

## Ode 9 of the First Canon

(The Byzantine notation is after page 13)

Tone 1/First Mode

All we the gen - er - a - tions ev - er call thee bless - ed, thē  
on - ly The - o - to - kos.  
The bounds of na - ture are o - ver - come in thee, O im - mac - u - late  
Vir - gin; for thy child - birth is vir - gin - al, and thy death is thē es -  
- pous - al of life. O thou who af - ter child - birth art vir - gin,  
and who af - ter death art liv - ing, do thou, O The - o - to - kos,  
ev - er save thine in - her - i - tance.

\*The Katavasiae for Odes 1-9 are sung from August 15-23, with the full 9th Ode sung on August 15 & 23rd.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 7/15/19, CAH

**D**

All we the gen - er - a - tions ev - er call thee bless - ed, thē

on - ly The - o - to - kos.

**D**

The hosts of An - gels were a - ston - ished when they be - held in

47 **Un.** **D**

Si - on their own Mas - ter hold - ing in His hands the soul of a

48 **C** **D**

wom - an; for as be - fit - ted a Son, He said to her that pure - ly

49 **G** **D**

gave Him birth: Come, O mod - est Maid, be thou glo - fi - fied with thy

50

Son and God.

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All we the gen - er - a - tions ev - er call thee bless - ed, thē



on - ly The - o - to - kos.



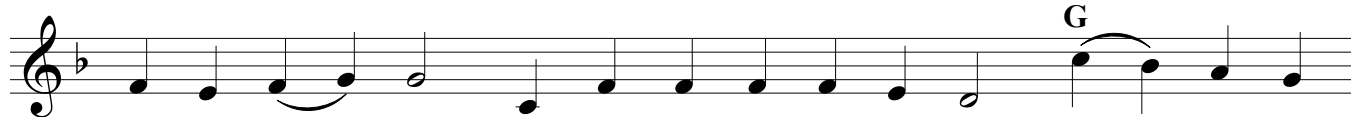
The choir of the A - pos - tles drew a - bout thy God - con - tain - ing



bod - y, and as they looked up - on it with fear,



they ad - dressed thee with a clear voice: As thou go - est hence to



the ce - les - tial bride - cham - bers and to thy Son, do thou, O



The - o - to - kos, ev - er save thine in - her - i - tance.

*Continue with Ode 9 of the Second Canon in Tone 4 on the next page.*

## Ode 9 of the Second Canon

Tone 4/Fourth Mode

**E**

Be - hold - ing the Dor - mi - tion of the Vir - gin, thē An - gels'

hosts were struck with awe, how the Vir - gin went forth from thē

earth un - to the Heav - ens.

**C** **E**

Let\_\_\_ ev - 'ry earth-born man up - leap\_\_\_ in\_\_\_ the spir - it,

**C** **D** **E**

and now hold his torch on\_\_\_ high; and let all the

bod - i - less, no - et - ic hosts now cel - e - brate joy - ous - ly the The - o -

**G**

- to - kos' sub - lime and sa - cred fall - ing - a - sleep, as they

**E**

cry\_\_\_ out: Re - joice, O thou all - bless - ed one,

ev - er - vir - gin and pure\_\_\_ Moth - er of our God.

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August 15-23 - Dormition of the Theotokos - Katavasiae Odes 1-8 & Ode 9 - 10

**E**



Be - hold - ing the Dor - mi - tion of the Vir - gin, thē An - gels'



hosts were struck with awe, how the Vir - gin went forth from thē



earth un - to the Heav - ens.

**C** **E**



Come, and up - on Si - on, let us re - joice in the di - vine and

**C** **D** **E**



but - ter moun - tain of the Liv - ing God, as we

**Un. E**



look up - on the The - o - to - kos; for Christ doth trans - late her,

**G**



as His Moth - er, in - to the Ho - ly of

**Un. E**



Ho - lies, to a tab - er - na - cle that is

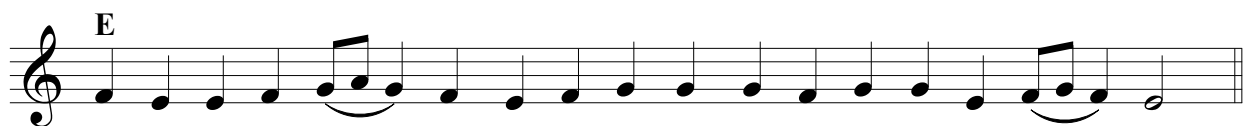



in - com - pa - ra - bly bet - ter and more di - vine.

