Aposticha & Verses

Byzantine Tone 8

Basil Kazan
(1915 - 2001)

APOSTICHON 1

Ison Thou didst as-cend the cross, O Je - sus, who didst de-
-scend from heav - en. Thou didst come to death, O Life that
di - eth not and to those who are in dark - ness, O true
Light, and to the fall - en, O Res - ur - rec - tion of all.
Where - fore, O our Light and Sav - iour, glo - ry be to
thee.

VERSE 1

The Lord is King and hath put on glo - ri - ous ap-
-par - el. The Lord hath put on his ap - par - el and hath
gird - ed him-self with strength.

APOSTICHON 2

Let us glo - ri - fy Christ,
ris - en from the dead, for he did take un - to him-self a soul and a

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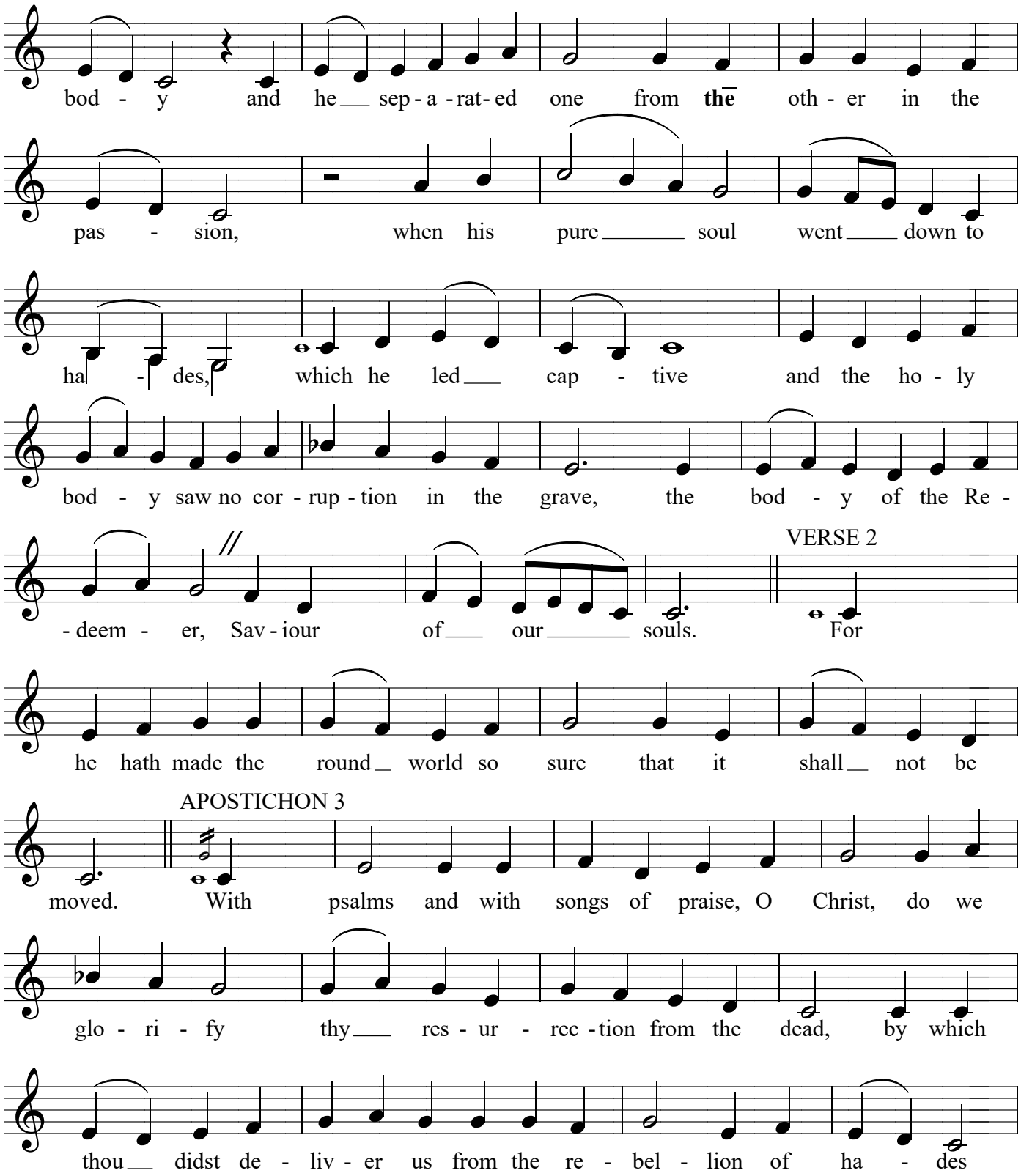

