

PSALM 140

5

Byzantine Tone 1

Basil Kazan
(1915 - 2001)

Slow

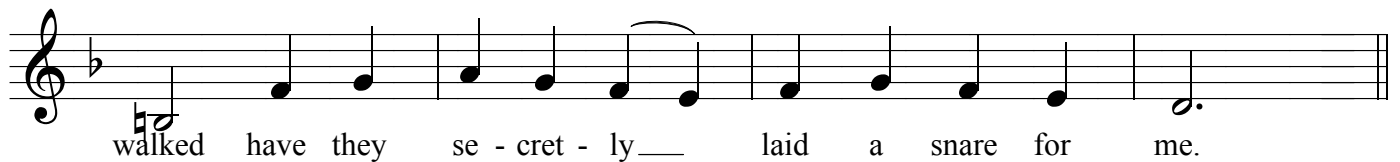
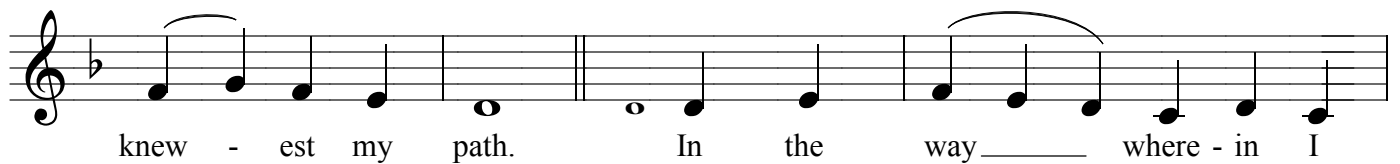
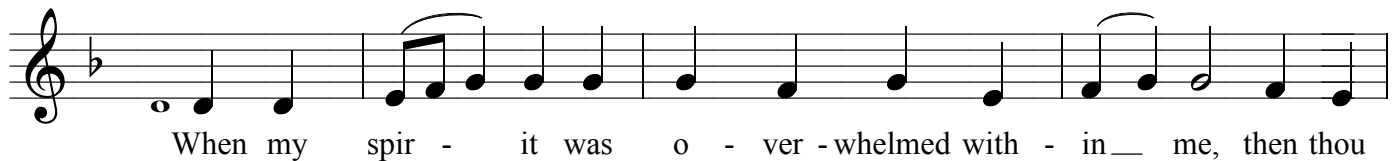
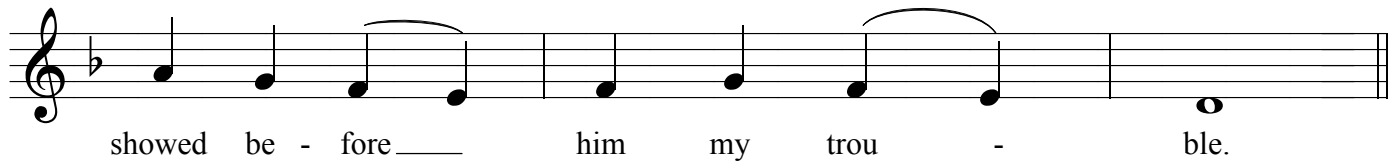
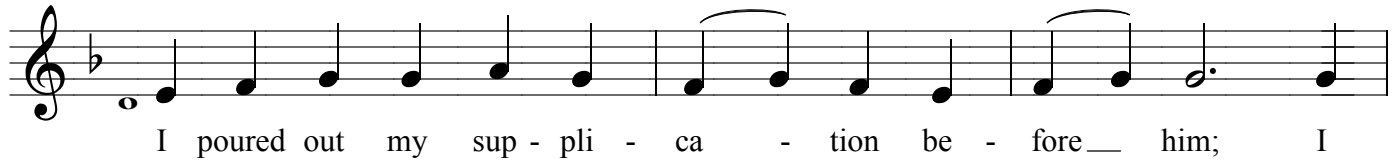
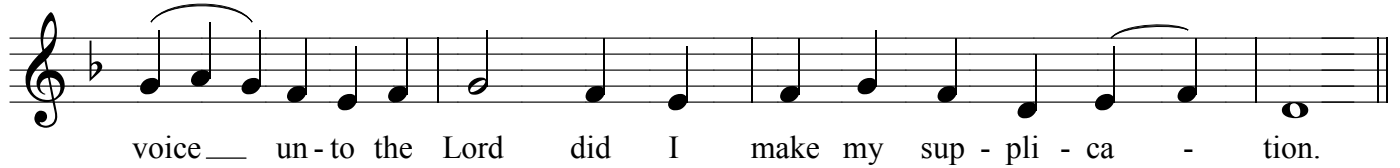
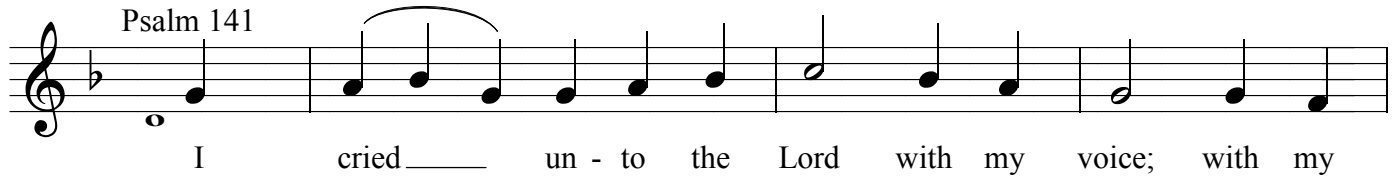
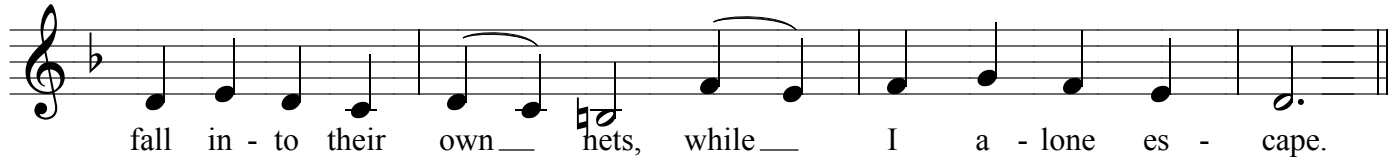
Isbn
O Lord, I have cried out un - to thee,
hear thou me. Hear thou
me, O Lord. O Lord, I have cried out un - to
thee, hear thou me. Give ear to the
voice of my sup - pli - ca -
- tion, when I cry out un - to thee.
Hear thou me, O Lord.
Slow
Let my pray'r be set forth be - fore thee
as the incense, and the lift - ing up

