

*Lenten Triodion*  
**Great & Holy Saturday**

**Anti-Cherubic Hymn**

**First Part**

Byzantine Chant Tone 5  
 Plagal First Mode

Chadi Karam

Let all mortal flesh keep silence and in fear and trembling, and trembling stand upon the earth, ly mind ed. For the King of kings and the Lord, the Lord of lords

Lenten Triodion - Great & Holy Saturday - Anti-Cherubic Hymn- Chadi Karam - 2

G F G A \*

com - eth - - - - - forth - - - - - to - - - - - be - - - - - slain, - - - - -

G A G

- - - - - to - - - - - be - - - - - slain and giv - - - - -

D

- en - - - - - as - - - - - food to the faith - - - - - - - - - - - ful.

Un. A Un. G

Be - - - - - fore - - - - - Him - - - - - go the ranks - - - - - of an - - - - -

A Un. G

- - - - - gels, - - - - - with all - - - - - the - - - - -

Un. B<sup>b</sup> F B<sup>b</sup> Un. F

Transpose Ga (F) to Ni (C) - Tone 8

prin - - - - - ci - - - - - pal - - - - - i -, - - - - - prin - - - - - ci - - - - - pal - - - - - i - - - - -

B<sup>b</sup> Un. D

- - - - - ties - - - - - and - - - - - pow - - - - - - - - - - -

- - - - - ers.

If your priest does any petitions, please follow his pitch for each Amen to follow.

Second Part - After the Great Entrance

The Cher - u - bim man - y - eyed

and the six - winged Ser - a - phim cov - er - ing their

fac - es and chant - ing their hymn:

Al - le - lu - i - a.

Alternate melodies:

to be slain

man - y - eyed



# CHERUBIC HYMN FOR THE GREAT AND HOLY SATURDAY

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ Πα

Κ
(M) (Π) et (N) (Π) all mor- -

(M) tal (Π) flesh π ρ keep si- -

(N) (Π) lence γ ρ and (Π) in (Π)

(Δ) fear (M) (Δ) and (Π) trem- -

(Π) (N) (Π) bling, (N) (Π) and (N) (Π) trem- - (N) (Π) ling (Π) stand, (N) (Π)

(N) (Π) (N) (Π) pon- - (N) (Π) der- - (N) (Π) ing π ρ noth- - (N) (Π) ing (N) (Π) earth- - (N) (Π)

Cherubic Hymn for the Great and Holy Saturday

ly \_\_\_ mind- - - - - ed. For \_\_\_ the

King \_\_\_ of \_\_\_ kings and the Lord \_\_\_

of, \_\_\_ (f) the Lord \_\_\_ of \_\_\_ lords

com- - eth \_\_\_ forth

to \_\_\_ be \_\_\_ slain, \_\_\_

to \_\_\_ be \_\_\_ slain and giv- - - en \_\_\_ as \_\_\_ food to

the faith- - - - - ful. Be- fore \_\_\_

him \_\_\_ go the ranks \_\_\_ of an- -

gels, \_\_\_ with

all \_\_\_ the \_\_\_ prin- - ci- - pal- - - - i - prin-ci-pal

Cherubic Hymn for the Great and Holy Saturday

(M) (Γ) (Z) (M) (Π)  
i- - ties \_\_\_\_\_ (ies) and \_\_\_\_\_ pow- -

\_\_\_\_\_ ers.

**Θ** (Π) (K) (Δ) (M) (K)  
he Cher- - - u- - - - bim man- - -

(M) (K) (Δ) (K)  
y- - eyed \_\_\_\_\_ and the six- - winged \_\_\_\_\_ Ser- a-

(Δ) (Π)  
- phim cov- - er- ing \_\_\_\_\_ their \_\_\_\_\_ fac- - - es and chant- -

(Δ) (Π)  
\_\_\_\_\_ ing \_\_\_\_\_ their \_\_\_\_\_ hymn: Al- le- lu- - i- -

(Z) (Π)  
a. \_\_\_\_\_

Alternate melodies:

\* (M) (Δ) (K) (M)  
to \_\_\_\_\_ be \_\_\_\_\_ slain \_\_\_\_\_

\*\* (K)  
man- - - - y- - - eyed