(The Full Double Canon of the 9th Ode is sung January 1st, 6th, & 14th)

Ninth Ode

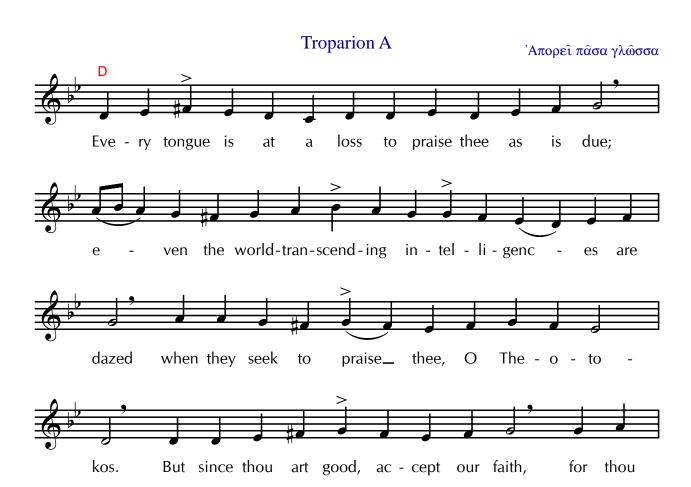
First Canon

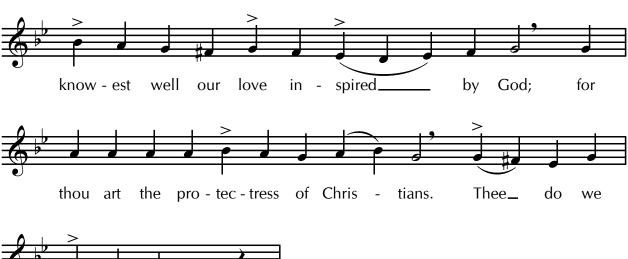
(Byzantine notation begins after the 16th page.)

Second Mode (hard chromatic)