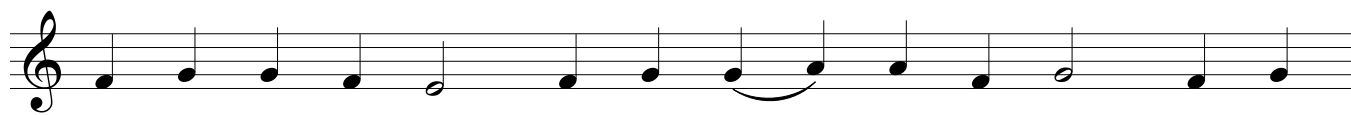
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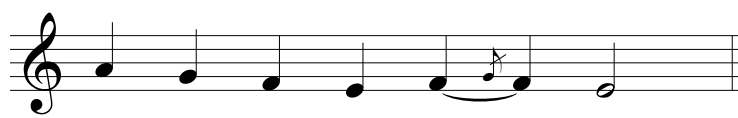
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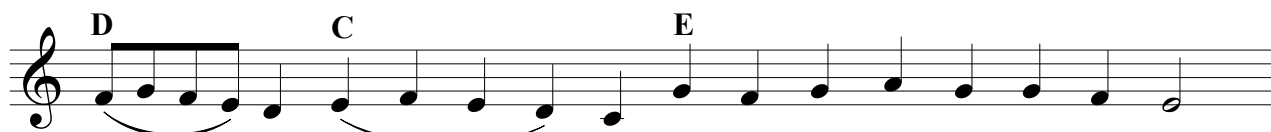
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E  
  
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.


E  
  
 Be - hold - ing the Dor - mi - tion of the Vir - gin, thē An - gels'

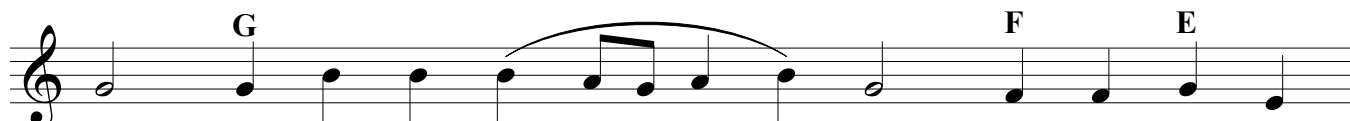
  
 hosts were struck with awe, how the Vir - gin went forth from thē

  
 earth un - to the Heav - ens.

D C E  
  
 Come, ye faith - ful, let us draw nigh un - to the tomb

C D E  
  
 of the Moth - er of God, let us em - brace it,

C E  
  
 touch - ing it sin - cere - ly with the lips and eyes and fore - head of the

G F E  
  
 heart, and let us draw up boun - teous gifts of

  
 heal - ing that stream from thē ev - er - flow - ing foun - tain.

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**E**

Both now and ev - er, and un - to ag - es of ag - es. A - men.

**E**

Be - hold - ing the Dor - mi - tion of the Vir - gin, thē An - gels'

hosts were struck with awe, how the Vir - gin went forth from thē

earth un - to the Heav - ens.

89

Gra - cious - ly re - ceive from us this fu - ner - al hymn, O Moth - er

90

of the Liv - ing God, and o - ver - shad - ow us with thy di -

91

-vine and light - bring - ing grace; grant vic - to - ry to our

92

hier - archs, peace to the peo - ple that lov - eth Christ, and for -

93

-give-ness un - to us that sing, and the sal - va - tion of our souls.

## Heirmos of the 9th Ode of the First Canon

(as *Katavasia*)

Tone 1/First Mode

**D**

All we the gen - er - a - tions ev - er call thee bless - ed, thē

on - ly The - o - to - kos.

**D**

The bounds of na - ture are o-ver-come in thee, O im - mac - u - late

Vir - gin; for thy child - birth is vir - gin - al, and thy death is thē es -

- pous - al of life. O thou who af - ter child-birth art vir - gin,

**C** **D** **G** **D**

and who af - ter death art liv - ing, do thou, O The - o - to - kos,

**Un.**

ev - er save thine in - her - i - tance.

