Ninth Ode

First Canon

Second Mode (hard chromatic)

Intonation: #6

Verse #1

Megállov μνήμη μου τήν μμιωτέραν

Magnify, O my soul, her that is more honorable and more glorious than the hosts on high.

Troparion A

Ἀπορεῖ πᾶσα γλώσσα

Every tongue is at a loss to praise thee as is due; even the world-transcending intelligences are dazed when they seek to praise thee, O Theotokos. But since thou art good, accept our faith, for thou
know-est well our love inspired by God; for

thou art the pro-tec-tress of Chris-tians. Thee do we

mag-ni-fy.

Verse #3

Μεγάλυνον ψυχή μου
tόν ἐν Ἰορδάνῃ

Magnify, O my soul, Him that is come to be

bap-tized in the Jordan.
O David, come into the Spirit to them that are enlightened, and do thou sing: Draw nigh now unto God with faith, and be ye enlightened. For this poor man cried, even Adam in his fall, and the Lord heard him; for He is come, and in the streams of the Jordan, He hath made new him who was corrupted.
Verse #4

Magnify, O my soul, Him that receiveth baptism from the Forerunner.

Troparion C

Wash you, make you clean, saith Isaiah. Put away the evil of your doings from before the Lord. Ye that

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thirst, come to the living waters, for Christ doth

sprinkle with renewing water them that have re-

course to Him with faith, and with the Spirit He baptizeth

them unto life that waxeth not old.

(Continue on next page.)
Let us preserve ourselves, O ye faithful, through grace and the seal; for as the Hebrews of old escaped destruction when the doorposts were marked with blood, so also this divine layer of regeneration shall be our exodus, whence we shall behold...
the un-waning light of the Trinity.

(Conclude with the final magnification and Katavasia of the 9th Ode of the 1st Canon on the next 2 pages.)
Ninth Ode

First Canon

Second Mode (hard chromatic)

Magnification & Katavasia

Verse #1

Megállyn ψυχή μου τὴν τιμιωτέραν

Troparion A

'Απορεῖ πᾶσα γλώσσα

Intonation: #6

www.stanthonysmonastery.org/music/Menaion.htm
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know-est well our love inspired by God; for

thou art the protector of Christians.

Thee do we magnify.
(Sung January 1st, 6th, & 14th)

Ninth Ode

First Canon

Second Mode (hard chromatic)

Verse #1

M

ag- ni-fy, O my soul, her that is more hon- ra- ble and more glo- ri- ous than the hosts on high.

Troparion A

E

ve- ry tongue is at a loss to praise thee as is due; e- ven the world- transcend- ing in- tel- li- genc- es are dazed when they seek to praise thee, O The- o- to- kos. But since thou art good, ac- cept our faith, for thou know- est well our
love inspired by God; for thou art the protectress of Christians. Thee do we magnify.

Verse #3

Magnify, O my soul, Him that is come to be baptized in the Jordan.

Troparion B

David, come into the Spirit to them that are enlightened, and do thou sing: Draw nigh now unto God with faith, and be ye enlightened. For this poor man cried, even Adam in his fall, and the Lord heard him; for He is come, and in
the streams of the Jordan, He hath made new him who was corrupt.

Verse #4

pray for my soul, Him that receiveth baptism from the Forerunner.

(Continue on the next page.)
Troparion C

ash you, make you clean, saith Esaias. Put away the evil of your doings from before the Lord. Ye that thirst, come to the living waters, for Christ doth sprinkle with renewing water them that have recourse to Him with faith, and with the Spirit He baptizeth them unto life that waxeth not old.
Verse #7

Professor, draw near to me; stretch forth thy hand and baptize me quickly. Let us preserve ourselves, O ye faithful, through grace and the seal; for as the Hebrews of old escaped destruction when the doorposts were marked with blood, so also this divine laver of regeneration shall be our exodus, whence we shall behold the unwaning light of the Trinity.

Troparion D

(Conclude with the final magnification and Katavasia of the 9th Ode of the 1st Canon on the next 2 pages.)
Ninth Ode  
First Canon  
Second Mode (hard chromatic)  

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Intonation: #6

Magnification & Katavasia

Verse #1

M

ag-ni-fy, O my soul, her that is more hon- ra-ble and more glo-ri-ous than the hosts on high.

Troparion A

\[ \epsilon \]

ve-ry tongue is at a loss to praise thee as is due; e-ven the world-transcend-ing in- tel-li-genc-es are dazed when they seek to praise thee, O The-o-to-kos. But since thou art good, ac-cept our faith, for thou know-est well our
love inspired by God; for thou art the protector of Christians. Thee do we magnify.