By thy passion, O Christ, we have been set free from sufferings, and by thy resurrection we have been delivered from corruption. O Lord, glory to thee. The Lord is King and hath put on glorious apparel. The Lord hath put on his apparel and hath girded himself with strength. Let creation rejoice; let the heavens cheer; let the nations clap their hands for joy, for Christ our Saviour to the cross hath nailed our sins and having slain death and raised up Adam, the pro...
gen-i-tor of man-kind, hath grant-ed us life, for he

VERSE 2

loven-th man-kind. For he hath made the

APOSTICHON 3

round world so sure that it shall not be moved. King of

heaven and earth, O inscruta-ble Cre- a-tor,

thou who, for love of man-kind, wast of thy free-will

cruci-fied, hav- ing met thee be-low, ha-des was

vexed, while the souls of the right-eous on receiv-ing thee were

glad-den, and Ad- am see-ing thee, the Cre-a-tor, in the nether-most parts rose a-gain. O
won - der! How the Life of all hath tast - ed death by his own will, to en - light - en the world that cri - eth, say - ing: O thou who didst rise from the dead, O Lord, glo - ry to thee. Ho - li - ness be - com - eth thy house, O Lord, for ev - er. The myrrh - bear - ing wo - men, car - ry - ing spic - es, with haste and moan - ing reached thy sep - ul - chre, but not find - ing thine all - pure bod - y, and from the an - gel hav - ing heard of the new and most glo - ri - ous mir - a - cle, said to the a -
Theotokion
Tone 1
Basil Kazan

pos - tles: Ri - sen is the Lord that grant - eth un -
to the world the great_ mer - cy Glo - ry to the
Fa - ther and to the Son and to the Ho - ly_
Spir - it, both_ now_ and_ ev - er and un -
a - ges of a - ges.____ A - men.

THEOTOKION
Be - hold, now_ is ful - filled____ the proph-e - cy_ of_ I-sa -
iah: for as vir - gin thou hast giv - en birth and hast re-
mained af - ter giv - ing birth as_ thou_ wert___ be -
fore, for he___ that was born of thee is

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God. Wherefore, nature also was restored. Despise not, O Theotokos, the supplications of thy servants that are sent up to thee in thy temple, but since thou hast borne in thine arms the merciful One, rather take compassion on thy servants, and intercede that our souls may be saved.

To St. Simeon's Prayer --»