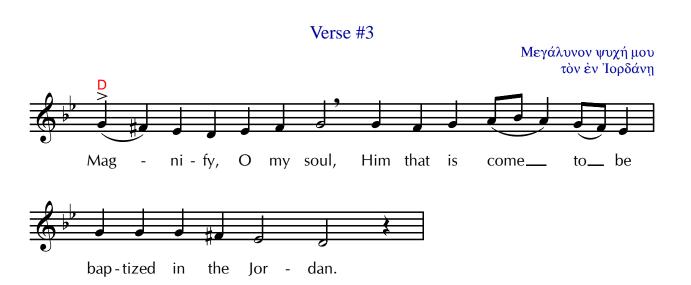






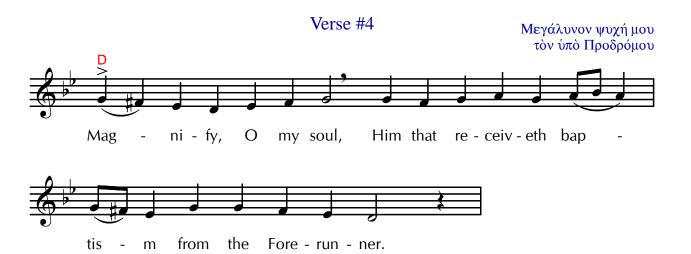


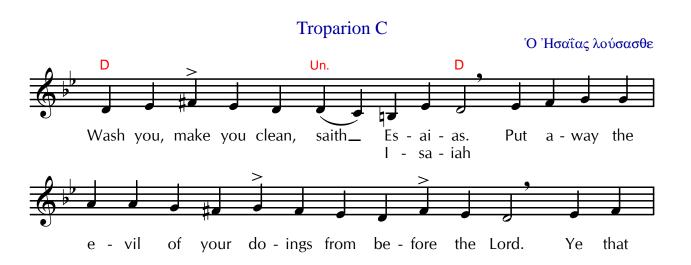


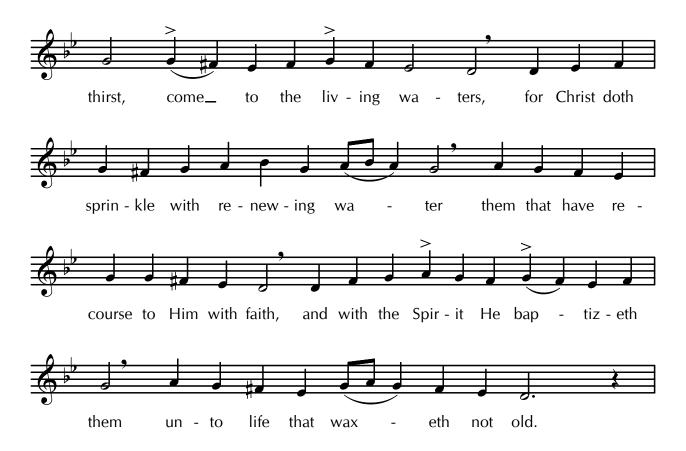


Troparion B

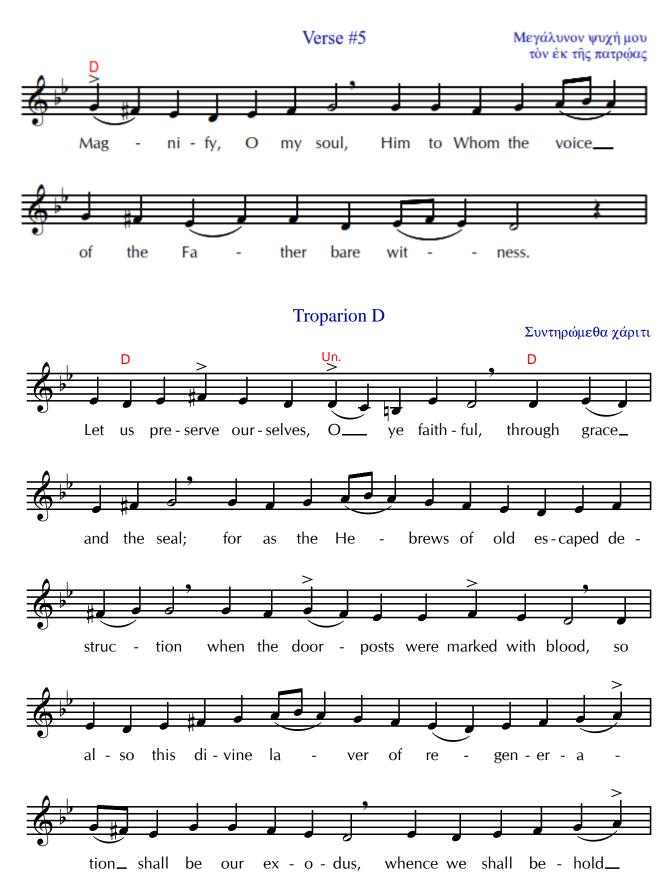








(Continue on next page.)





(Continue with the 9th Ode of the 2nd Canon on the next page.)

