

November 21st

# Entrance of the Theotokos into the Temple

## Apolytikion

Byzantine Chant Tone 4

Christopher Holwey

Un. G Un.

To - day the Vir - gin is the fore - shad - ow - ing of the

pleas - ure of God, and the be - gin - ning of the

preach - ing of the sal - va - tion of man - kind.

Un.

Thou hast ap - peared in the tem - ple of God

o - pen - ly and hast gone be - fore, preach - ing Christ to all.

G E Un. G

Let us shout with one thrill - ing voice, say - ing:

Re - joice, O thou who art the ful - fill - ment of

the Cre - a - tor's dis - pen - sa - tion.

1.

2. G Un. F G

dis - pen - sa - tion.



# ἈΠΟΛΥΤΙΚΙΟΝ FOR THE ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE

Fourth Mode

Ἦχος Δ' Δε

(M) (Δ) (M)

o- day the Vir- gin is the fore- shad-ow-ing of the pleas-  
 ure of God, and the be- gin-ning of the preach- - ing of the  
 (M) (B) (M) sal- va- tion of man-kind. Thou hast ap- peared in the tem- ple of  
 God - o- pen- ly and hast gone be- fore preach-ing Christ to  
 all. Let us shout with one thrill-ing voice, - - say- ing:  
 Re- joice O thou who art the ful- fill- ment of the Cre- a- tor's  
 dis- pen- sa- tion.

For the ending:

(Δ) (M) (Γ) (Δ)

dis- pen- sa- - - - tion.

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For the ending:

(Δ) (M) (Γ) (Δ)  
dis- pen- sa- - - - tion.

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