

# Psalm 140

# 45

Byzantine Tone 4

Basil Kazan  
(1915 - 2001)

Slow

Ison  
O Lord, I have cried out un - to thee;  
hear thou me. Hear thou  
me, O Lord, O Lord, I  
have cried out un - to thee; hear thou  
me. Give ear to the voice of my  
sup - pli - ca - tion, when I cry  
out un - to thee. Hear thou me, O Lord.  
Slow  
Let my pray'r be set forth be - fore  
thee as thē in - - cense, and the lift - ing

## 46

## Psalm 140

Tone 4

Basil Kazan

up of my hands as the eve - ning

sac - ri - - fice. Hear thou. me, O

Fast

Lord. Set a watch, O Lord, be - fore my mouth, and a pro -

- tect - ing door a - bout my lips. In - cline not my

heart to e - vil words, to make ex - cus - es in sins.

With men that work in - iq - ui - ty, and

I will not com - mu - ni - cate with the choic - est of them.

The just man shall cor - rect me in mer - cy and shall re -

- prove me; but let not the oil of the



sin - ner a - noint my head. For my pray'r al - so shall  
still be a - gainst the things with which they are well -  
pleased; their judg - es fall - ing up - on the rock have been swal - lowed up.  
They shall hear my words for they are sweet; as when the thick - ness of the  
earth is bro - ken up up - on the ground, their bones are scat - tered  
by the side of hell. But to thee, O Lord,  
Lord, are my eyes; in thee have I put my trust,  
take not a - way my soul. Keep me from the snare which they have  
laid for me, and the traps of the work - ers of in - iq - ui - ty.

## 48

Psalm 141  
Tone 4  
Basil Kazan

Let the wick - ed fall in - to their own\_ nets, while\_

Psalm 141

I a - lone es - cape. I cried\_\_\_\_\_ un - to the

Lord\_ with my voice; with my voice\_\_\_\_\_ un - to the Lord did I

make my sup - pli - ca - tion. I poured out my sup - pli - ca -

- tion be - fore\_ him; I showed be - fore\_ him my trou - ble.

When my spir - it was o - ver - whelmed with - in\_\_\_\_\_

me, then thou knew - est my path.

In the way\_\_\_\_\_ where - in I walked, have they se - cret - ly

laid a snare for me. I looked on my right. hand. and be -



-held but there was no one that would know me;  
re - fuge failed me, no one cared for my soul.  
I cried un - to thee, O Lord, I said, Thou art my  
re - fuge and my por - tion in the land of the  
liv - ing. At - tend un - to my cry, for I am  
brought ver - y low. De - liv - er me from my per - se -  
cu - tors, for they are strong - er than I.

## 50

## Verses &amp; Stichera

Tone 4

Basil Kazan

## VERSE 1



Bring my soul\_ out of pris - on that I may praise thy name.

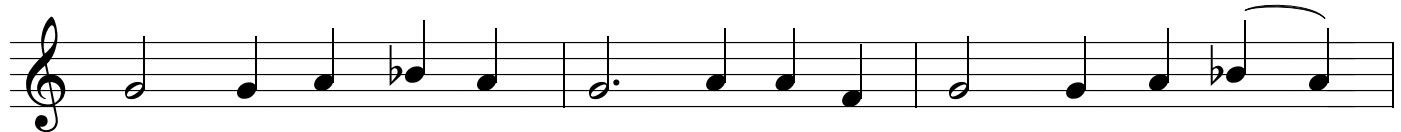
## STICHERON 1



We wor - ship un - tir - ing - ly thy quick' - ning Cross, O Christ\_



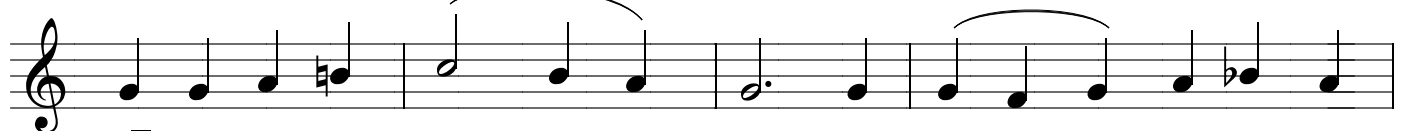
God, and glo - ri - fy\_ thy third - day res - ur - rec - tion; for by