6 Psalm 140
Tone 1
Basil Kazan

of my hands as the evening sac - ri -
- fice. Hear thou me, O Lord.
Fast
Set a watch, O Lord, be - fore my mouth, and a pro -
- tect - ing door a - bout my lips. In - cline not my
heart to e - vil words, to make ex - cus - es in sins....
.....with men that work in - iqu - i - ty, and
I will not com - mu - ni - cate with the choic - est of them.
The just man shall cor - rect me in mer - cy and shall re -
- prove me; but let not the oil of the sin - ner a - noint my head,

for my pray'r_ al - so shall still__ be a - gainst the things with
which__ they are well__ pleased; their judg - es fall - ing up -
- on the rock have been swal - lowed up. They shall hear my
words for they are sweet; as when the thick-ness of **thē** earth is bro - ken
up up - on the ground, their bones are scat - tered by the side of hell.
But to thee, O Lord,__ Lord,__ are mine eyes; in
thee__ have I put my trust, take__ not a - way my soul.
Keep me from the snare which they have laid for me, and the traps of the
work - ers of in - iq - ui - ty. Let the wick - ed

8 Psalm 141
Tone 1
Basil Kazan



Psalm 141 **9**
Tone 1
Basil Kazan



there was no one that would know me; re - fuge failed
me, no one cared for my soul.
I cried un - to thee, O Lord; I said, Thou art my
re - fuge and my por - tion in the land of the liv - ing.
At - tend un - to my cry; for I am brought ver - y low.
De - liv - er me from my per - se - cu -
- tors, for they are strong - er than I.

