

*Megalynarion*  
**All Creation Rejoiceth In Thee**

*Sung instead of "It is truly meet" during the Divine Liturgy of St. Basil*

Byzantine Chant Tone 8  
Plagal Fourth Mode

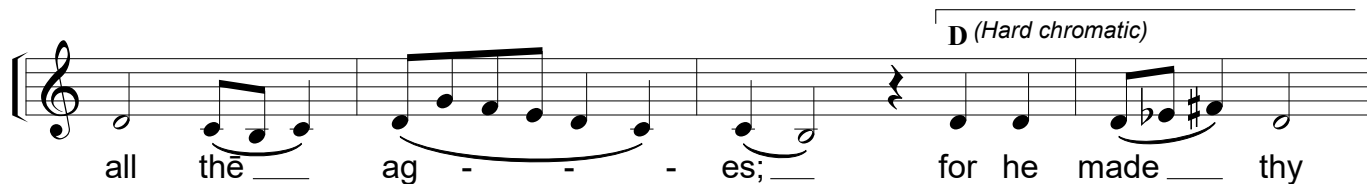
Arranged by  
Chadi Karam

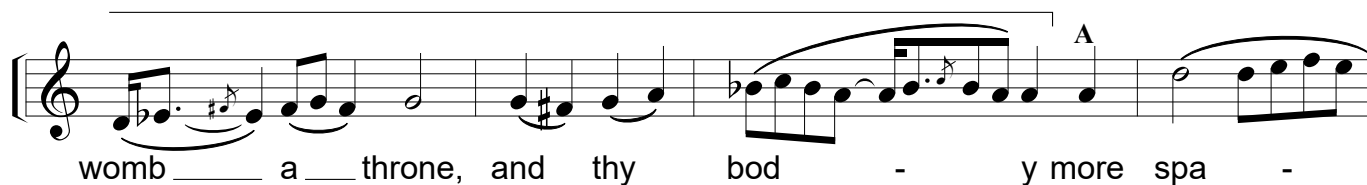
The musical score is written in 4/4 time and consists of eight staves of music. The lyrics are: "All cre - a - - - tion re - joic - - - - eth in thee, O thou who art full of grace; the an - gel - ic hosts and the race of men, O hal - lowed tem - ple and su - per - sen - su - al par - - - a - - - dise, glo - - - - ry of vir - - - gins, of whom God was in - car - - - nate". The score includes various musical notations such as treble clefs, notes, rests, and accidentals. Chord symbols (C, G, D, Un., F) are placed above the staff to indicate the harmonic structure. A "Soft Chromatic" section is marked in the sixth staff. A triplet of eighth notes is marked with a '3' in the eighth staff.

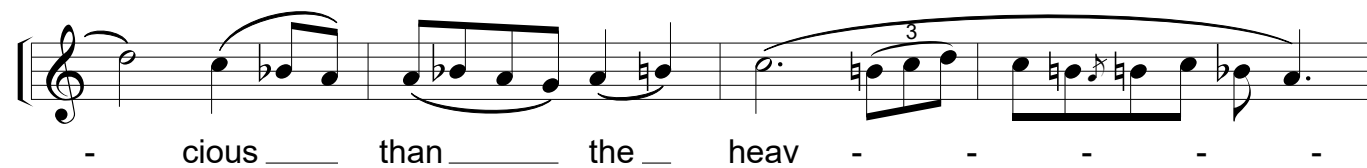
All cre - a - - - tion re - joic - - - -  
- eth in thee, O thou who art full  
of grace; the an - gel - ic hosts  
and the race of men, O  
hal - lowed tem - ple and su - per - sen - su - al  
par - - - a - - - dise, glo - - - -  
- ry of vir - - - gins, of whom  
God was in - car - - - nate