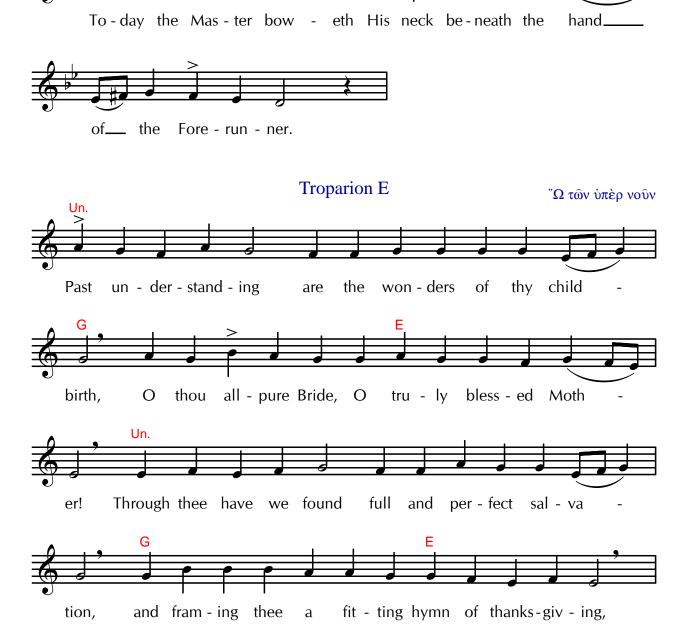


D

Second Canon*

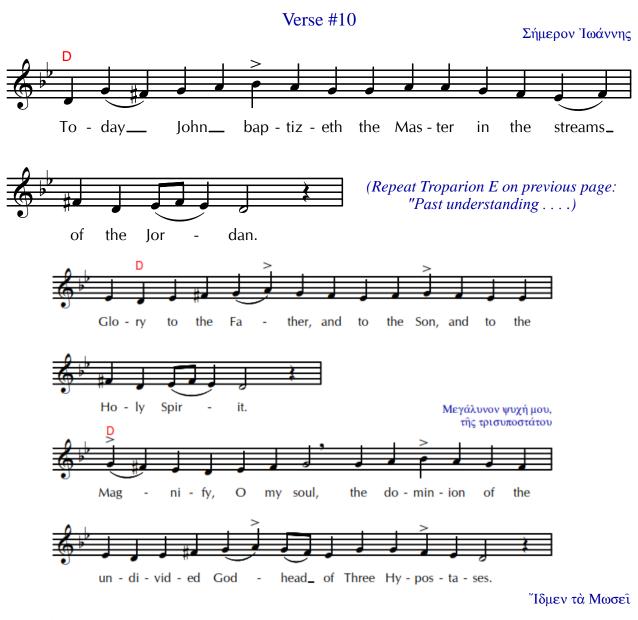
Verse #9

Σήμερον ὁ Δεσπότης κλίνει

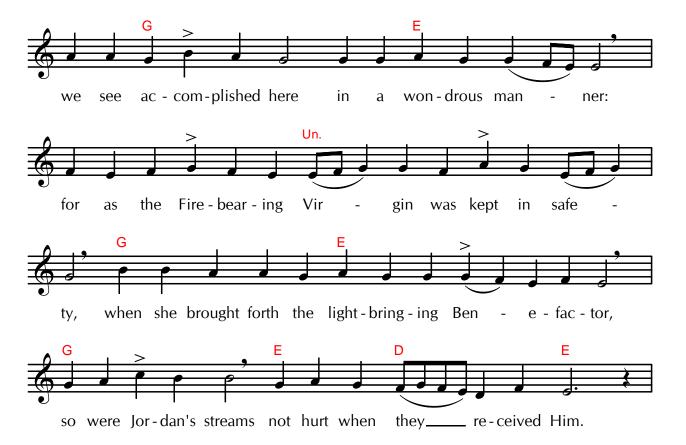


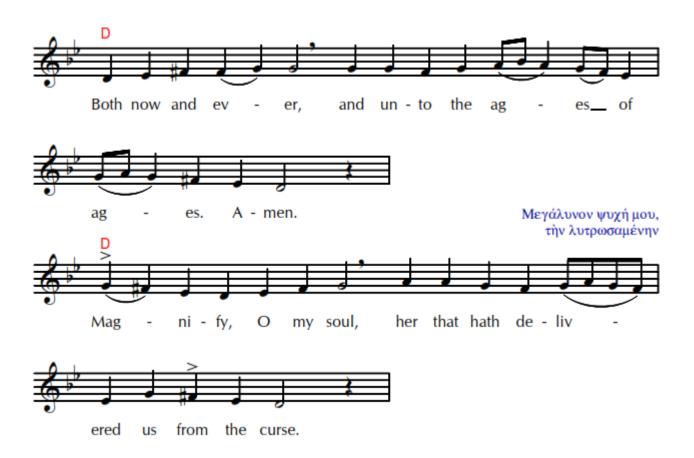
^{*} The verses of the second canon are chanted in the hard chromatic scale, even though each one is followed by a troparion in the soft chromatic scale.