10

Verses & Stichera

Tone 1

Basil Kazan

VERSE 1



Bring my soul_ out of pris - on that I may praise thy name.

STICHERON 1



Ac - cept our eve - ning pray'rs,___ O ho - ly Lord, and



grant_ us re - mis - sion of our_ sins, for thou a - lone hast



made_ man - i - fest the res - ur - rec - tion un - to_ the_____

VERSE 2



world. The right - eous shall wait for me, un - til thou

STICHERON 2



re - com - pense___ me. En - com - pass Zi - on, O ye



peo - ple, and sur - round. her. Give ye glo - ry there - in to



him who a - rose___ from the dead, for he___ is our



God who hath de - liv - ered us from our trans - gres - sions.

VERSE 3

Out of the depths have I cried — un - to thee, O Lord;

STICHERON 3

Lord, — hear my voice. O come, ye peo - ple,

let us praise — Christ and bow down be - fore — him, glo - ri -

- fy - ing his res - ur - rec - tion from the dead, for he — is our

God who hath de - liv - ered the world from the wiles — of the

VERSE 4

en - ie - my. Let thine ears — be at -

- ten - tive to the voice — of my sup - pli - ca - tion.

STICHERON 4

Re - jice, — O ye heav - ens; sound the trum -

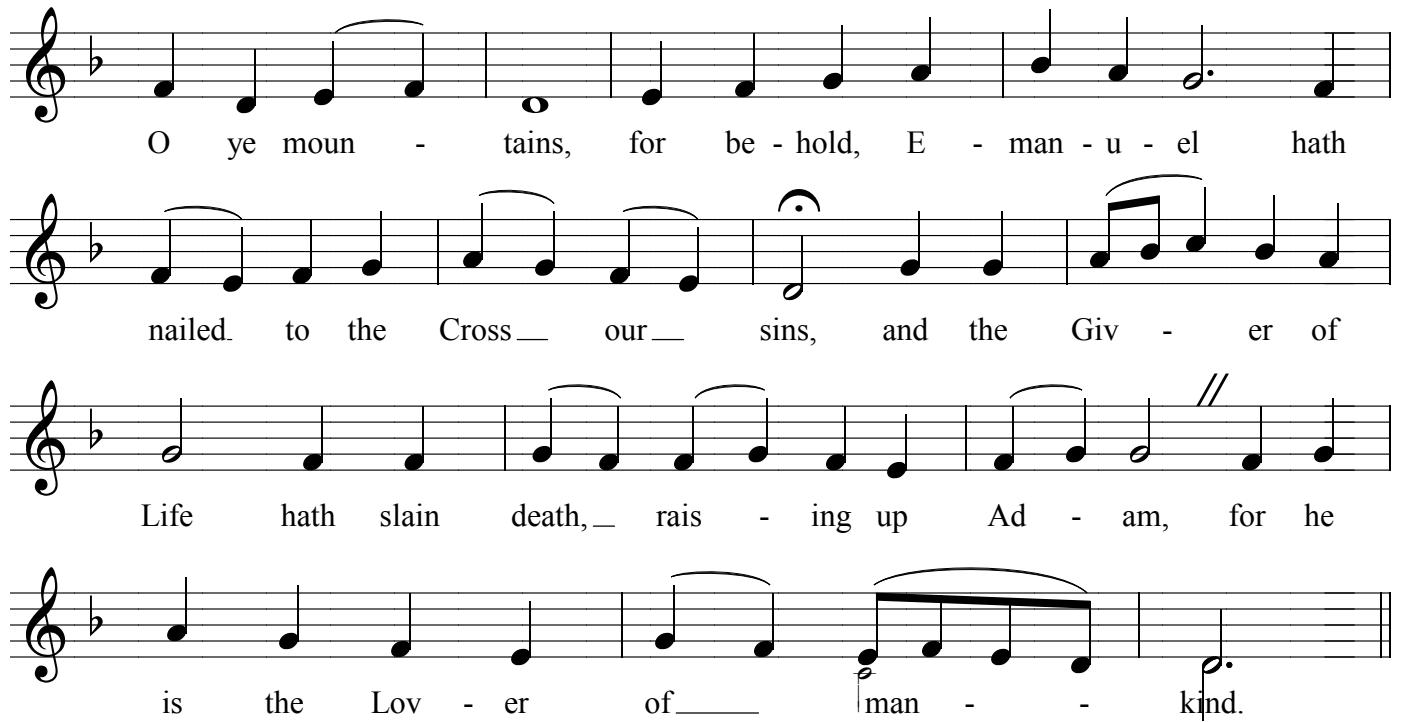
pets, ye foun - da - tions of the earth. Thun - der forth glad - ness,

