Thou, who art a dwelling-place worthy of God, O pure

Virgin, hast contained God in thyself

and hast given birth to God, being virgin still,

when in two essences He was seen by mortals

though in one hypostasis alone.

Him do thou impor-tune, thy First-born and Only-be-gotten Son,

Who, even once thou gavest birth

kept thee as a virgin without reproach,

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O all-holy Lady, that to the souls that fell asleep in faith, He might grant rest in unmingled joy, in that light and blessedness.