

Aposticha & Verses

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Byzantine Tone 5

Basil Kazan
(1915 - 2001)

APOSTICHON 1

Ison
O Christ, Sav - iour, who didst be - come in - car - nate with -
- out__ leav - ing heav - en, thee__ do we mag - ni - fy with the
voi - ces of song, for thou__ didst ac - cept the cross and
death for the sake__ of our hu - man race, for thou__ art the
Lord, the Lov - er of man - kind. Thou__ didst de -
- mol - ish the gates of ha - des, ris - ing on the third__ day, and
VERSE 1
sav - ing our____ souls. The Lord is King and hath put on
glo - ri - ous ap - par - el. The Lord hath put on his ap -
APOSTICHON 2
- par - el, and hath gird - ed him - self with strength. Thy__

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side being stabbed, O Giv - er of life, didst nev - er - the - less



o - ver - flow for all with springs of for - give - ness,



life, and sal - va - tion, and ac - cept - ing death__ in the flesh,



thou__ didst be - stow on us death - less - ness, and dwell - ing in a



tomb, thou didst free__ us and raise__ us in glo - ry with thee,

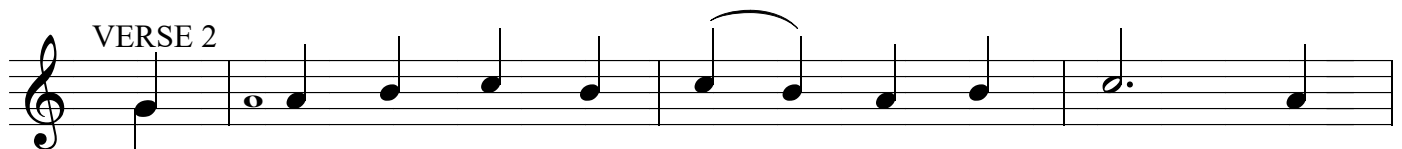


since thou art__ God Where - fore, do we ex - claim to thee, O Lord,__



Lov - er of man - kind: Glo - ry to thee.

VERSE 2



For he hath made the round__ world so sure that

APOSTICHON 3



it shall not be moved. Won - der - ful is thy__ cru - ci - fix - ion and

thy de - scent to ha - des, O Lord, Lov - er of man -

- kind, for thou led it cap - tive, since thou art God,

rais - ing with thee in glo - ry those who of old had been

chained. Thou didst o - pen to them par - a - dise, and didst make them

wor - thy to en - joy it. Grant us, there - fore, for -

- give - ness of sins, who glo - ri - fy thy third-day res - ur -

- rec - tion, and pre - pare us for dwell - ings in par - a - dise,

since thou art com - pas - sion - ate. Ho - li - ness be -

- com - eth thy house, O Lord, for - ev - er. O

VERSE 3

APOSTICHON 4

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Theotokion Tone 5 Basil Kazan

thou, who for our sake didst sub - mit to suf - f'rings in the
flesh, and who didst rise from the dead in three days, heal the
suf - f'rings of our bod - ies, and lift us up from our heav - y
sins, O Lov - er of man - kind, and save us.
Slow
Glo - ry to the Fa - ther and to the
Son and to the Ho - ly Spir - it,
both now and ev - er and un - to a - ges of
a - ges. A - men. THEOTOKION O most re - vered
Vir - gin, O thou thru whom my Sav - iour,