12

Verses & Stichera

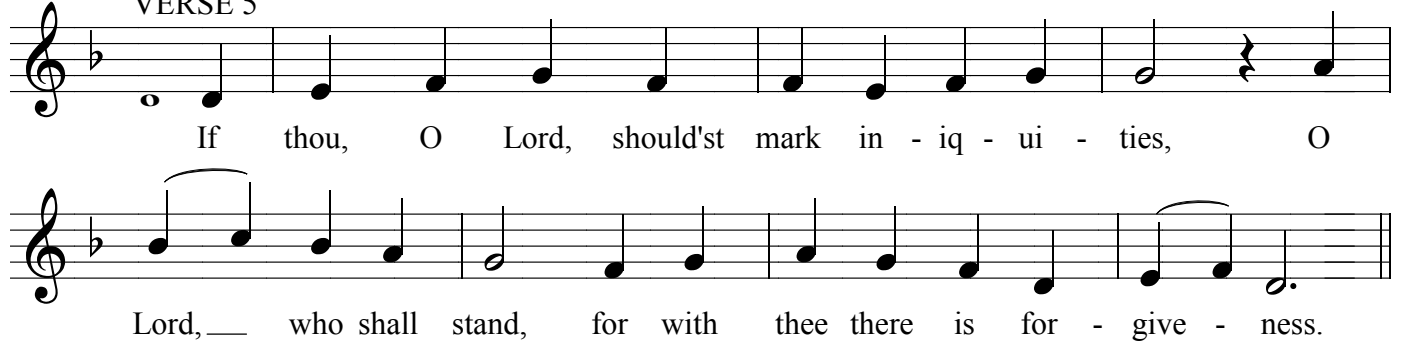
Tone 1

Basil Kazan



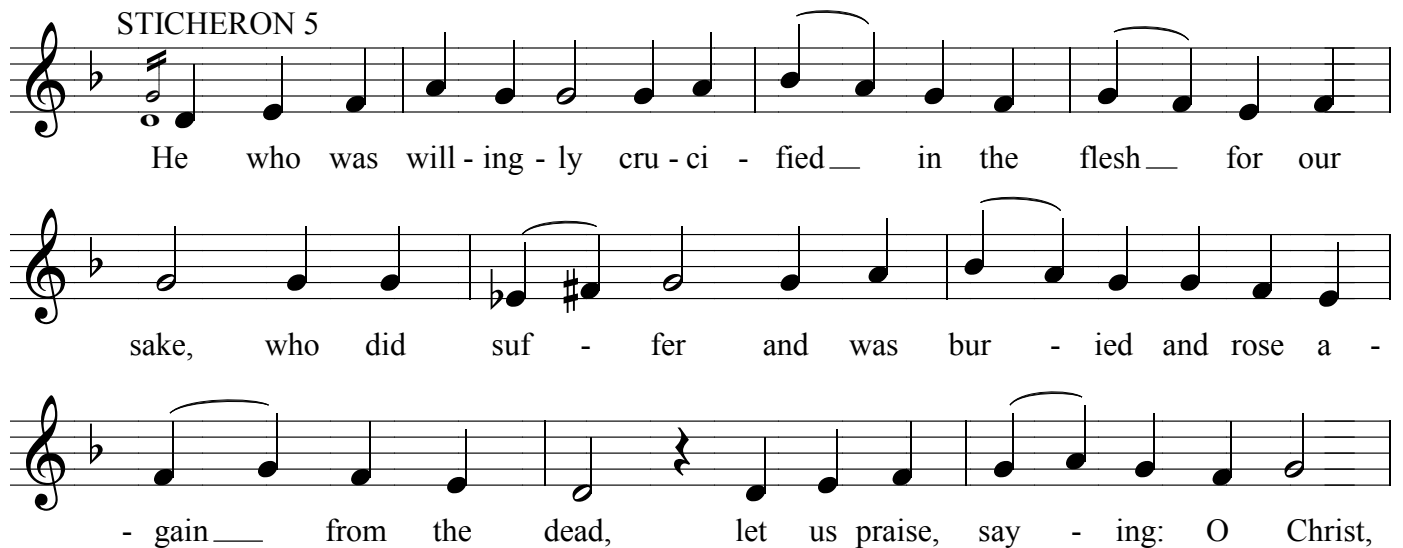
O ye moun - tains, for be - hold, E - man - u - el hath
nailed. to the Cross__ our__ sins, and the Giv - er of
Life hath slain death,__ rais - ing up Ad - am, for he
is the Lov - er of__ man - - kind.