it, O al - might - y God, thou hast re - newed the cor - rupt\_



na - ture of man - kind, and made\_ plain to us



thē as - cent to heav - - en, for thou\_ a - lone art

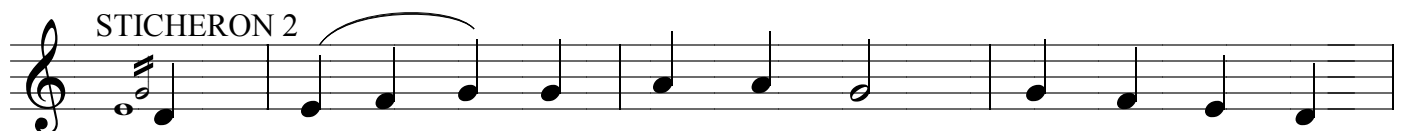


good and the Lov - er of man - kind. The right - eous shall

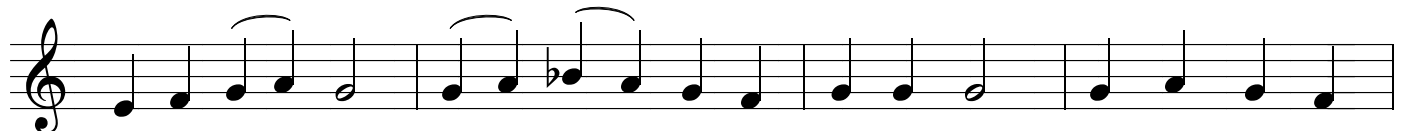


wait for me, un - til\_ thou\_ re - com - pense\_ me.

## STICHERON 2



When thou\_ wast will - ing - ly nailed up - on the



Cross, O Sav - iour, thou. didst. solve the prob - lem caused by the tree of

sin. And when thou didst de - scend. in - to ha - des, thou didst  
break the bonds of death, since thou art a might - y  
God. Where - fore, we wor - ship thy res - ur -  
- rec - tion from the dead, shout - ing with joy, O Al - might - y God,  
VERSE 3  
glo - ry to thee. Out of the depths have I  
cried un - to thee, O Lord; Lord, hear my voice.  
STICHERON 3  
Thou didst de - mol - ish by thy death, O Lord, the gates of ha -  
- des; thou didst dis - solve the realm of death; and didst free the hu - man  
race from cor - rup - tion, grant - ing the world life and  
in - cor - rup - ti - bil - i - ty and great mer - cy.

## 52

## Verses &amp; Stichera

Tone 4

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VERSE 4

Let thine ears\_ be at - - ten - tive to the voice\_ of my

sup - pli - ca - tion. STICHERON 4

Come, ye na - tions, let us praise the third -

day res - ur - -rec - tion of the Sav - iour, by which we were de -

liv - ered from thē un - break - a - ble bonds of ha - - des, and by

which we have all re - ceived life and in - cor - - rup - tion,

cry - ing, O thou who wast cru - ci - fied, bur - ied, and who didst

rise, save\_ us by thy\_ res - ur - rec - tion, O

thou\_ on - ly Lov - er of man - kind. VERSE 5

If

thou, O Lord, should'st mark in - iq - ui - ties, O Lord, who shall

stand; for with thee there is for - give - ness. Ver - i - ly, thē

STICHERON 5



an - gels and men, O Sav - iour, praise thy third - day res - ur -  
 rec - tion, thru which **the** ends of the un - i - verse. have been  
 light - ed, and by which thou hast re - deemed from bond - age to **the**  
 en - e - my us who cry, — say - ing, O om - ni - po - tent,  
 giv - er of life, save us by thy — res - ur - rec -  
 tion, O Lov - er of man - kind. **VERSE 6** Be -  
 cause — of thy name have I wait - ed for thee, O  
 Lord; my soul hath wait - ed up - on thy word, my soul — hath  
 hoped. in the Lord. **STICHERON 6** Thou hast de - mol - ished the  
 bra - zen gates, O Christ — God, and hast shat - tered the