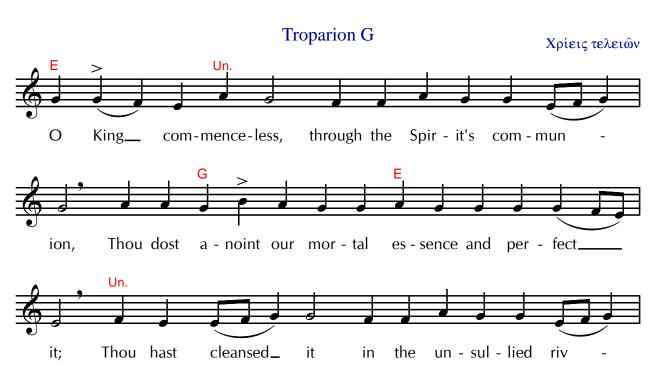


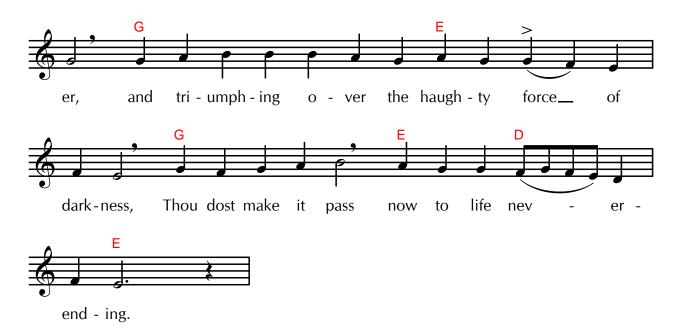












(Conclude with the verses and Katavasia of the 9th Ode of the 1st Canon and the 2nd Canon on the next 4 pages.)

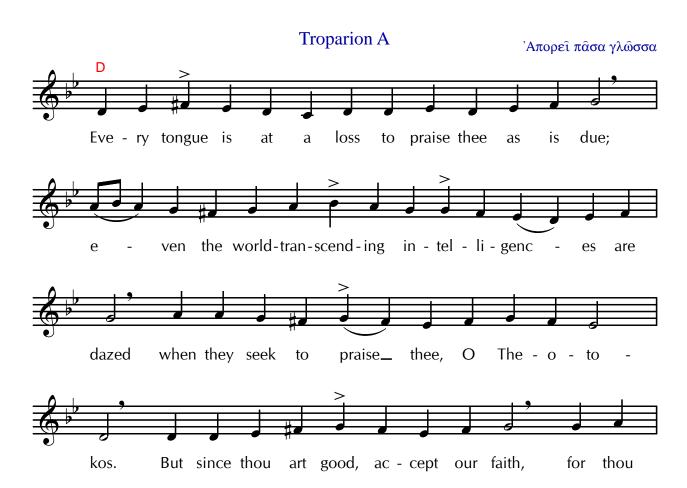
Ninth Ode

First Canon

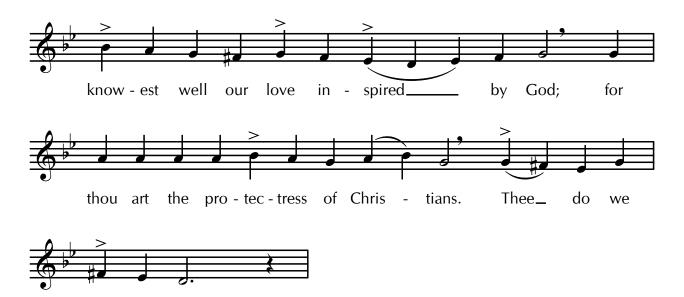
Second Mode (hard chromatic)







mag - ni - fy.