VERSE 5



If thou, O Lord, should'st mark in - iq - ui - ties, O
Lord,__ who shall stand, for with thee there is for - give - ness.

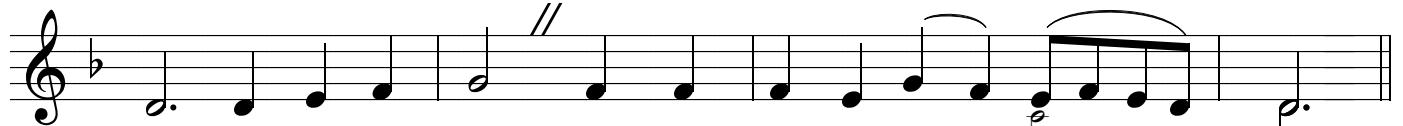
STICHERON 5



He who was will - ing - ly cru - ci - fied__ in the flesh__ for our
sake, who did suf - fer and was bur - ied and rose a -
gain__ from the dead, let us praise, say - ing: O Christ,



con - firm thy Church in Or - tho - dox - y, and make peace - ful our



lives for thou art good and the Lov - er of man - - kind.

VERSE 6

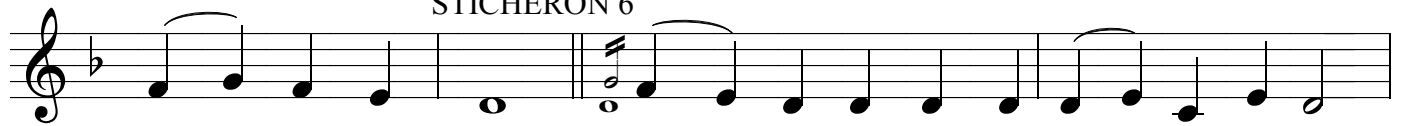


Be - cause of thy name have I wait - ed for thee, O Lord



My soul hath wait - ed up - on thy word. my soul hath

STICHERON 6



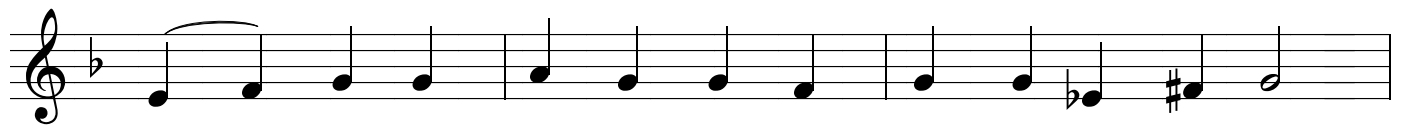
hoped in the Lord. Stand - ing be - fore thy life - giv - ing tomb,



