

## 43

## Theotokion

Tone 3

Basil Kazan

Slow

Glo - ry \_\_\_\_ to the Fa - ther and to \_\_\_\_ the \_\_\_\_  
 Son and to \_\_\_\_ the Ho - ly \_\_\_\_  
 Spir - - it, \_\_\_\_ both \_\_\_\_ now and ev - er and  
 un - to a - ges of a - - ges. \_\_\_\_ A - men. \_\_\_\_

**THEOTOKION**

O La - dy of ex - ceed - ing \_\_\_\_ hon - or,  
 how \_\_\_\_ can \_\_\_\_ we but won - - der at \_\_\_\_ thee giv - ing  
 birth \_\_\_\_ to \_\_\_\_ God \_\_\_\_ in - car - nate, \_\_\_\_ for  
 thou, \_\_\_\_ O all - blame - less, not know - - ing \_\_\_\_ a \_\_\_\_  
 man, \_\_\_\_ didst give \_\_\_\_ birth \_\_\_\_ in the \_\_\_\_ flesh \_\_\_\_ to \_\_\_\_ a \_\_\_\_

son \_\_\_\_ with - out \_\_\_\_ fa - - - ther, \_\_ who be -  
 - fore \_\_\_\_ all e - ter - ni - ty was be -  
 got - - - ten of the Fa - ther with - out\_ moth - -  
 er, \_\_\_\_ the pro - per - ty and\_\_\_\_ es - - - sence of each\_ sub -  
 - stance\_\_ re - main - ing\_ in - - tact. \_\_\_\_ Where - fore,  
 O \_\_\_\_ vir - gin Moth - - er, be - seech -  
 him to save the souls of those\_ who as - sent\_ and con - fess with  
 true \_\_\_\_ be - - lief \_\_\_\_ that thou\_\_ art the  
 The - o - to - - kos.

To Gladsome Light --&gt;