

Aposticha & Verses

118

Byzantine Tone 1

Basil Kazan
(1915- - 2001)

APOSTICHON 1

Ison By thy pas - sion, O Christ, we have been set free from
suf - fer - ings, and by thy res - ur - rec - tion we have been de -
- liv - ered from cor - rup - tion. O Lord, glo - ry to

VERSE 1

thee. The Lord is King and hath put on glo - ri - ous ap -
- par - el. The Lord hath put on his ap - par - el and hath

APOSTICHON 2

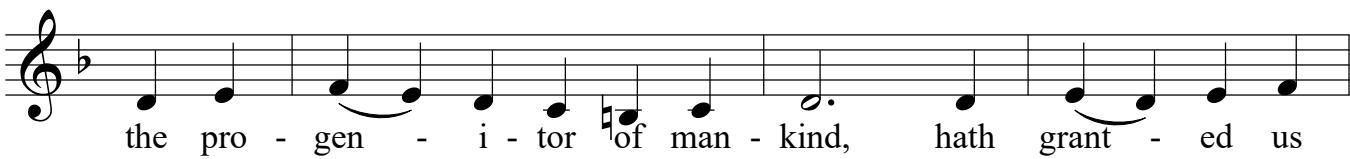
gir - ed him - self with strength. Let cre - a - tion re -
- joice; let the heav - ens cheer; let the na - tions clap their hands for
joy, for Christ our Sav - iour to the cross hath nailed our
sins and hav - ing slain death and raised up Ad - am,

119

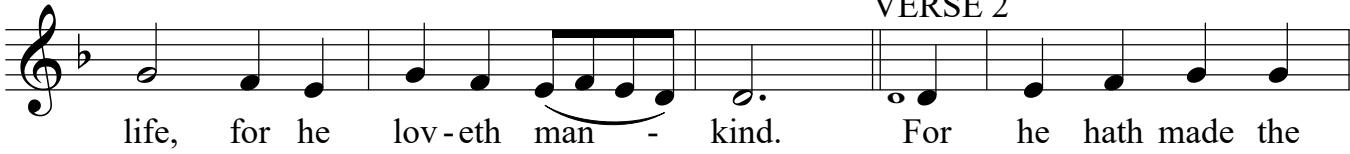
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Tone 1

