

# Aposticha & Verses

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Byzantine Tone 8

Basil Kazan  
(1915 - 2001)

## APOSTICHON 1

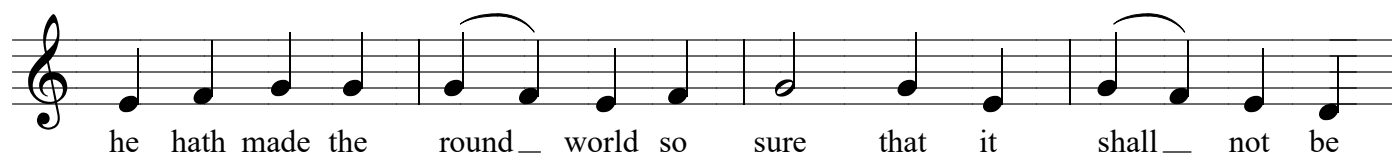
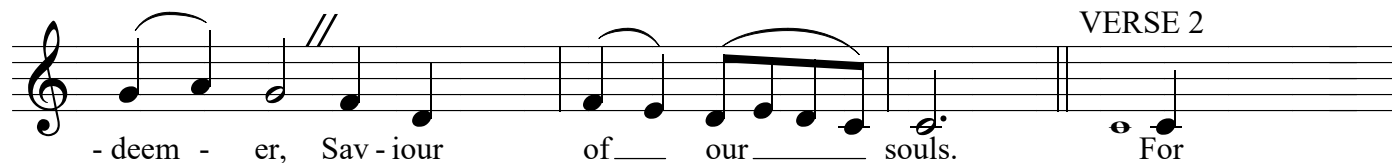
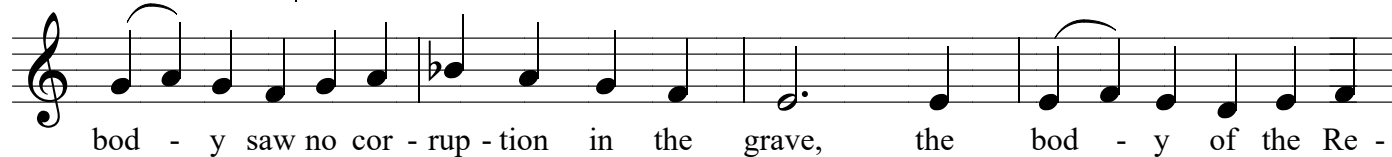
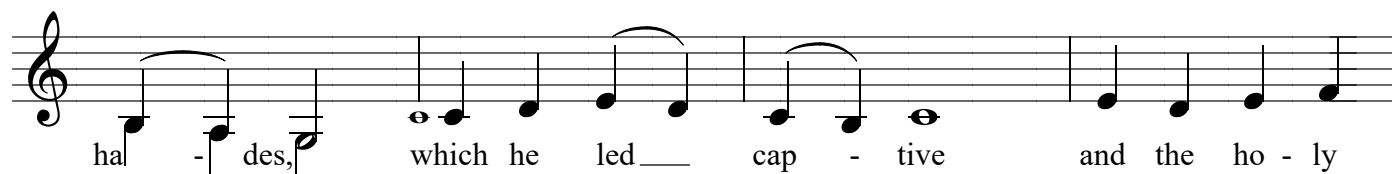
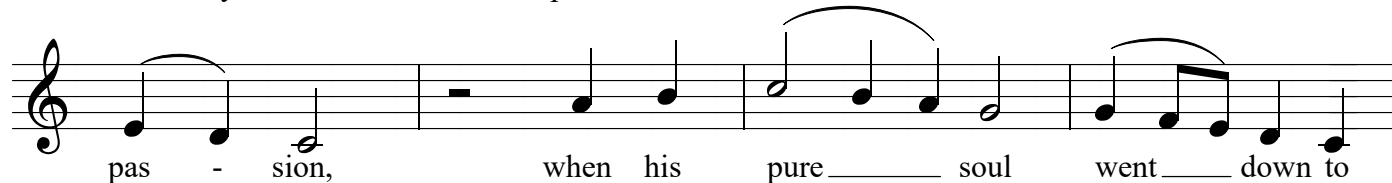
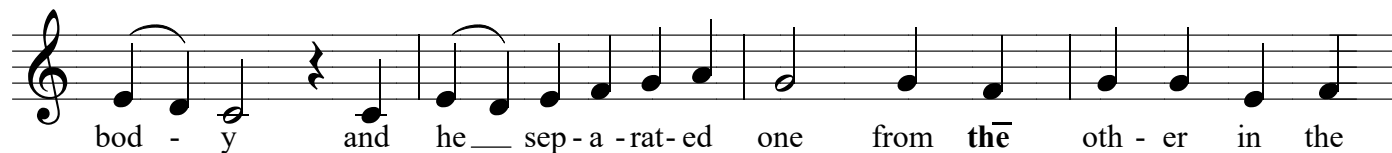
Ison Thou\_ didst as - cend the cross, O Je - sus, who\_ didst de -  
-scend from heav - en. Thou didst come to death, O Life\_\_\_\_\_ that  
di - eth not and to those who are in dark - ness, O true\_\_  
Light, and to the fall - en, O Res - ur - rec - tion of all.  
Where - fore, O our Light and Sav - iour, glo - ry be\_\_ to\_\_

