

Aposticha & Verses

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Byzantine Tone 1

Basil Kazan
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APOSTICHON 1

By thy pas - sion, O Christ, we have been set free from
suf - fer - ings, and by thy res - ur - rec - tion we have been de -
- liv - ered from cor - rup - tion. O Lord, glo - ry to
thee.

VERSE 1

The Lord is King and hath put on glo - ri - ous ap -
- par - el. The Lord hath put on his ap - par - el and hath
gird - ed him - self with strength. Let cre - a - tion re -
- joice; let the heav - ens cheer; let the na - tions clap their hands for
joy, for Christ our Sav - iour to the cross hath nailed our
sins and hav - ing slain death and raised up Ad - am, the pro -

APOSTICHON 2

Let cre - a - tion re -
- joice; let the heav - ens cheer; let the na - tions clap their hands for
joy, for Christ our Sav - iour to the cross hath nailed our
sins and hav - ing slain death and raised up Ad - am, the pro -

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- gen - i - tor of man - kind, hath grant - ed us life, for he
VERSE 2
lov - eth man - - kind. For he hath made the
APOSTICHON 3
round__ world so sure that it shall__ not be moved. King of
heav - en and earth, O in - scru - ta - ble Cre - a - tor,
thou who, for love of man - kind, wast of thy free - will__
cru - ci - fied, hav - ing met__ thee be - low, ha - des was
vexed, while the souls__ of the right - eous on re - ceiv - ing thee were__
glad - dened, and Ad - am see - ing thee, the Cre -
- a - tor, in the neth - er - most parts rose a - gain. O

won - - der! How the Life of all hath tast-ed death_ by his
own_ will, to en - light - en the world that cri - eth, say - ing: O
thou who didst rise__ from the dead, O Lord,_ glo - ry to
thee. Ho - li - ness be - com - eth thy house, O Lord, for ev -
- er. The myrrh - bear - ing wo - men, car - ry - ing
spic - es, with haste and moan - ing reached_ thy__
sep - ul - chre, but not find - ing thine all - pure__ bod -
- y, and from the_ an - gel hav - ing heard__ of the new and
most glo - ri - ous__ mir - a - cle, said to the_ a -

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Theotokion

Tone 1

Basil Kazan



- pos - tles: Ris - en is the Lord that grant - eth un -
 - to the world the great mer - cy Glo - ry to the
 Fa - ther and to the Son and to the Ho - ly
 Spir - it, both now and ev - er and un - to
 a - ges of a - ges. A - men.

THEOTOKION

Be - hold, now is ful - filled the proph - e - cy of I - sa -
 - iah: for as vir - gin thou hast giv - en birth and hast re -
 - mained af - ter giv - ing birth as thou wert be -
 - fore, for he that was born of thee is

God. Where - fore, na - ture al - so was re -
- stored. De - spise not, O The - o - to - - kos, the sup - pli -
- ca - tions of thy ser - vants that are sent up to
thee in thy tem - - - ple, but
since thou hast borne in thine arms the mer - ci - ful
One, rath - er take com - pas - sion on
thy ser - vants, and in - ter - cede that our
souls may be saved.

To St. Simeon's Prayer -->