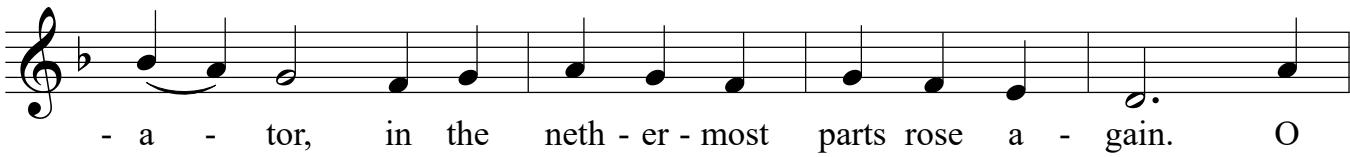
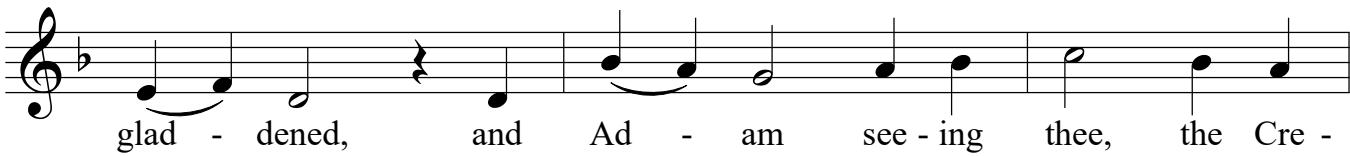
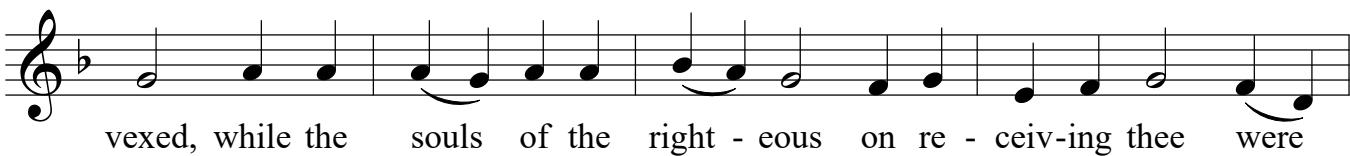
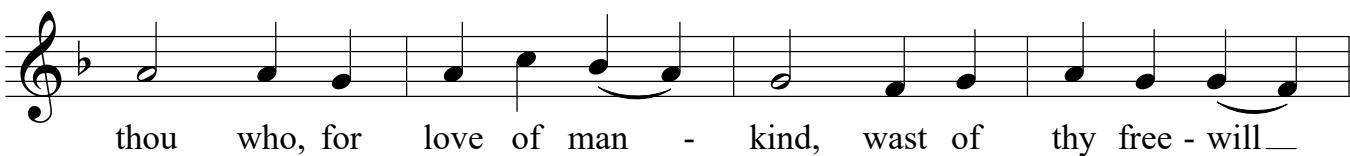
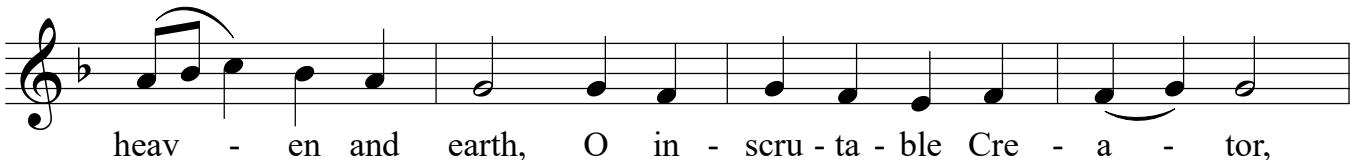
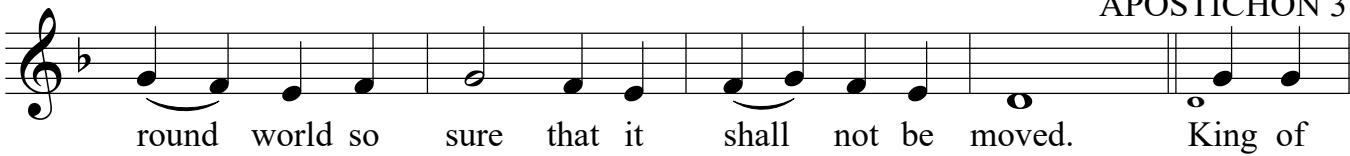
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VERSE 2



APOSTICHON 3



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120

won - der! How the Life of all hath tast-ed death by his

own will, to en - light - en the world that cri-eth, say - ing: O

thou who didst rise from the dead, O Lord, glo - ry to

VERSE 3

thee. Ho - li - ness be - com - eth thy house, O Lord, for ev -

APOSTICHON 4

- er. The myrrh - bear-ing wo - men, car - ry - ing

spic - es, with haste and moan - ing reached thy -

sep - ul - chre, but not find - ing thine all - pure bod -

- y, and from the an - gel hav-ing heard of the new and

most glo - ri - ous - mir - a - cle, said to the a - pos - tles:

121

Theotokion

Tone 1

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Ris - en is the Lord that grant - eth un -

- to the world the great mer - cy. Glo - ry to the

Fa - ther and to the Son and to the Ho - ly

Spir - it, both now and ev - er and un - to

ag - es of ag es. A - men.

THEOTOKION

Be - hold, now is ful - filled the proph-e - cy of I - sa -

- iah: for as vir - gin thou hast giv - en birth and hast re -

- mained af - ter giv - ing birth as thou wert be -

- fore, for he that was born of thee is

Theotokion

Tone 1

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122

God. Where - fore, na - ture al - so was re -

-stored. De - spise not, O The-o - to - kos, the sup-pli -

- ca - tions of thy ser - vants that are sent up to

thee in thy tem - ple, but

since thou hast borne in thine arms the mer - ci - ful

One, rath - er take com - pas - sion on

thy ser - vants, and in - ter - cede that our

souls may be saved.

To St. Simeon's Prayer -->