## 54

## Verses &amp; Stichera

Tone 4

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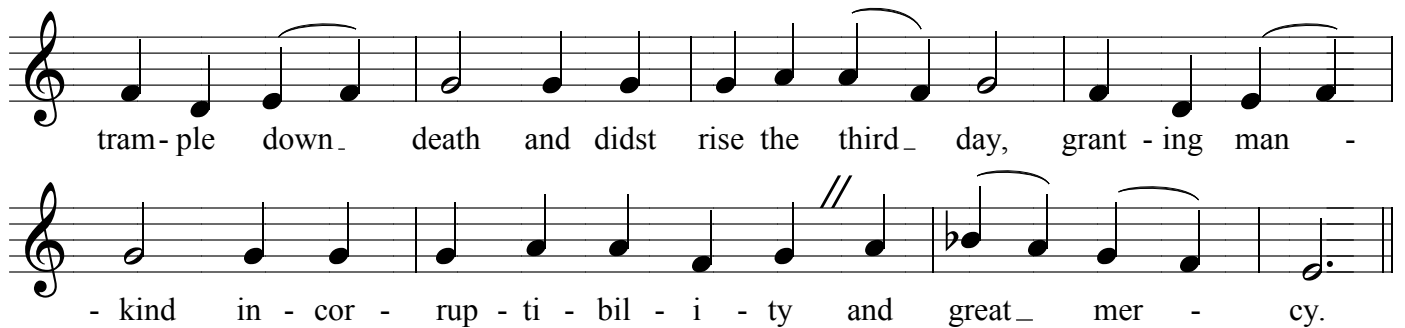
bars, and hast raised the fall - en hu - man race and  
 made. it to stand up - right. Where - fore, do we shout to thee in  
 u - ni - son, O thou ris - ing from the dead, O Lord, —

VERSE 7

glo - ry to thee. From the morn - ing  
 watch un - til night, from the morn - ing watch let Is - ra - el trust in the

STICHERON 7

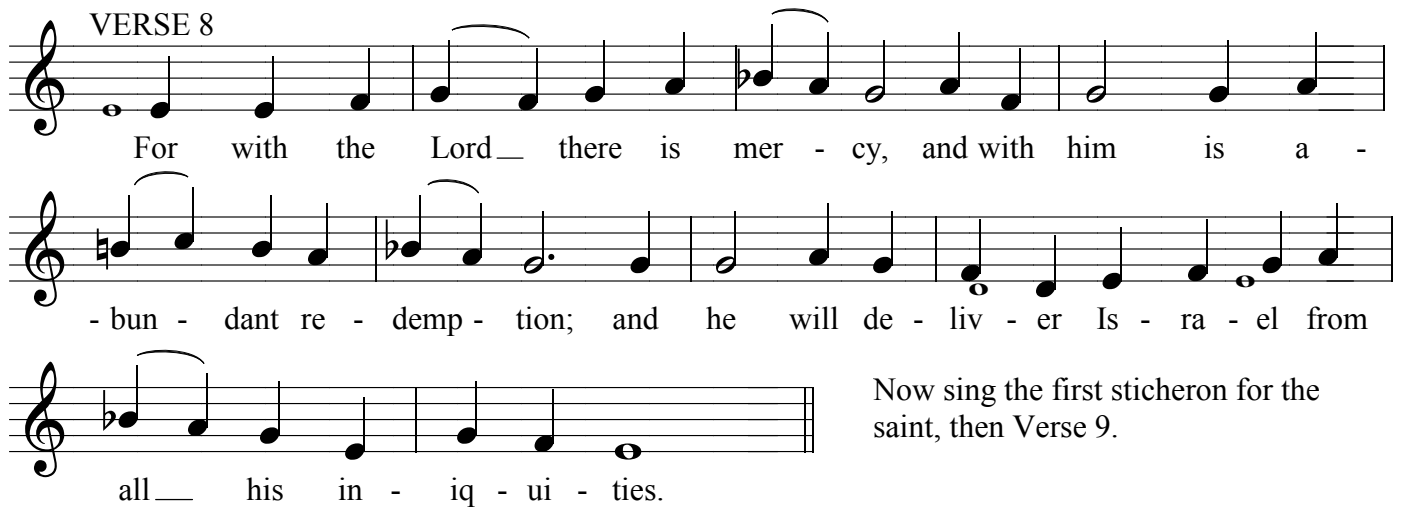
Lord. Thy birth — from the Fa - ther, O  
 Lord, is e - ter - nal and time - less; and thine — in - car -  
 na - tion from the Vir - gin is in - ex - pli - ca - ble and in - ef - fa - ble;  
 and thy de - scent. in - to ha - des is awe - in - spir - ing to  
 Sa - tan and his an - gels; for thou — didst



