

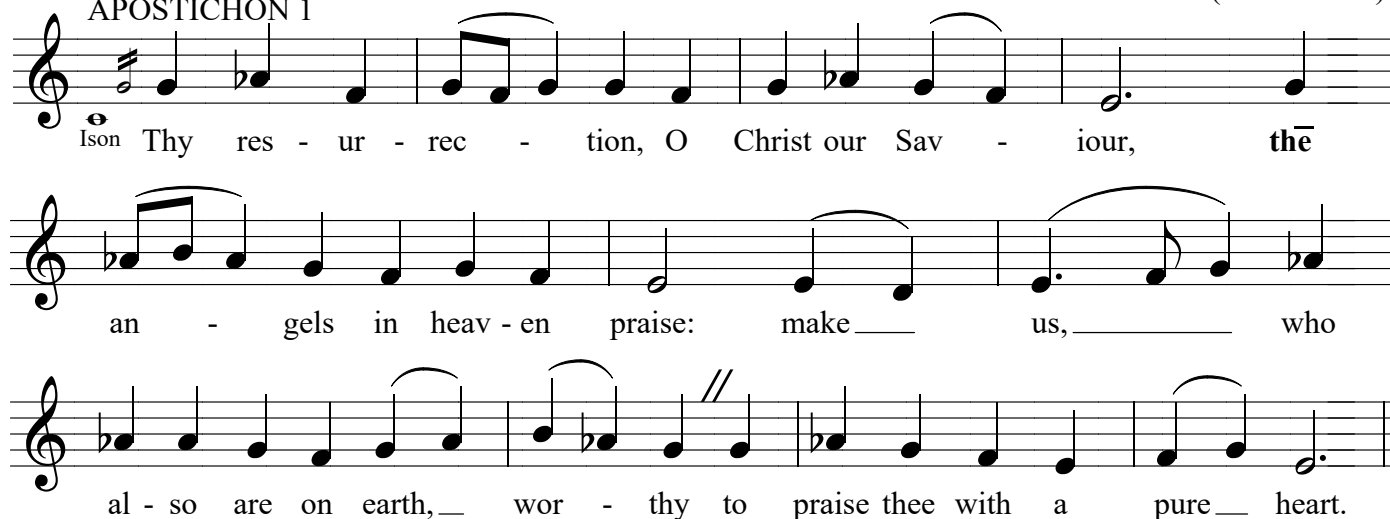
Aposticha & Verses

143

Byzantine Tone 6

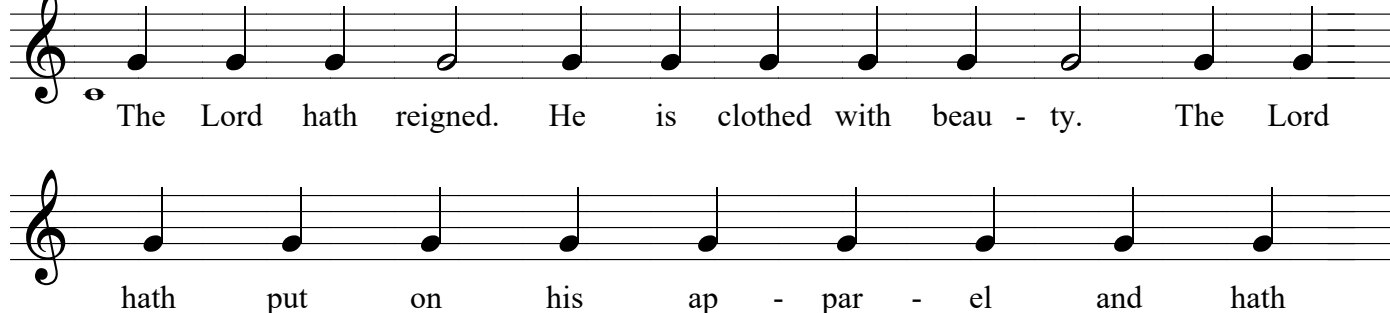
Basil Kazan
(1915 - 2001)

