

## 16

## Theotokion

Tone 1

Basil Kazan

Slow

Glo - ry to the Fa - ther and to \_\_\_\_\_ the \_\_\_\_\_ Son  
 and to the Ho - - ly \_\_\_\_\_ Spir - - - it,  
 both \_\_\_\_\_ now \_\_\_\_\_ and \_\_\_\_\_ ev - - er and un - to  
 a - ges of a - - - ges. \_\_\_\_\_ A - - men.  
**THEOTOKION**  
 Let us sing the prais - es of Ma - - - ry the Vir - -  
 - gin, door of heav - - - en, \_\_\_\_\_ glo - - ry of all the -  
 world, - sprung forth from man, who al - so  
 did \_\_\_\_\_ bare \_\_\_\_\_ the \_\_\_\_\_ Lord, the song of the bod - i -  
 - less \_\_\_\_\_ po - - powers, \_\_\_\_\_ and the \_\_\_\_\_ en - rich - ing of \_\_\_\_\_ the \_\_\_\_\_

faith - - ful, for she \_\_\_\_\_ re - vealed her - - self  
 as \_\_\_\_\_ heav - - en \_\_\_\_\_ and the Tem - ple of the God - -  
 - head. She des - troyed the bul - - warks of en - - mi - - ty and  
 ush - ered in peace, \_\_\_\_\_ and did \_\_\_\_ throw o - - pen the king - -  
 - dom. Where - - fore, in that we pos - sess this con - firm - a - - tion of our -  
 faith, we have\_\_\_\_ a de - fend - - er, \_\_\_\_\_ ev - - en the  
 Lord\_\_\_\_ who was born \_\_\_\_\_ of \_\_\_\_\_ her. Be bold, there - - fore, be  
 bold, ye peo - ple of God, \_\_\_\_\_ for he, \_\_\_\_\_ the all - pow - - er - -  
 - ful, will van - quish all your en - - e - - mies.

To Gladsome Light --&gt;