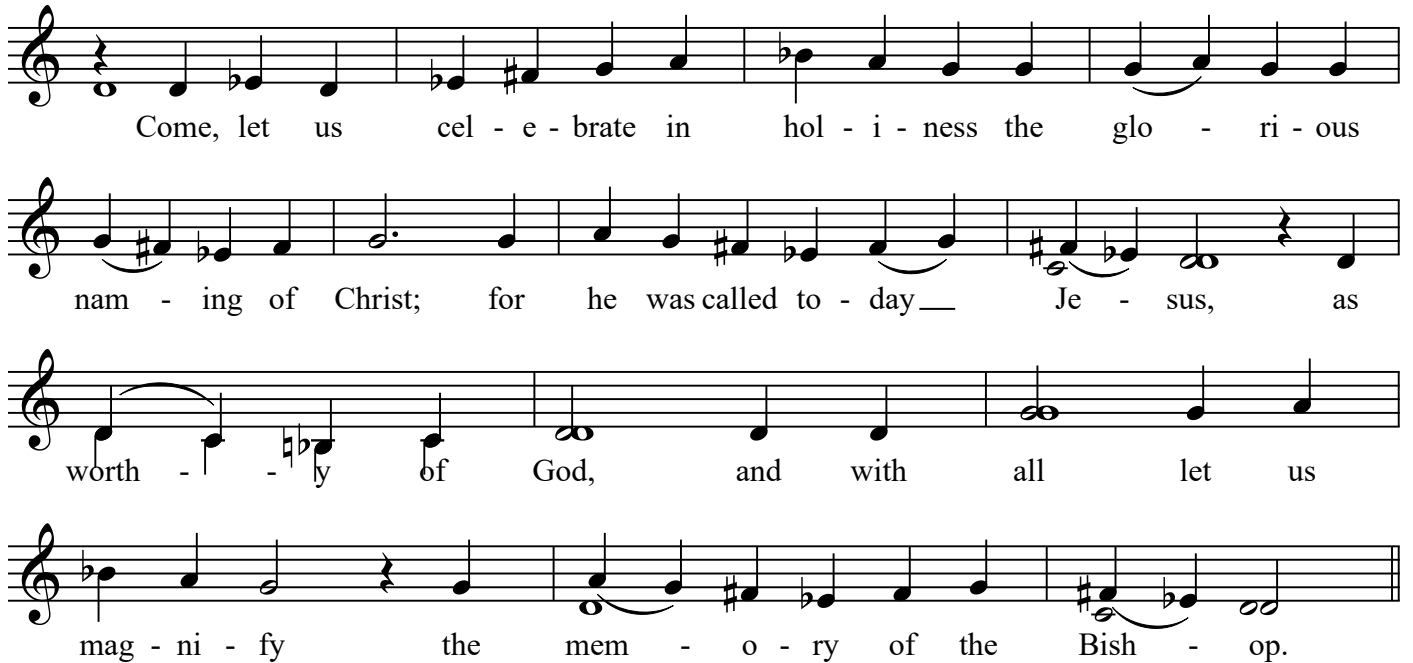


*And immediately, instead of "More Honorable..."
sing the following Ninth Ode in the Second Tone (with the Magnifications).*

Ode 9-For the Circumcision


Mag-ni - fy, O my — soul, her who is more hon' - ra - ble, and more ex -
- al - ted in glo - ry than the heav'n - ly hosts.
O thou bless - ed and all - pure — one, in whose
womb was in - car - nate in an in - ef - fa - ble man - ner,

the God ris - ing be - fore the sun, com - ing to
us in the flesh, thee, O The - o - to - kos, do we mag - ni - fy.
Mag - ni - fy, O my — soul, him who ac -
- cept - ed cir - cum - ci - sion on thē eighth day.
Ver - i - ly, Christ hav - ing passed all the bounds of hu - man
na - ture, was born — of the Vir - gin in a su - per -
- nat - u - ral man - ner and was — cir - cum - cised in the
flesh, ful - fil - - - ling the law.
To - day the Lord is cir - cum - cised — in the
flesh and his name was called — Je - sus.



Come, let us cel - e - brate in hol - i - ness the glo - ri - ous
nam - ing of Christ; for he was called to - day — Je - sus, as
worth - - ly of God, and with all let us
mag - ni - fy the mem - o - ry of the Bish - op.

Ode 9-For St. Basil



Mag-ni-fy, O my soul, Bas - il, the Great — a - mongst Bish - ops.
O Fa - ther Bas - il, thou didst fol - low in the
life - bear - ing steps, the steps of Christ, faith - ful Head of
shep - herds, for thou — didst go forth and of - fer thy -
- self to the ū - surp - - er, val - iant - ly en -
- dan - ger - ing thy self - for the Church, O most be - at - i - fied.

Note: The following magnification and 2nd stichera of Basil was omitted by Kazan by mistake, but added here by Holwey.



Mag - ni - fy, O my soul,
Bas - il, the Great of Caes - a - re - a.
Ver - i - ly, the ū - surp - er, hav - ing seen thē all - sanc - ti - fied as -
- sem - bly, thē as - sem - bly of the Church of Christ, a - dorned by the
pres - i - den - cy of thy Priest - hood, O wise one, was con - found - ed and
fell down, ut - ter - ly per - ish - ing, not be - ing
a - ble to bear the ra - di - ance of the spir - it that
was in thee, O Bas - - - - - il.
Glo - ry to the Fa - - - - - ther and to the
Son and to the Ho - ly Spir - - - - - it.



Mag - ni - fy, O my — soul, the might of the three -
- per - soned and in - di - vi - si - ble Trin - i - ty.
Thou hast be - come wor - thy, O Bas - il, of the throne of thē A -
- pos - tles, of the rank of the striv - ers for Christ, of the par - a - dise of the
right - eous, and of thē as - sem - bly of the Proph - ets; for
thou wast an in - i - ti - ate of the The - o - to - kos and a
ser - vant of the Trin - i - ty.
Both now and ev - er, and un - to a - ges of a - ges. A - men.

Mag - ni - fy, — O my soul, the Maid - en who de -
- liv - - - ered us from the curse.
Ver - i - ly, the Lord, who a - lone roofed with wa - ters his
high cham - bers, bri - dled the sea and dried up the
waves, and was in - car - nate of thee, O pure — one,
doth come down from Beth - le - hem — to the Jor - dan
to be bap - tized — in the flesh.