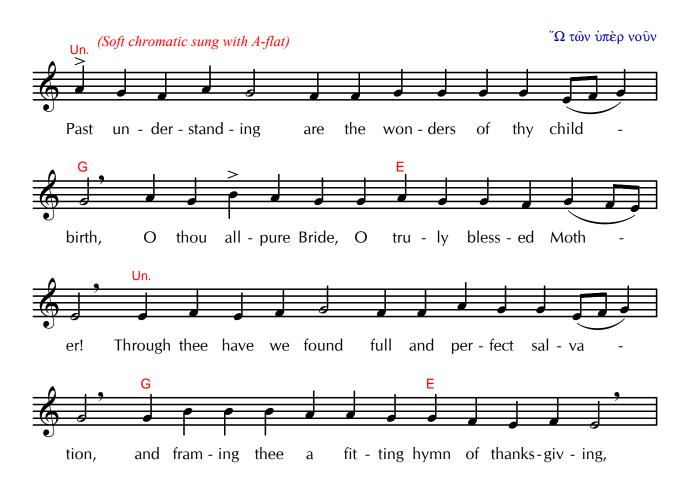
(Continue on the next page.)

Second Canon

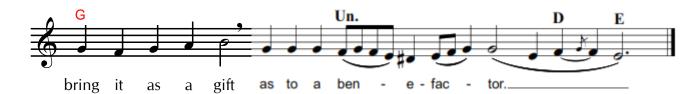








^{*} The verses of the second canon are chanted in the hard chromatic scale, even though each one is followed by a troparion in the soft chromatic scale.



(Sung January 1st, 6th, & 14th)

Ninth Ode

First Canon

Second Mode (hard chromatic)

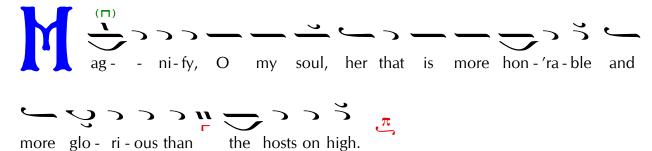
Ήχος 🚃 Πα

γ̈́ 150

Intonation: #6

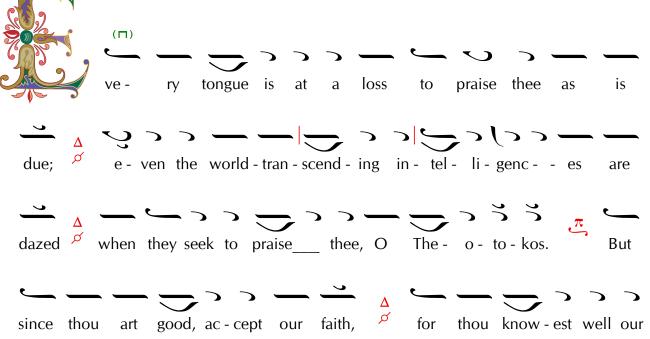
Verse #1

Μεγάλυνον ψυχή μου τὴν τιμιωτέραν



Troparion A

'Απορεί πάσα γλώσσα

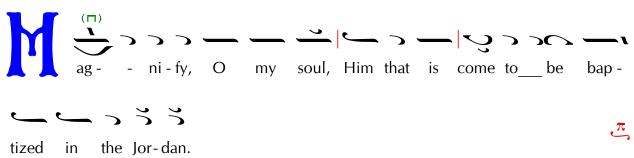


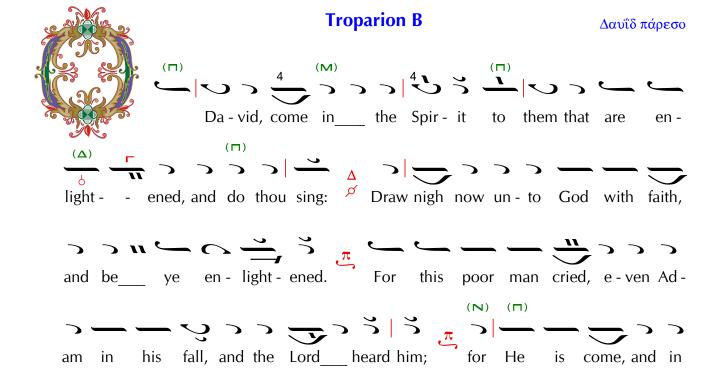
love in - spired by God; for thou art the pro - tec - tress of