APOSTICHON 1



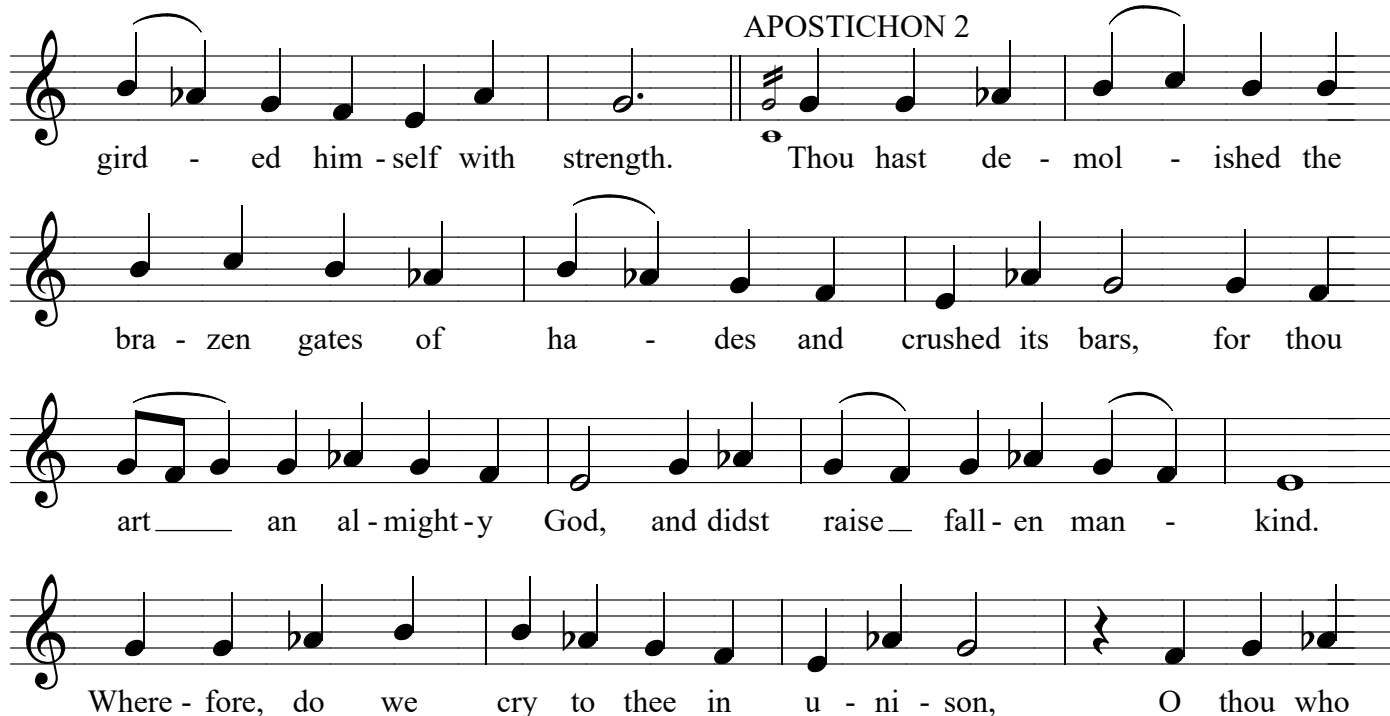
ison Thy res - ur - rec - tion, O Christ our Sav - iour, thē
an - gels in heav - en praise: make _____ us, _____ who
al - so are on earth, _____ wor - thy to praise thee with a pure _____ heart.

