

December 18th - 24th

Sunday before the Nativity of our Lord Jesus Christ

Doxastikon at the Praises

*(Byzantine notation begins
after the 2nd page.)*

Byzantine Chant Tone 8/Plagal 4th Mode

Chadi Karam

G↓ C

Glo - ry to the Fa - ther and to the

D C

Son and to the Ho - ly Spir - it.

3 C

The col - lec - tion of the Law's teach - ings

Un. G

mak - eth plain Christ's di - vine Na - tiv - i - ty

(diatonic-transposed up a 4th)
* F B♭ F B♭ C

in the flesh (ne) (sh) through them that

had preached of grace be - fore the com - ing of the Law,

Alternate melody:

7 * G C G

in the flesh (ne) (sh) through them that

G↓ C

since, by faith, they had tran - scend - ed the Law.

D A↓ G↓

Where - fore, un - to the souls held in Ha - des,

C F G

did they fore - tell Thy Na - tiv - i - ty, which,

A *(diatonic-transposed up a 5th)* Un. G

through the Res - ur - rec - tion, was the

Un. *(soft chromatic)*

cause of our de - liv - er - ance from cor - rup - tion.

D C

O Lord, glo - ry be to Thee.



DOXASTICON FOR THE SUNDAY BEFORE THE NATIVITY OF CHRIST

Plagal Fourth Mode

Ἦχος λ π δ Νη

Glo- - - ry ^(Δ) to the Fa- ther, and to _____ the ^(Z)
 Son, ^(Δ) and to the Ho- - ly ___ Spir- - - - - ^(Z)
 it. ^(Δ)

Ghe col- lec- - - tion ^(Z) of the Law's _____ teach- - - ^(Δ)
 ings ^(λ) mak- eth _____ plain ^(Δ) Christ's _____ di- - vine Na- - tiv- ^(M) ^(Δ)
 - - - i- - - ty ^(M) ^(Z) in _____ the flesh _____ ^(Γ)
 ___ (ne) _____ (sh) ^(Z) through them that ___ had ___ preached _____ ^(Z)

_____ of grace before the coming of the Law,

since, by faith, they had transcended the Law.

Wherefore, unto the souls held in Hades,

did they foretell Thy Nativity

which, through the Resurrection

tion, _____ was the cause of our deliv-

-er-ance from corruption.

O Lord, glory be to Thee.

Alternate melody:

* in the flesh (ne) (sh) through them