

Aposticha & Verses

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Byzantine Tone 3

Basil Kazan
(1915 - 2001)

APOSTICHON 1

Ison

O Christ, who didst darken the sun with thy passion, and didst light all created things with the light of thy resurrection, and didst make them to rejoice, accept our evening praise, O Lover of man -

VERSE 1

-kind. The Lord hath reigned, he is clothed with beauty. The Lord hath put on his apparel and hath

APOSTICHON 2

girded himself with strength. Verily, thy life-giving resurrection hath lightened the whole universe, renewing thy corner -

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-rupt cre - a - tion. Where - fore, in that thou ____ hast de -

-liv - ered us from the curse of Ad - am, we shout to thee, O

Lord al - might - y, Glo - ry to thee. For

he ____ hath ____ made the round world so sure that it shall not be

APOSTICHON 3

moved. O change-less God, thou didst suf - fer in the

chang - ing bo - dy, and when cre - a - tion could not

bear ____ to be - hold ____ thee sus - pend - ed on the cross, it

trem - bled with fear; and sighed, prais - ing thy long____ suf - fer -

- ing; then de - scand - ing to ha - des, thou didst a -

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- rise on the third day, grant - ing life to the world and //

VERSE 3

great mer - cy. Ho - li - ness be - com - eth thy

APOSTICHON 4

house, O Lord, for - ev - er. Thou didst

suf - fer death, O Christ, that thou might - est de - liv - er our

race from death. Thou didst rise from the dead on the

third day, and didst a - rouse with thee those who know that thou art

true God, ver - i - ly il - lu - mi - nat - ing the world, O

Lord. Where - fore, glo - ry to thee.

Slow

Glo - ry to the Fa - ther and to the

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Theotokion

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Son and to the Ho - ly,
Spir - it, both now and
ev - er and un - to a - ges of a -
THEOTOKION
- ges. A - men. Thou didst ver - i -
ly con - ceive by the Ho - ly Spir -
it, with - out hu - man seed, at the
pleas - ure of the Fa - ther, the Son of God, be -
got - ten of the Fa - ther be - fore e -
ter - ni - ty with - out moth - er, and

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thou didst give birth to him in the flesh,
com - ing of thee, for our sake, with - out
fa - - ther. Where - fore cease not to in - ter -
- cede that he may de - liv - er our souls
from af - flic - tion.

To St. Simeon's Prayer -->