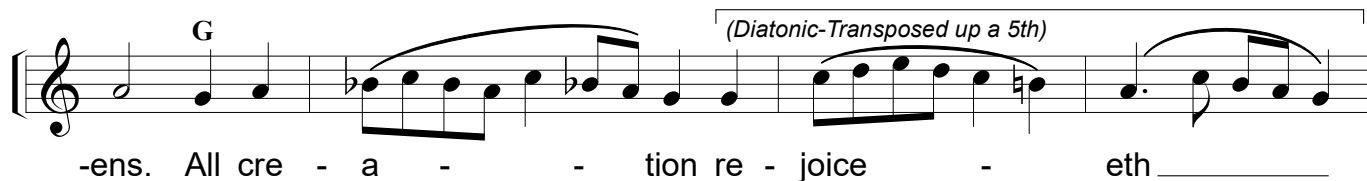
Un. G  
  
 and be - came a lit - - - tle child,

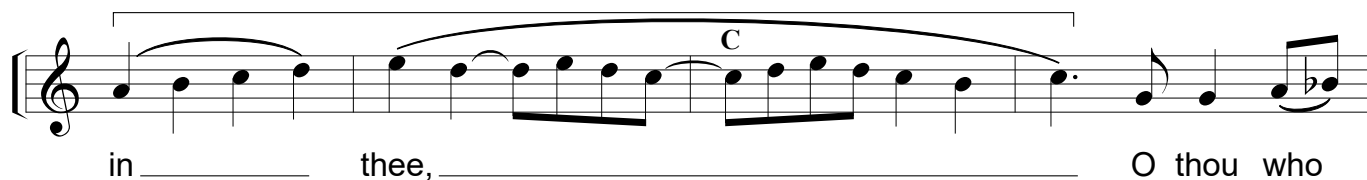
B↓  
  
 e - ven our God who is be - fore

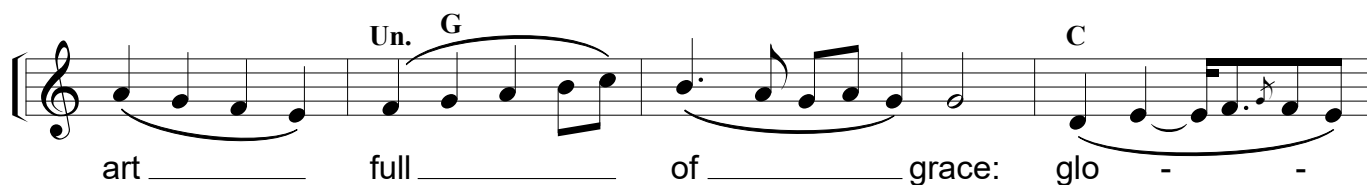
D (Hard chromatic)  
  
 all the ages; for he made thy

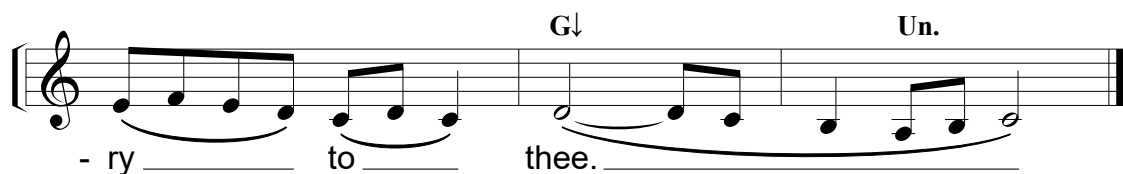
A  
  
 womb a throne, and thy bod - y more spa -

3  
  
 - cious than the heav - - - -

G (Diatonic-Transposed up a 5th)  
  
 -ens. All cre - a - - - tion re - joice - eth

C  
  
 in thee, O thou who

Un. G C  
  
 art full of grace: glo - -

G↓ Un.  
  
 - ry to thee.



# ALL CREATION REJOICETH IN THEE

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Plagal Fourth Mode

Ἦχος λ π δ̣ Νη

Ⲭ



(Z) ————— (Δ) —————  
 All cre- a- \_\_\_\_\_ tion re- joic- - -

(Π) (M) (Π)  
 - eth \_\_\_\_\_ in \_\_\_\_\_ thee O thou \_\_\_\_\_ who \_\_\_\_\_ art \_\_\_\_\_ full \_\_\_\_\_

π ρ ————— ρ —————  
 \_\_\_\_\_ of \_\_\_\_\_ grace: the an- - gel- - lic \_\_\_\_\_ hosts

(M) (Δ)  
 and \_\_\_\_\_ the race \_\_\_\_\_ of \_\_\_\_\_ men, O hal- - -

lowed Temple and super-sensual Paradise, gloriously of Virgins, of whom God was incarnate and became a little Child, even our God (d) who is before all the ages; for He made thy womb a throne, and thy body more spacious than the heavens All creation, rejoiceth in

thee \_\_\_\_\_ ? \_\_\_\_\_ (ee), O thou who art \_\_\_\_\_  
(M) (Δ) full \_\_\_\_\_ of \_\_\_\_\_ grace: glo- - - - - ry \_  
(Δ↓) (M) \_\_\_\_\_ to \_\_\_\_\_ thee \_\_\_\_\_ .