

Theotokion at the Praises

Byzantine Chant Tone 7

Basil Kazan
(1915-2001)



Both now and ev - er, and un - to ag - es of
ag - es. A - men. Most bless - ed art thou, O Vir - gin
The - o - to - kos, for through him that was in - car - nate of
thee is ha - des de - spoiled. Ad - am is re -
- called from the dead, the curse is made void, Eve is set free,
death is slain, and we are en - dowed with life. Where - fore, in
hymns of praise, we cry a - loud: Bless - ed art thou, O Christ our
God, who art thus well - pleased, glo - ry to thee.