

Aposticha & Verses

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Byzantine Tone 1

Basil Kazan
(1915 - 2001)

APOSTICHON 1

Ison

By thy pas - sion, O Christ, we have been set free from
suf - fer - ings, and by thy res - ur - rec - tion we have been de -
liv - ered from cor - rup - tion. O Lord, glo - ry to
thee.

VERSE 1

The Lord is King and hath put on glo - ri - ous ap -
par - el. The Lord hath put on his ap - par - el and hath

APOSTICHON 2

gird - ed him -self with strength. Let cre - a - tion re -
joyce; let the heav - ens cheer; let the na - tions clap their hands for
joy, for Christ our Sav - iour to the cross hath nailed our
sins and hav - ing slain__ death and raised up Ad - am, the pro -

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Tone 1
Basil Konop

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- gen - i - tor of man - kind, hath grant - ed us life, for he
VERSE 2
 lov - eth man - - - kind. For he hath made the
APOSTICHON 3
 round world so sure that it shall not be moved. King of
 heav - en and earth, O in - scru - ta - ble Cre - a - - tor,
 thou who, for love of man - kind, wast of thy free - will -
 cru - ci - fied, hav - ing met thee be - low, ha - - des was
 vexed, while the souls of the right - eous on re - ceiv - ing thee were -
 glad - dened, and Ad - am see - ing thee, the Cre - -
 - a - - tor, in the neth - er - most parts rose a - gain. O

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won - - - der! How the Life of all hath tast-ed death_ by his

own_ will, to en - light - en the world that cri - eth, say - ing: O

thou who didst rise__ from the dead, O Lord,_ glo - ry to

VERSE 3

thee. Ho - li - ness be - com - eth thy house, O Lord, for ev - -

APOSTICHON 4

- er. The myrrh - bear - ing wo - men, car - ry - ing

spic - es, with haste and moan - ing reached_ thy __

sep - ul - chre, but not find - ing thine all - pure_ bod - -

- y, and from **the** an - gel hav - ing heard_ of the new and

most glo - ri - ous__ mir - a - cle, said to **the** a -

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Theotokion

Tone 1

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- pos - tles: Ris - en is the Lord that grant - eth un -

- to the world the great_ mer - - cy Glo - ry to the

Fa - ther and to the Son and to the Ho - ly

Spir - it, both now and ev - er and un - to

a - ges of a - - - ges. A - - men.

THEOTOKION

Be - hold, now is ful - filled the proph-e - cy of I - sa -

iah: for as vir - gin thou hast giv - en birth and hast re -

mained af - ter giv - ing birth as thou wert be -

fore, for he ____ that was born of thee is _____.