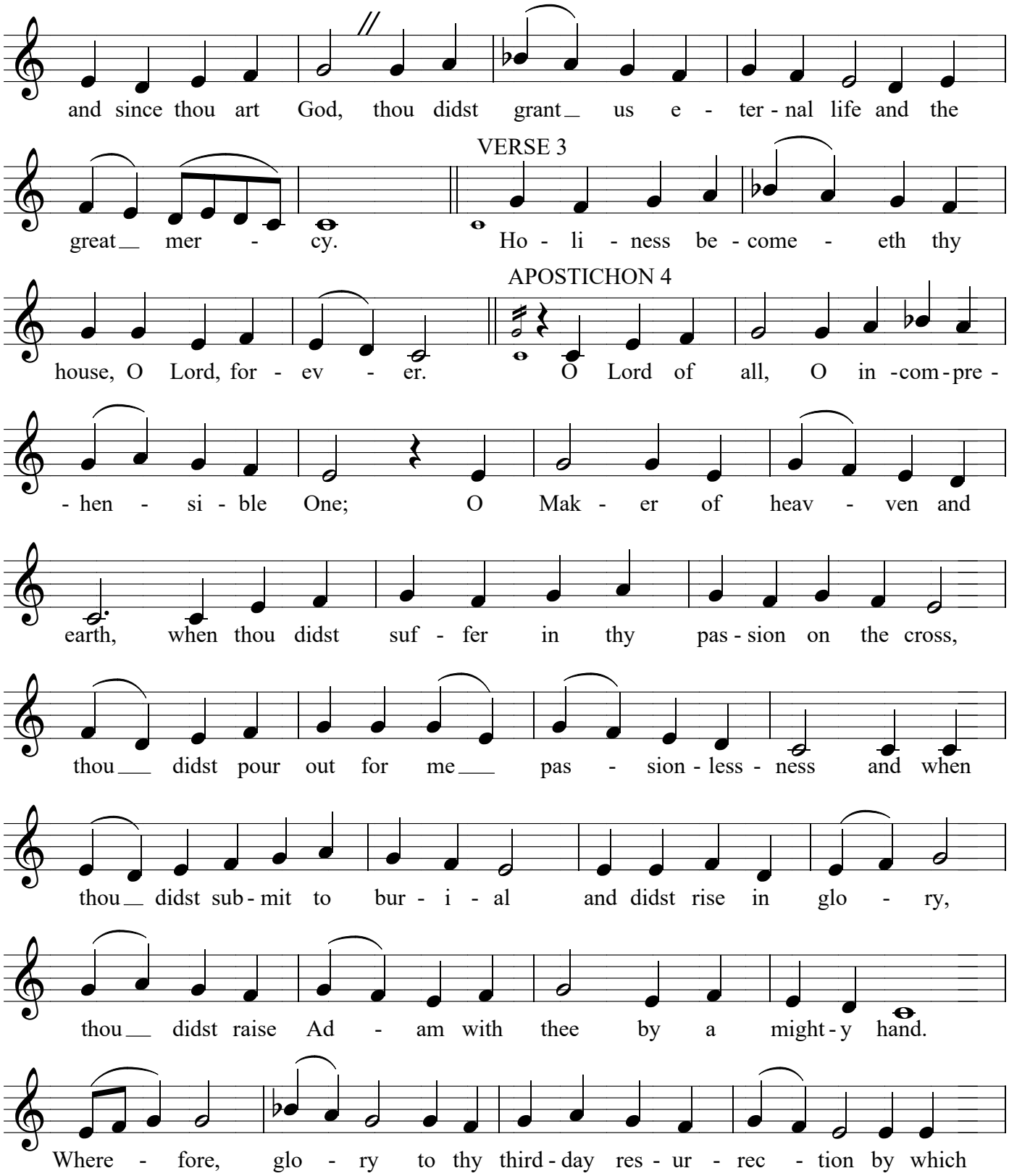
and since thou art God, thou didst grant us e - ter - nal life and the
great mer - cy.
VERSE 3
Ho - li - ness be - come - eth thy
house, O Lord, for - ev - er.
APOSTICHON 4
O Lord of all, O in - com - pre -
- hen - si - ble One; O Mak - er of heav - ven and
earth, when thou didst suf - fer in thy pas - sion on the cross,
thou didst pour out for me pas - sion - less - ness and when
thou didst sub - mit to bur - i - al and didst rise in glo - ry,
thou didst raise Ad - am with thee by a might - y hand.
Where - fore, glo - ry to thy third - day res - ur - rec - tion by which

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thou didst grant us e - ter - nal life and for - give - ness of

sins; for thou a - lone art com - pas - sion - ate.

Slow

Glo - ry to the Fa - - ther and to the Son and

to the Ho - - ly Spir - it,

both now and ev - er and un - to a - ges of

a - - ges. A - men. THEOTOKION O Vir - gin

with - out groom, blame - - less one, Moth - er of

the high God; O thou who didst con - ceive

in the flesh in a way that can - not

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be ex - plained, re - ceive the sup - pli - ca - tions of

thy ser - vants, O thou who be - stow - est on

all the pur - i - fi - ca - - tion of

sins and in re - ceiv - ing our pe - ti - tions, be -

- seech thou for the sal - va - tion of

us all.

To St. Simeon's Prayer --»