is the safeguard of the Orthodox faith;

for if we hold fast to the icon of the Savior whom we worship, we shall not go astray.

Let all who do not share this faith be covered with shame; but we shall glory.
in the icon of the Word made flesh,

which we venerate but worship not as an idol. So let us kiss it, and with all

the faithful cry aloud: O God, save Thy people

and bless Thine inheritance.

Alternate ending:

and bless Thine inheritance.
Sunday of Orthodoxy Vespers
Kekragaria Doxastikon
Mode 2

Translation: Kallistos Ware and Mother Mary

Byzantine Chant Setting: J. Suchy-Pilalis

Glory to the Father, and to the Son, and to the Holy Spirit.

The grace of truth has shone forth upon us; the mysteries darkly pre-figured in the times of old have now been openly fulfilled. For behold, the Church is clothed in a beauty that surpasses all things earthly, through the icon of the incarnate Christ that was fore-shadowed by the ark
of testimony. This is the safeguard of the Orthodox faith; for if we hold fast to the icon of the Savior whom we worship, we shall not go astray. Let all who do not share this faith be covered with shame; but we shall glory in the icon of the Word made flesh, which we venerate but worship not as an idol. So let us kiss it, and with all the faithful cry aloud: O God, save Thy people and bless Thine inheritance.

Alternate ending:

and bless Thine inheritance.