tram-ple down\_ death and didst rise the third\_ day, grant - ing man -  
- kind in - cor - rup - ti - bil - i - ty and great\_ mer - cy.

Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father ....." "

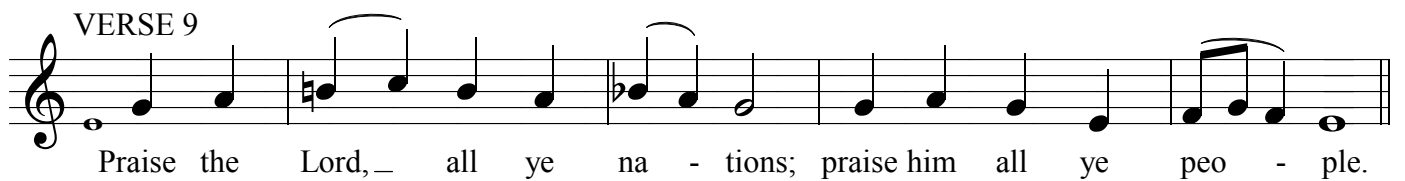
VERSE 8



For with the Lord\_ there is mer - cy, and with him is a -  
- bun - dant re - demp - tion; and he will de - liv - er Is - ra - el from  
all\_ his in - iq - ui - ties.

Now sing the first sticheron for the saint, then Verse 9.

VERSE 9



Praise the Lord,\_ all ye na - tions; praise him all ye peo - ple.

Now sing the second sticheron for the saint, then Verse 10.

VERSE 10



For his mer - cy is great\_ t'ward us, and the  
truth\_ of the Lord en - dur - eth for - ev - er.

Now sing the third sticheron for the saint, then "Glory ....."

## 56

## Theotokion

Tone 4

Basil Kazan

Slow

Glo - ry to the Fa - ther and to the Son and to the  
Ho - - ly Spir - - it.  
Both now and ev - er and un - to a - ges of  
a - ges. A - - men.

**THEOTOKION**  
Da - vid the pro - phet who be - came thru  
thee, O The - o - to - - kos, the an - ces - -  
tor of God, be - fore time sang of thee in prais - -  
es, and shout - ed to him who worked won - ders thru thee, say -  
ing, The Queendid rise on thy right, for God hath shown  
thee to be a moth - er bring - ing forth life; for he was

will - ing\_ to ap - pear\_\_\_\_\_ in - car - - nate from\_ thee  
with - out\_ fa - - ther, re - new - ing the cre -  
a - tion of his\_ like - ness, cor - rupt\_\_\_\_\_ with suf - fer -  
ing, in or - der to find the sheep lost\_ in\_\_\_\_\_ the\_  
hills, and car - ry it on his\_\_\_\_\_ shoul - ders, and  
of - fer\_ it\_\_\_\_\_ to the Fa - - ther, and  
add\_\_\_\_\_ it thru his\_ will, to\_\_\_\_\_ the\_ heav - en - ly\_  
hosts, and to save\_\_\_\_\_ the whole\_\_\_\_\_ world;\_ for  
he\_ is the reign - ing Christ, pos - ses - or of  
great\_\_\_\_\_ and rich\_ mer - cy.