

November 13th

# Our Father Among the Saints John Chrysostom

## Archbishop of Constantinople

Byzantine Chant Tone 5  
Special Melody: *Rejoice*

### Stichera at the Aposticha at Vespers

Adapted by Dn. John El Massih

1) Re - joice \_\_\_\_\_ gold - bright, di - vine - ly - in - spired,  
and tune - ful in - stru - ment de - light - ing the Church of Christ,  
O tongue mak - ing known the sun - dry ways of re - pen - tance for  
us in a gra - cious man - ner \_\_\_\_\_ full of love for man;  
re - joice, mind of gold - en form, fair - est swal - low of gold - en voice;  
O psalm - ic dove that hast thy pin - ions of spar - kling gold,  
glit - ter - ing like gold with the vir - tues' clear ra - di - ance;  
re - joice, fair - est riv - er bright as gold, whence is - sue most might - y floods,  
O mouth of God and as - sur - ance and pledge of  
God's cer - tain love for man. Im - plore Christ, O Fa - ther,  
to send down a - bun - dant peace and Great Mer - cy on our souls.

November 13th-Aposticha on Lord I have cried-John Chrysostom-2

Verse: My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.



2) Re - joice, \_\_\_\_\_ most speed - y help \_\_\_\_\_ of the wronged,

fa - ther of or - phans and pro - vid - er of need - y folk;

up - right - ing of fal - len sin - ners, food of the hun - gered and

poor; most re - vered and skil - ful \_\_\_\_\_ heal - er of men's souls;

ex - act - ness and faith - ful rule of ex - alt - ed the - ol - o - gy,

e - lu - ci - da - tion that dis - tinct - ly doth clar - i - fy

all the Ho - ly Writ of the Spir - it, O Chry - sos - tom;

law of God - pleas - ing dil - i - gence and stand - ard of rec - ti - tude,

O con - tem - pla - tion and ac - tion, the height of

wis - dom and end there - of. Im - plore Christ, O Fa - ther,

to send down a - bun - dant peace and Great Mer - cy on our souls.

November 13th-Aposticha on Lord I have cried-John Chrysostom-3

Verse: The mouth of the righteous shall meditate wisdom; and the lips of righteous men know graces.

3) Thou didst build up thy - self \_\_\_ as a house  
 de - vot - ed to the sa - cred vir - tues; and for this cause,  
 the vir - tues took up their dwell - ing in thee, O all - bless - ed  
 John, as though in a tem - ple \_\_\_ ho - ly and most pure.  
 For wise - ly di - rect - ing all of thy bod - i - ly sens - es, thou  
 didst keep thy mind pure of the pas - sions as if it were  
 in a trea - sure - house bolt - ed fast \_\_\_ and im - preg - na - ble.  
 Where - fore, since thou be - cam - est whol - ly God - like, O Chry - sos - tom,  
 a - dorned with grace as a hier - arch, thou didst pre -  
 - side \_\_\_ o'er the ho - ly Church, with fer - vor en - treat - ing  
 Christ our Sav - ior, Who be - stow - eth Great Mer - cy on the world.