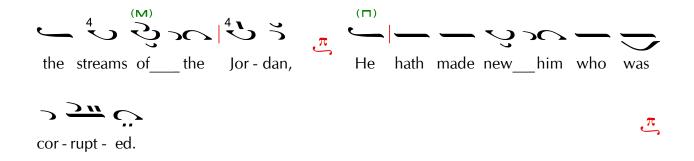
Chris-tians. Thee do we mag-ni - fy.

Verse #3

Μεγάλυνον ψυχή μου τὸν ἐν Ἰορδάνῃ

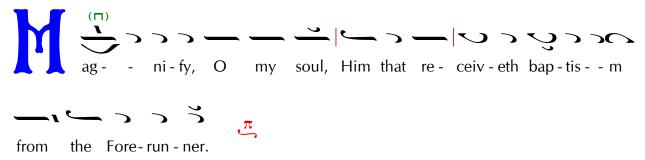




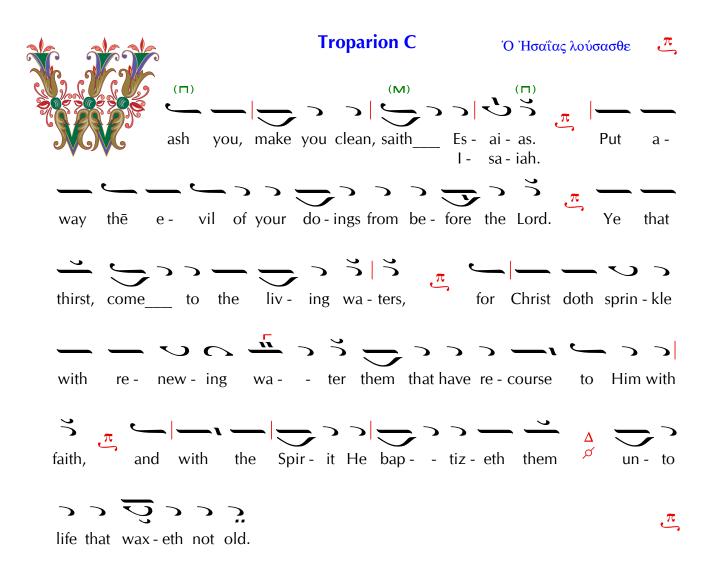


Verse #4

Μεγάλυνον ψυχή μου τὸν ὑπὸ Προδρόμου

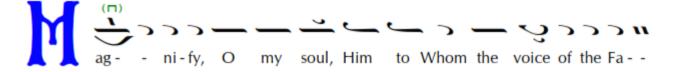


(Continue on the next page.)



 \mathcal{I}

Verse #7 Προφῆτα, δεῦρο πρός με 🙃



ر د سر ۲۶ ther bare wit - - ness.

Troparion D Συντηρώμεθα χάριτι

et us pre- serve our-selves, O____ ye faith - ful, (\(\text{TI}\)) through

grace__ and the seal; $\stackrel{\triangle}{\nearrow}$ for as the He-brews of old es-caped de-

struc - - tion $\stackrel{\Delta}{\bowtie}$ when the door - - posts were marked with blood, so al-

so this di- vine la-ver of re- gen- er- a-tion_shall be

our ex-o-dus, whence we shall be-hold the un-wan-ing light_of__

the Trin - i - ty.