## VERSE 1

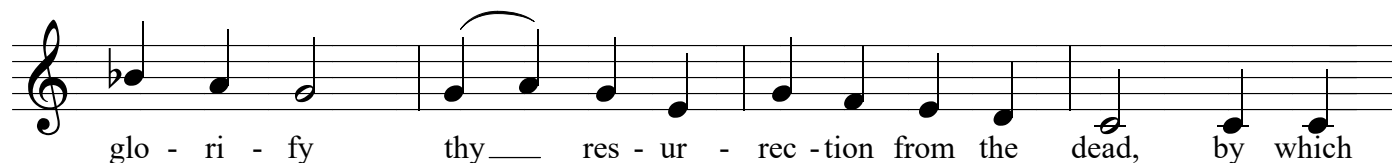
thee. The Lord is King and hath put on glo - ri - ous ap -  
-par - el. The Lord\_ hath put on his ap - par - el and hath

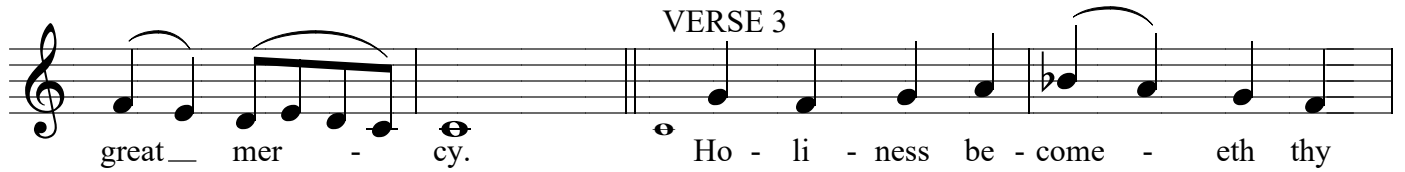
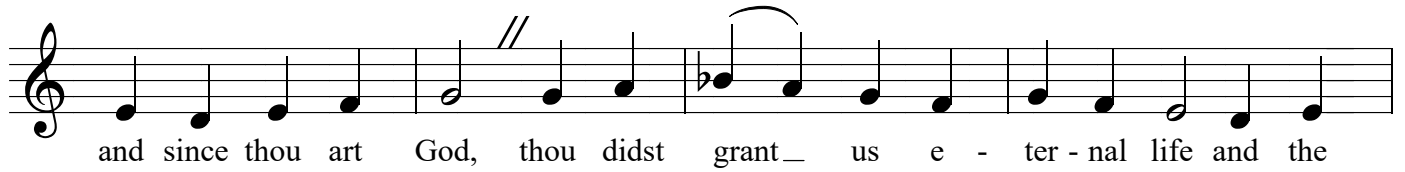
## APOSTICHON 2

gird - ed him - self with strength. Let us glo - ri - fy Christ,  
ris - en from the dead, for he did take un - to him - self a soul and a