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## Ode 9 of the first Canon

First Mode

Ἦχος ᾠ̇ Π̇α

<sup>(π)</sup>  
**A**ll we the gen-er-a-tions \_\_ev-er call thee

bles- - ed, the on-ly The-o-to- - kos. π  
q

<sup>(π)</sup>  
**T**he bounds of na-ture are o-ver-come in thee, <sup>Δ</sup> O im- mac-u-

late Vir- gin; π  
q for thy child- - birth is vir- gin- al, <sup>Δ</sup> and thy

death is the es- pous- - al of life. π  
q O thou who af- ter child-birth art

vir- gin, <sup>Δ</sup> and who af- ter death art liv- ing, π  
q do \_\_ thou, O The- <sup>(Δ)</sup> <sup>(π)</sup>

o- to- - kos, ev- er save thine in- her- - i- - tance. π  
q

<sup>(□)</sup>  
**A**ll we the gen-er-a-tions \_\_\_ev-er call thee  
bles- - ed, the on-ly The-o-to- - kos. π  
q

<sup>(□)</sup>  
**T**he hosts of An-gels were a- ston- ished <sup>Δ</sup> when they be- held  
<sup>(M)</sup>  
in Si- on their own Mas-ter <sup>π  
q</sup> hold- ing in His hands the soul of \_\_\_ a  
wom- an; <sup>π  
q</sup> for as be- fit- ted a Son, <sup>Δ</sup> He said to  
<sup>(M)</sup> <sup>(□)</sup>  
her that pure- ly gave Him birth: <sup>Δ</sup> Come, O mod- est Maid, be thou glo-  
<sup>(□)</sup>  
ri- fied with thy Son \_\_\_ and \_\_\_ God. π  
q

<sup>(□)</sup>  
**A**ll we the gen-er-a-tions \_\_\_ev-er call thee  
bles- - ed, the on-ly The-o-to- - kos. π  
q

<sup>(□)</sup>  
**T**he choir of the A- pos-tles drew a- bout <sup>Δ</sup> thy God con-tain- ing

<sup>3</sup> Γ | bod- - y, π q and as they looked up- on \_\_\_ it with fear, Δ they ad-  
 dressed thee with a clear \_\_ voice: π q As thou go- est hence to the ce-  
 les- tial Δ bride-cham-bers and to thy Son, π q (Δ) (Π) do \_\_ thou, O The- o-  
 to- - kos, ev- er <sup>3</sup> save thine \_ in- her- - i- - tance. π q

Continue with Ode 9 of the Second Canon in Tone 4 on the next page.

# Ode 9 of the Second Canon

Fourth Mode

Ἦχος δ΄

6  
λ

**B**e- hold- ing the Dor- mi- tion of the Vir- - gin, the An- gels'

hosts were struck with awe,<sup>6</sup> how the Vir- gin went forth from the earth

un- to the Heav-ens.<sup>6</sup>

**L**et <sup>(N)</sup> every earth-born man <sup>(B)</sup> up- leap in the

spir- it, <sup>(M)</sup> and now hold <sup>(Π)</sup> his torch on <sup>(B)</sup> high; <sup>π</sup> and let all the

bod- i- less, no- et- ic hosts now cel- e-brate joy- ous- ly <sup>6</sup> the The-

o- to- kos' sub- lime and sa- cred fall- ing- a- sleep, <sup>(Δ)</sup> as they

cry <sup>(B)</sup> out: Re- joice, O thou all- bless- ed one, <sup>6</sup> ev- er- vir-

gin \_ and pure \_ Moth- er of our God.<sup>6</sup>

<sup>(B)</sup> **B**e- hold- ing the Dor- mi- tion of the Vir- - gin, the An- gels'  
 hosts were struck with awe, <sup>6</sup> <sup>λ</sup> how the Vir- gin went forth from the earth  
 un- to the Heav-ens. <sup>6</sup> <sup>λ</sup>