 π

Second Canon

Plagal Second Mode (soft chromatic)*

$$^{\circ}$$
H χ o ς $\overset{\lambda}{\pi}$ $\overset{\longrightarrow}{\Longrightarrow}$ $\overset{\longrightarrow}{\Pi}\overset{\circ}{\alpha}$

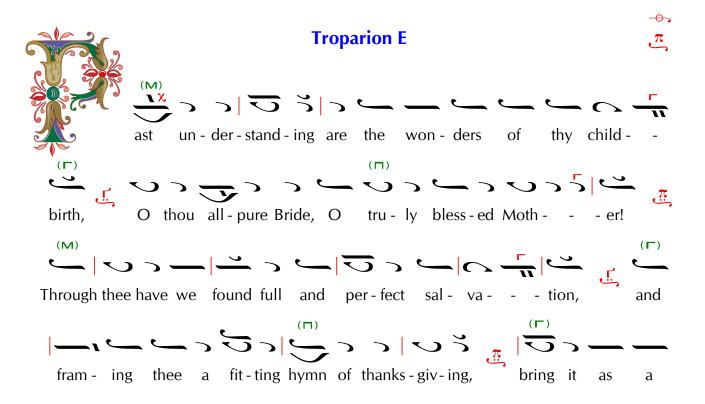
Verse #9

Σήμερον ὁ Δεσπότης κλίνει 📜



o - day the Mas - ter bow-eth His neck be-neath the hand of ____

the Fore-run - ner.
$$\frac{\pi}{2}$$



^{*} The verses of the second canon are chanted in the hard chromatic scale, even though each one is followed by a troparion in the soft chromatic scale

Verse #10

Σήμερον Ίωάννης 🏻 🌉

o - day___ John___ bap - tiz - eth the Mas - ter in the streams__ of

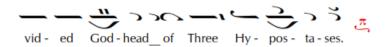
(Repeat Troparion E on previous page: "Past understanding")

lo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it.

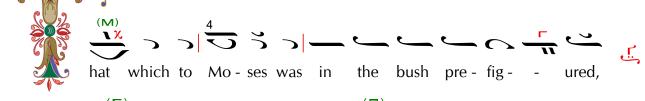
Μεγάλυνον ψυχή μου, τῆς τρισυποστάτου

 $\underbrace{ \left(\begin{array}{c} \bullet \\ \bullet \end{array} \right) }_{\text{ag -}} \quad \text{on i-fy, O my soul, the do-min-ion of the un-di-}$



Troparion F

Ίδμεν τὰ Μωσεῖ

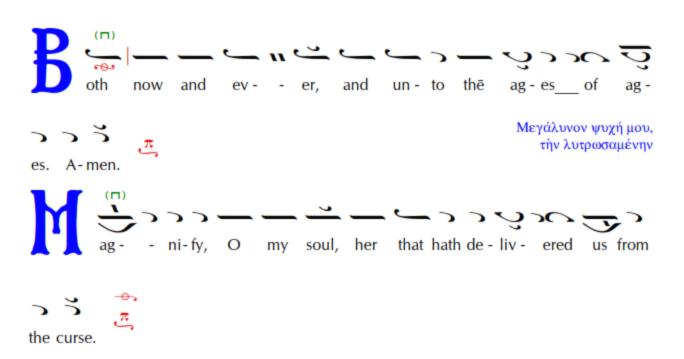


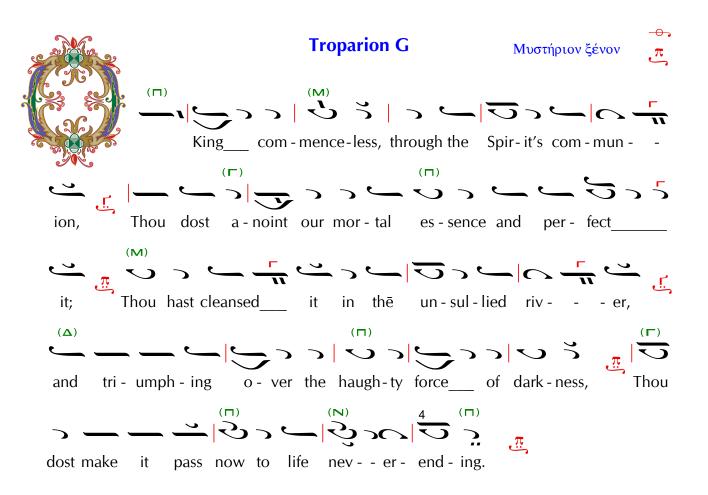


as the Fire - bear-ing Vir - - - gin was kept in safe - - - ty,

when she brought forth the light-bring - ing Ben - - e - fac - tor, so

were Jor - dan's streams not hurt when they__ re - ceived Him.