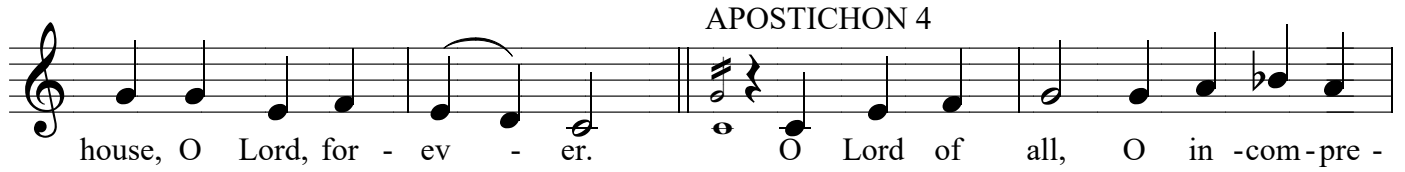


## APOSTICHON 3

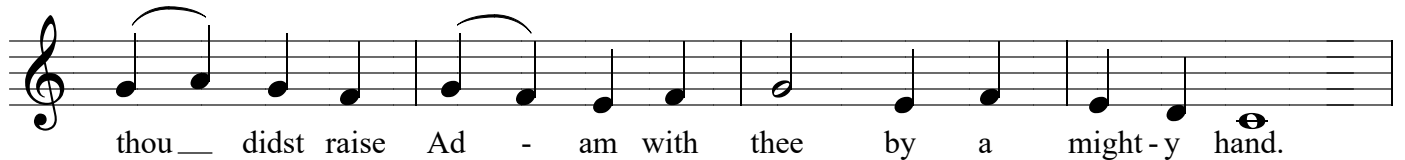
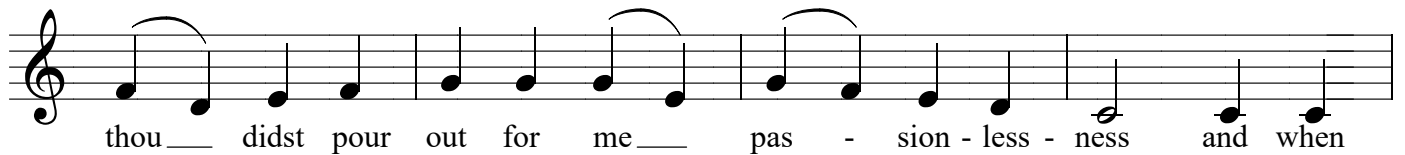
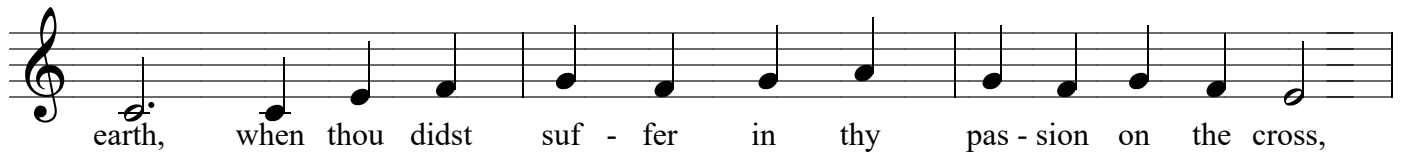
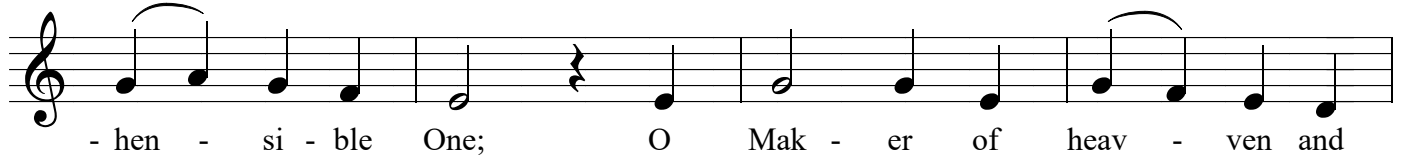




VERSE 3



APOSTICHON 4



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## Aposticha & Verses

Tone 8

Basil Kazan

thou didst grant us e - ter - nal life and for - give - ness of  
sins; for thou a - lone art com - pas - sion - ate.

Slow

Glo - ry to the Fa - - ther and to the Son and  
to the Ho - - ly Spir - it,  
both now and ev - er and un - to a - ges of  
a - - ges. A - - men. THEOTOKION O Vir - gin  
with - out groom, blame - - less one, Moth - er of  
the high God; O thou who didst con - ceive  
in the flesh in a way that can - not