The Lord, mighty in wars, uncovered the foundations of the deep, and He led His own through dry land, but covered their adversaries in the deep; for He is glorified.
The Lord, Who granteth strength unto our kings and exalteth the horn of His anointed, is born of a Virgin and cometh unto baptism. Therefore, let us cry out, O ye faithful: There is none holy as our God, and there is none righteous save Thee, O Lord.
He whom Thou didst call the voice of one crying in the wilderness, O Lord, heard Thy voice, when Thou didst thunder upon many waters, bearing witness to Thy Son. And being wholly filled with the Spirit Who was present there, he cried: Thou art Christ, the Wisdom and Power of God.
Fifth Ode - First Canon

Second Mode (hard chromatic)

Jesus, the Author of life, cometh to loose the condemnation of Adam the first-fashioned; and though as God He needeth no cleansing, for the sake of him that fell He is cleansed in the Jordan: wherein having slain the enmity, He bestoweth the peace that passeth all understanding.

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The voice of the Word, the lamp of the Light, the Morning Star, the Forerunner of the Sun, crieth in the wilderness unto all the peoples: Repent ye and be cleansed while there is yet time, for behold, Christ is come to deliver the world from corruption.
As the godly Children stood in the furnace of fire, a whistling wind heavily with dew and the Divine Angel’s descent preserved them free of harm; wherefore, bedewed in the flame, they sang with thanks-giving: O Thou Who art supremely praised, the Lord and God of our Fathers, blessed art Thou.
We praise, we bless...  

Αἴνούμεν, εὐλογούμεν

We praise, we bless, and we worship the Lord.

Eighth Ode - First Canon

Second Mode (hard chromatic)

A strange mystery was shown in the furnace of Babylon when it flowed with dew: That the Jordan would afterwards receive in its streams the immane Fire, and would contain the Creator baptized in the flesh, Whom the peoples bless and submit.
January 6 - Theophany

Diatonic

Intermediate ending

premely exalt unto all the ages.

Finale:

unto all the ages.

* This finale is used only from January 2nd to January 5th, i.e., when only the first canon is chanted.
Katavasias

(Sung January 2nd - 5th)

First Ode

First Canon

Second Mode (hard chromatic)

Intonation: #6

He Lord, might in wars, uncovered the foundations of the deep, and He led His own through dry land, but covered their adversities in the deep; for He is glorified.
Third Ode

First Canon

Second Mode (hard chromatic)

he Lord, Who grant-eth strength un-to our kings and ex-
alt-eth the horn of His anointed, is born of a
Virgin and com-eth un-to baptism. Wherefore, let us cry
out, O ye faith-ful: There is none ho-ly as our God, and
there is none right-eous save Thee, O Lord.
Fourth Ode

First Canon

Second Mode (hard chromatic)

'Ακήκοε Κύριε

ε ομν ομν ομν

e whom Thou didst call the voice of one crying in the

wil - der - ness, O Lord, heard Thy voice, when Thou didst thun - der up - on

man - y wa - ters, bear - ing wit - ness to Thy Son. And be - ing whol - ly

filled with the Spirit Who was pre - sent there, he cried: Thou art

Christ, the Wis - dom and Pow - er of God.
Fifth Ode

First Canon

Second Mode (hard chromatic)

Here Ω πα

Ἰησοῦς ὁ ζωῆς ἀρχηγὸς

e-sus, the Au-thor of life, com-eth to loose the con-dem-na-tion_ of Ad-am the first-fash-ioned; and though as God He need-eth no cleans-ing, for the sake of him that fell He___

is cleansed in the Jor-dan: where-in hav-ing slain the en-mi-ty, He be-stow-eth the peace that pass-eth all___ un-der-stand-ing.
Sixth Ode  

First Canon  
Second Mode (hard chromatic)  

Τῆ Θωρύς Ἄρης

The voice of the Word, the lamp of the Light, the Morning Star, the Fore-runner of the Sun, crieth in the wilderness unto all the peoples: Repent ye and be cleansed while there is yet time, for behold, Christ is come to deliver the world from corruption.
Seventh Ode

First Canon

Second Mode (hard chromatic)

\[ \text{Néous εὐσεβεῖς} \]

\( \text{α} \) s the god-ly Children stood in the furnace of fire,
\( \text{π} \) a whis-tling wind heav-ily with dew and the Divine Angel's descent pre-served them free of harm; where-fore, be-dewed in the flame, they sang with thanks-giv-ing: O Thou Who art su-preme-ly praised,
\( \text{Δ} \) the Lord and God of our Fa-thers, bless-ed art Thou.
Eighth Ode

First Canon

Second Mode (hard chromatic)

Thông, εὐλογοῦμεν

We praise, we bless, and we worship the Lord.

Μυστήριον παράδοξον

strange mystery was shown in the furnace of Babylon when it flowed with dew: That the Jordan would afterwards receive in its streams the immaterial Fire, and would contain the Creator baptized in the flesh, Whom the peoples bless and supremely exalt unto all the ages.

* Finale:

This finale is used only from January 2nd to January 5th, i.e., when only the first canon is chanted.