

**126** Theotokion  
Tone 2  
Basil Kazan

- stow - ing par - a - dise up - on \_\_\_\_ them for an a - bode, in - stead of  
 ha - des. Where - fore we sup - pli - cate \_\_\_\_ thee to  
 give \_\_\_\_ us, who glo - ri - fy thy third - day res - ur - rec - tion, for -  
 - give - ness of sins and the great\_\_ mer - cy.  
 Glo - ry to the Fa - ther and to the  
 Son and to the Ho - ly Spir - it, both\_\_ now \_\_  
 and ev - er and un - to a - ges of a -  
 ges. A - men. O won - drous e - vent, tran - scand - ing all the  
 an - cient mir - a - cles. For who hath

**THEOTOKION**

ev - er \_\_\_\_\_ heard of a moth - er giv - ing birth \_\_\_\_\_  
 with - out man and in her own arms,  
 bear - ing him who con - tain - eth all cre - a tion; yet this is the  
 will of the God who is born. Cease not, there -  
 - fore, O un - de - filed one, to pray to him whom thou didst -  
 car - ry in thine arms when he was a babe and with  
 him thou didst ac - quire for us, who hon - or thy moth - er - ly con -  
 - ces - sions, that he may have mer - cy up - on us and  
 save our souls.

To St. Simeon's Prayer --&gt;