we, though un - wor - thy, of - fer glo - ry to thine in -



- ef - fa - ble com - pas - sion, O Christ our God, for



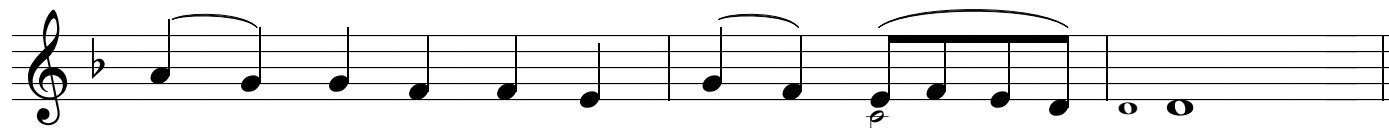
thou didst ac - cept the Cross and death, O sin - less one,



that thou might - est grant res - ur - rec - tion to the world, for thou art

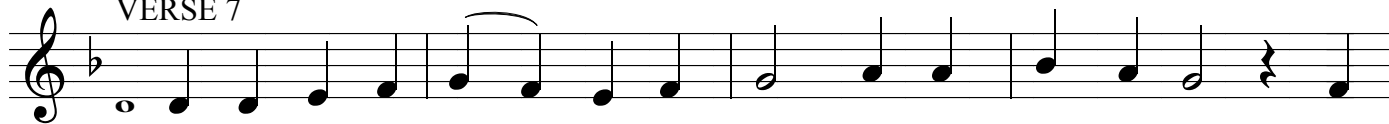
14 Verses & Stichera

Tone 1
Basil Kazan



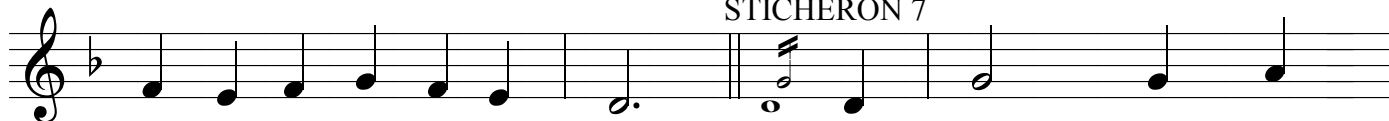
good and the Lov - er of man - - kind.

VERSE 7

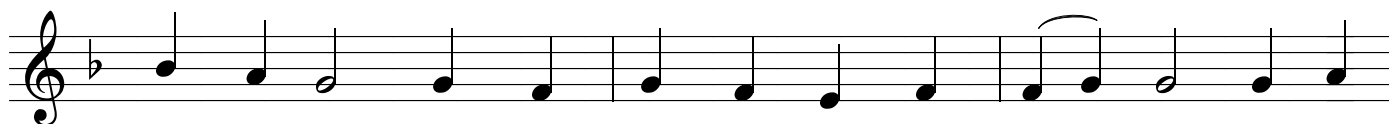


From the morn - ing watch un - til night, from the morn - ing watch let

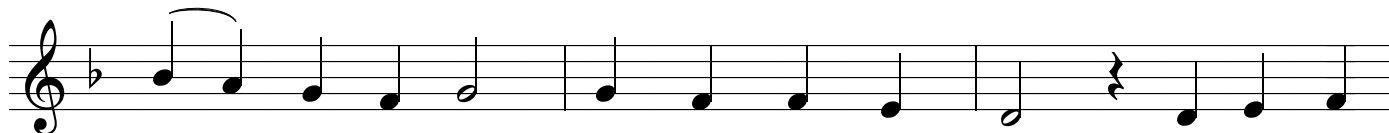
STICHERON 7



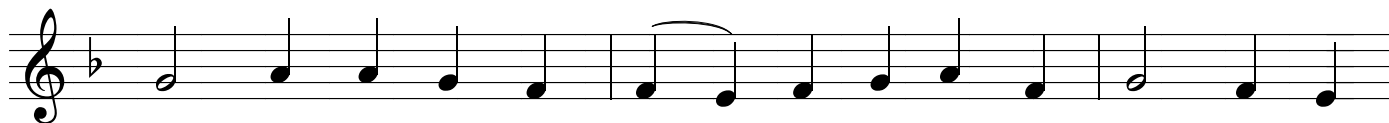
Is - ra - el trust in the Lord. The Word, un - o -



