

Aposticha & Verses

153

Byzantine Tone 8

Basil Kazan
(1915 - 2001)

APOSTICHON 1

Ison Thou didst as - cend the cross, O Je - sus, who didst de -
-scend from heav - en. Thou didst come to death, O Life _____ that
di - eth not and to those who are in dark - ness, O true ___.
Light, and to the fall - en, O Res - ur - rec - tion of all.
Where - fore, O our Light and Sav - iour, glo - ry be ___ to ___.

VERSE 1

thee. The Lord is King and hath put on glo - ri - ous ap -
-par - el. The Lord hath put on his ap - par - el and hath

APOSTICHON 2

gird - ed him - self with strength. Let us glo - ri - fy Christ,
ris - en from the dead, for he did take un - to him -self a soul and a

154 Aposticha & Verses

Tone 8

Basil Kazan

bod - y and he sep - a - rat-ed one from the oth - er in the
 pas - sion, when his pure soul went down to
 hal - des, which he led cap - tive and the ho - ly
 bod - y saw no cor -rup - tion in the grave, the bod - y of the Re -
 deem - er, Sav - iour of our souls. For
 he hath made the round world so sure that it shall not be

APOSTICHON 3

moved. With psalms and with songs of praise, O Christ, do we
 glo - ri - fy thy res - ur - rec - tion from the dead, by which
 thou didst de - liv - er us from the re - bel - lion of ha - des

and since thou art God, thou didst grant us e - ter - nal life and the

VERSE 3

great mer - cy. Ho - li - ness be - come - eth thy

APOSTICHON 4

house, O Lord, for - ev - er. O Lord of all, O in - com - pre -

- hen - si - ble One; O Mak - er of heav - - ven and

earth, when thou didst suf - fer in thy pas - sion on the cross,

thou didst pour out for me pas - sion - less - ness and when

thou didst sub - mit to bur - i - al and didst rise in glo - ry,

thou didst raise Ad - am with thee by a might - y hand.

Where - fore, glo - ry to thy third - day res - ur - rec - tion by which

156 Aposticha & Verses

Tone 8

Basil Kazan

thou didst grant us e - ter - nal life and for - give - ness of sins; for thou a - lone art com - pas - sion - ate.

Slow

Glo - ry to the Fa - - ther and to the Son and to the Ho - - ly Spir - it,

both now and ev - er and un - to a - ges of

THEOTOKION

a - - ges. A - men. O Vir - - gin with - - out groom, blame - less one, Moth - er of the high God; O thou who didst con - ceive in the flesh in a way that can - not