

Lenten Triodion
Fifth Sunday in Lent
Glory (Doxastikon) at the Praises

Byzantine Chant Tone 1
 Mode 1

Father John El Massih

The musical score is written on a single treble clef staff with a key signature of one flat (B-flat). It consists of ten lines of music. The lyrics are: "Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it. The king - dom of God is not meat and drink, but right-eous-ness and as - cet - i - cis - m with ho - li - ness. Where-fore, the rich do not en - ter it, but they who place their trea - sures in the hands of the poor. This doth the proph - et Da - vid teach say - ing: The right - ous man is he that do - eth mer - cy all the day long;". Above the staff, various musical notations are placed: "D" (Dorian mode) appears above the first, third, and eighth lines; "Un." (Unison) appears above the second, fourth, sixth, seventh, and ninth lines; "C" (Cretan mode) appears above the fifth line; "A↓" (Anapestic rhythm) appears above the eighth line. The staff ends with a double bar line.

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Un. D A↓
who de - light - eth in the Lord; and, walk -

Un. D
- ing in His light, stum - bleth not. All this was

Un. D
writ - ten for our in - struc - tion, that we should fast

13 F D
and do good; and the Lord grant us heav - en - ly

14
things in place of earth - ly.

DOXASTIKON AT THE PRAISES FOR THE FIFTH SUNDAY OF LENT

First Mode

Ἦχος ♩ Πα

Ἐ lo- ry to the Fa- - ther, and to the _____ Son, _____

and to the Ho- - - ly Spir- - - it.

Ἡ he king- - - dom of God _____ is not meat and

_____ drink, _____ but right-eous-ness and as-cet- i- cis- m _____ with ho-

_____ li- - - ness. Where-fore, the rich do not en- -

ter _____ it, _____ but they who place their treas- - ures _____ in the hands _____

_____ of _____ the _____ poor. This doth _____ the Proph- et

Δ Da- vid teach, say- - ing: _____ The right-eous man is he that do- eth

mer-cy ___ all ___ the ___ day ___ long; ^(M) ^(Π) who de- light- eth ___ in ___ the
___ Lord; ^(K↓) ^(M) ^(Π) and, walk- - ing ___ in ___ His ___ light, ^{π q} stum- -
- bleth ___ not. ^{π q} ³ All this was writ- ten for our in- struc-
- - tion, ^{7↑} ^(M) ^(Π) ^{π q} that we should fast ___ and ___ do ___ good; ___
___ and the Lord grant us ___ heav- en- - ly ___ things ___ ^(Π) ^{π q} in place
___ of ___ earth- - - ly. ^{π q}