(Conclude with the verses and Katavasia of the 9th Ode of the 1st Canon and the 2nd Canon on the next 4 pages.)

Ninth Ode

First Canon

Second Mode (hard chromatic)

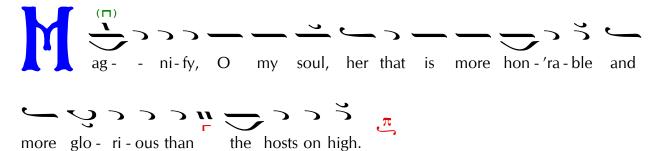
³Ηχος 🚃 Πα

γ̈́ 150

Intonation: #6

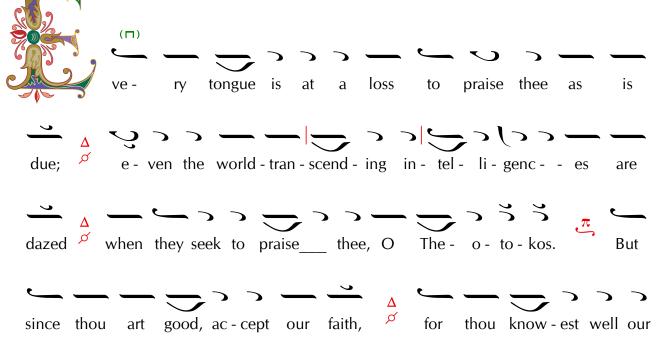
Verse #1

Μεγάλυνον ψυχή μου τὴν τιμιωτέραν



Troparion A

'Απορεί πάσα γλώσσα

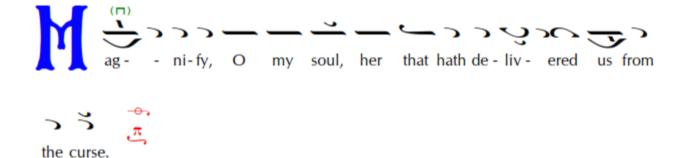


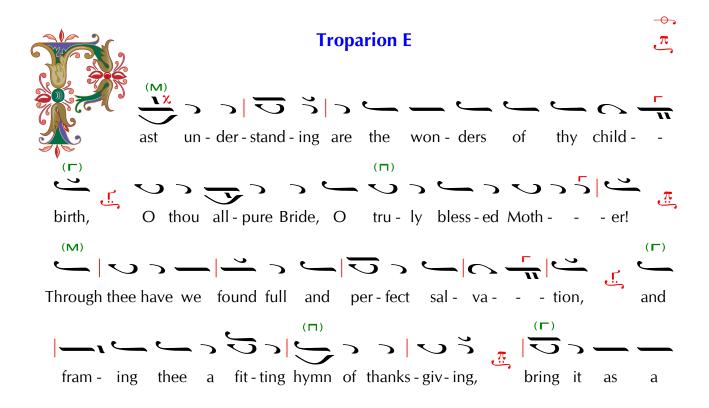
(Continue on the next page.)

Second Canon

Plagal Second Mode (soft chromatic)*

$$^{\circ}$$
H χ o ς $\overset{\lambda}{\pi}$ $\overset{\longrightarrow}{\Longrightarrow}$ $\overset{\longrightarrow}{\Pi}\overset{\circ}{\alpha}$





^{*} The verses of the second canon are chanted in the hard chromatic scale, even though each one is followed by a troparion in the soft chromatic scale