<sup>(N)</sup> **C**ome, and up- on Si- on, <sup>(B)</sup> let us re- joice in the di- vine  
 and but- ter moun- tain <sup>(M)</sup> <sup>(Π)</sup> <sup>(B)</sup> of \_\_ the Liv- ing \_\_ God, <sup>6</sup> <sup>λ</sup> <sup>π</sup> <sup>9</sup> as we  
 look up- on the The- o- to- kos; <sup>(M)</sup> <sup>(B)</sup> <sup>(Δ)</sup> <sup>6</sup> <sup>λ</sup> for Christ doth trans- late her, as  
 His Moth- - - er, <sup>(Δ)</sup> in- to the Ho- ly of Ho- - - - lies, <sup>3</sup>  
<sup>(M)</sup> <sup>(B)</sup> <sup>(Δ)</sup> <sup>6</sup> <sup>λ</sup> to a tab- er- na- cle <sup>3</sup> that is in- com- pa- ra- bly bet-  
 ter and more di- vine. <sup>6</sup> <sup>λ</sup>

<sup>(B)</sup>  
**G**lo- ry to the Fa-ther, and to the Son, and to the Ho- ly

**Ⲛⲓⲟⲩⲓ**

Spir- - it.

<sup>6</sup>  
<sup>ⲭ</sup>

<sup>(B)</sup>  
**B**e- hold- ing the Dor- mi-tion of the Vir- - gin, the An-gels'

hosts were struck with awe,<sup>6</sup> how the Vir- gin went forth from the earth

**ⲟⲩⲟⲩⲟⲩⲟⲩ**

un- to the Heav-ens.

<sup>6</sup>  
<sup>ⲭ</sup>

<sup>(M)</sup>  
**C**ome, \_\_ ye faith- - ful, let us draw nigh un- to the tomb<sup>6</sup> of

<sup>(M)</sup>  
the Moth- er of God,<sup>π q</sup> let us em- brace \_\_\_\_\_ it, touch-ing it sin- cere-

ly<sup>6</sup> with the lips and eyes and fore-head of the heart,<sup>Δ</sup> and let

us draw \_\_\_\_\_ up<sup>Δ</sup> boun-teous gifts of heal- - ing<sup>6</sup> that stream

**Ⲛⲓⲟⲩⲓ**

\_\_\_\_\_ from the ev- er-flow-ing foun-tain.

<sup>6</sup>  
<sup>ⲭ</sup>

<sup>(B)</sup>  
**B**oth now and ev- - er, and un- to ag- es of ag- es. A-

men.

<sup>6</sup>  
<sup>λ</sup>

<sup>(B)</sup>  
**B**e- hold- ing the Dor- mi-tion of the Vir- - gin, the An-gels'

hosts were struck with awe,<sup>6</sup><sup>λ</sup> how the Vir- gin went forth from the earth

un- to the Heav-ens.

<sup>6</sup>  
<sup>λ</sup>

<sup>(N)</sup> <sup>(B)</sup>  
**G**ra- cious-ly re-ceive from us this fu- ner-al hymn,<sup>3</sup> <sup>(M)</sup> O Moth-

<sup>(Π)</sup> er of the Liv- ing \_\_ God,<sup>π</sup> <sup>(B)</sup> and o- ver- shad-ow us <sup>(M)</sup> with thy

<sup>(B)</sup> di- vine and light- - bring-ing grace; <sup>Δ</sup> grant vic- to- ry \_\_ to our hier-

<sup>(Π)</sup> archs,<sup>Δ</sup> <sup>Δ</sup> peace \_\_ to the peo- - ple that lov- eth Christ,<sup>6</sup><sup>λ</sup> and for- give-

<sup>(B)</sup> ness un- to us that sing, and the sal- va- tion of our souls. <sup>6</sup><sup>λ</sup>

Heirmos of the 9<sup>th</sup> Ode of the First Canon

First Mode

Ἦχος ♩̣ Πα̣

<sup>(Π)</sup>  
**A**ll we the gen-er-a- - tions\_\_ev- er call thee

bles- - ed, the on- ly The- o- to- - kos. π  
9

<sup>(Π)</sup>  
**T**he bounds of na- ture are o- ver- come in thee, <sup>(Δ)</sup> O im- mac- u-

late Vir- gin; π  
9 for thy child- - birth is vir- gin- al, <sup>(Δ)</sup> and thy

death is the es- pous- - al of life. π  
9 O thou who af- ter child-birth art

vir- gin, <sup>(Δ)</sup> and who af- ter death art liv- ing, π  
9 do \_\_ thou, O The- <sup>(Π)</sup>

o- to- - kos, ev- er save thine in- her- - i- - tance. π  
9 <sup>(M)</sup>