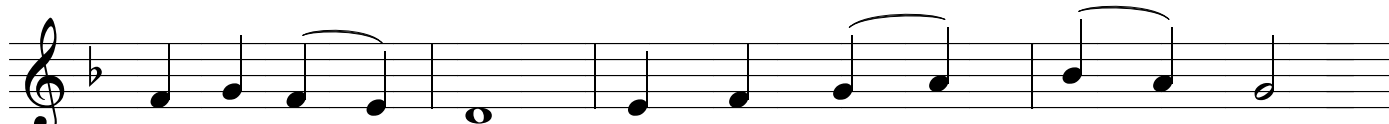
- rig - i - nate, co - e - ter - nal with the Fa - ther, who in -



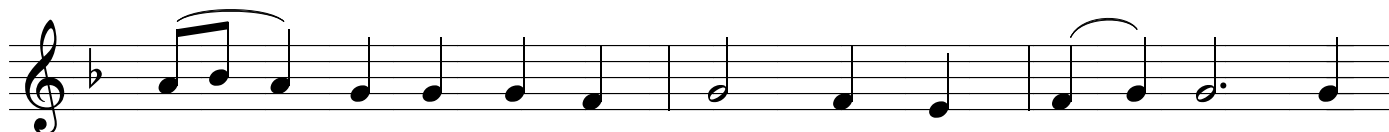
- ef - fa - bly came from a vir - gin womb, who for our



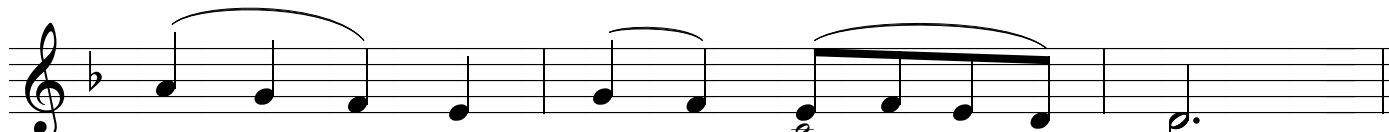
sake will - ing - ly ac - cept - ed the Cross and death, and a -



- rose in glo - ry, let us praise, say - ing:



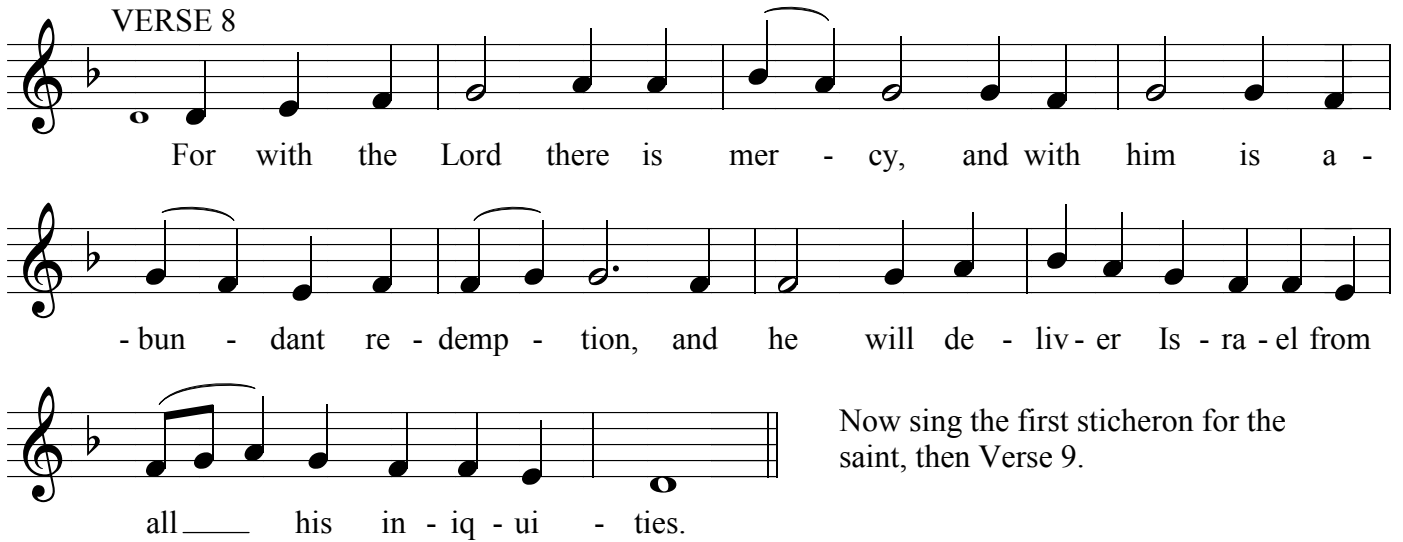
Glo - ry to thee, O Lord, the Life - giv - er, the