VERSE 1



The Lord hath reigned. He is clothed with beau - ty. The Lord
hath put on his ap - par - el and hath

APOSTICHON 2



gird - ed him - self with strength. Thou hast de - mol - ished the
bra - zen gates of ha - des and crushed its bars, for thou
art _____ an al - might - y God, and didst raise _____ fall - en man - kind.
Where - fore, do we cry to thee in u - ni - son, O thou who

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Aposticha & Verses

Tone 6

Basil Kazan

rose — from the dead, O — Lord, — glo - ry to thee.

VERSE 2

For he hath made the round world so sure that it

APOSTICHON 3

shall — not be moved. Christ — God, when he wished to

raise us from thē old — fall, was nailed — on the cross and placed in a

grave. It was he — whom thē oint - ment - bear - ing wom - en did seek,

wail - ing with tears and say - ing, Woe to us, O Sav - iour of

all. How didst thou con - sent to oc - cu - py a grave and

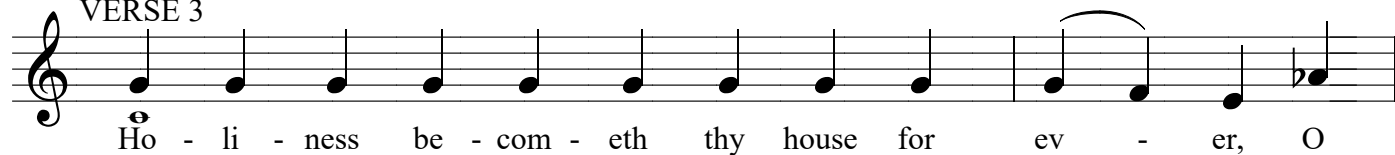
af - ter thou didst will - ing - ly lie there - in? How wast thou

sto - len? How wast thou — re - moved and what place screened thy



life - bear - ing bod - y? Yea, O Lord, _____ ap - pear to us as
thou didst prom - ise us, and put a stop _____ to the shed - ding of
tears. And as they wailed, be - hold an an - gel shout - ed to them _____
say - ing: Cease thy wail - ing, and say to **the** a - pos - tles
that the Lord is ris - en, grant - ing the world for -
- give - ness and great _____ mer - cy.

VERSE 3

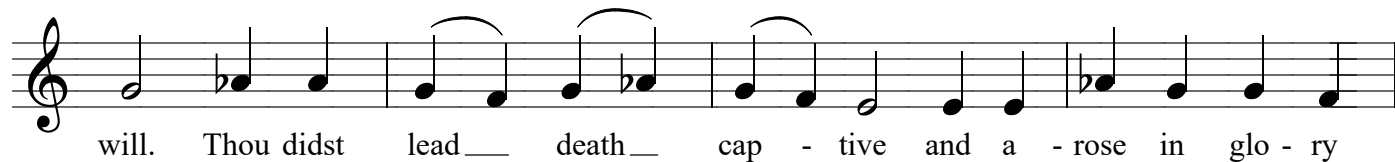


Ho - li - ness be - com - eth thy house for ev - er, O

APOSTICHON 4



Lord. O Christ God, thou wast cru - ci - fied as thou didst



will. Thou didst lead _____ death _____ cap - tive and a - rose in glo - ry

on the third__ day, for thou____ art God, grant - ing the world e -

- ter - nal life and great____ mer - cy.

Slow

Glo - - - ry to__ the Fa - ther and

to____ the____ Son and to the Ho - ly____

Spir - - it, both____ now____ and____ ev -

- er and un - to a - ges of a - ges.____ A - - -

THEOTOKION

- men. O most chaste_ and_ pure____ one, when

Christ the Lord, my Cre - a - - tor and_ my_ Sav -

- iour, came forth from____ thy____ womb and put on man, he freed

Ad - am from the an - cient curse.
Where - fore, O most pure one, since
thou art the The - o - to - kos and a
vir - gin in truth, we with - out fa - tigue
shout un - to thee with the an - gels,
say - ing: Re - joice, La - dy, O
thou who art the help - er and cov - er, and sal -
va - tion of our souls.

To St. Simeon's Prayer -->