Sav - iour of our souls.

Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father" "

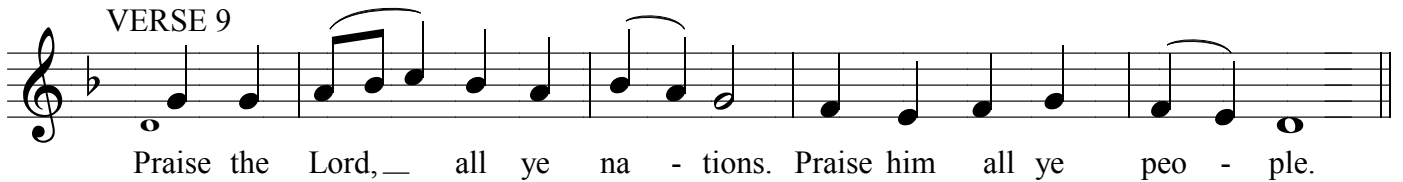
VERSE 8



For with the Lord there is mer - cy, and with him is a -
 - bun - dant re - demp - tion, and he will de - liv - er Is - ra - el from
 all ___ his in - iq - ui - ties.

Now sing the first sticheron for the saint, then Verse 9.

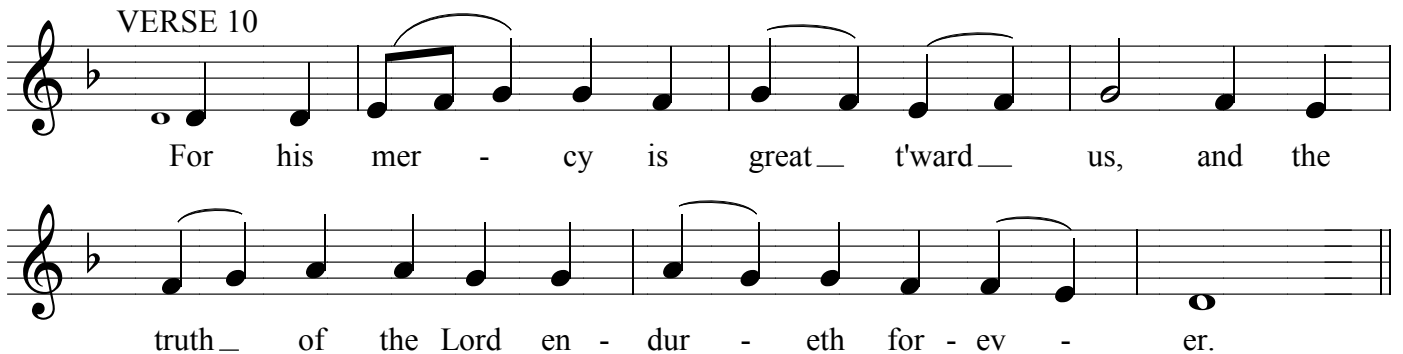
VERSE 9



Praise the Lord, ___ all ye na - tions. Praise him all ye peo - ple.

Now sing the second sticheron for the saint, then Verse 10.

VERSE 10



For his mer - cy is great ___ t'ward ___ us, and the
 truth ___ of the Lord en - dur - eth for - ev - er.

Now sing the third sticheron for the saint, then "Glory" "