

**Holy Week**  
**Great & Holy Wednesday Orthros**  
*(Sung on Holy Tuesday night)*  
**Alleluia & Apolytikion**

Byzantine Chant Tone 8  
 Plagal Fourth Mode

*(Byzantine notation begins on the 3rd page)*

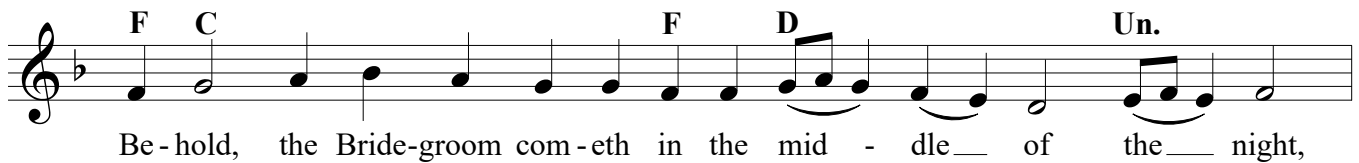
Chadi Karam

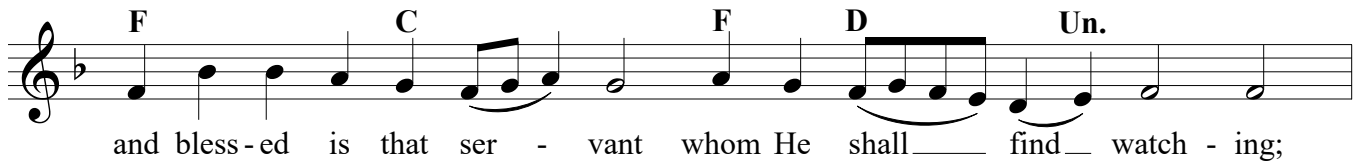
Al - le - lu - i - a,  
 al - le - lu - i - a,  
 al - le - lu - i - a.

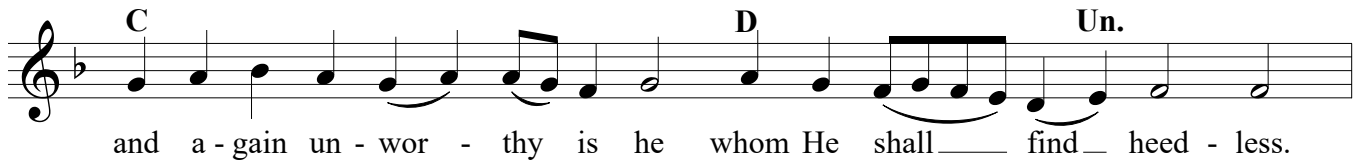
- Verse 1. Out of the night my spirit waketh at dawn unto Thee, O God, for Thy commandments are a light upon the earth.
- Verse 2. Learn righteousness, ye that dwell upon the earth.
- Verse 3. Zeal shall lay hold upon an uninstructed people, and now fire shall devour the adversaries.
- Verse 4. Add more evils upon them, O Lord; add more evils upon them that are glorious upon the earth.

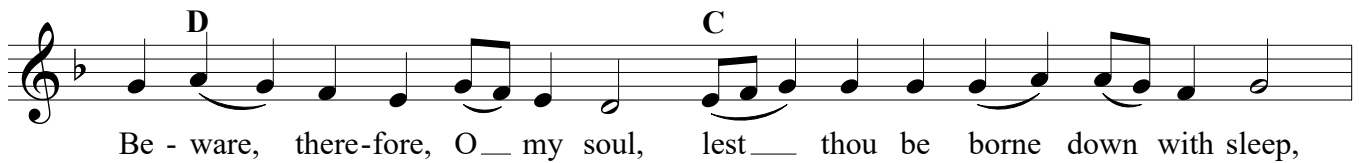
Al - le - lu - i - a,  
 al - le - lu - i - a,  
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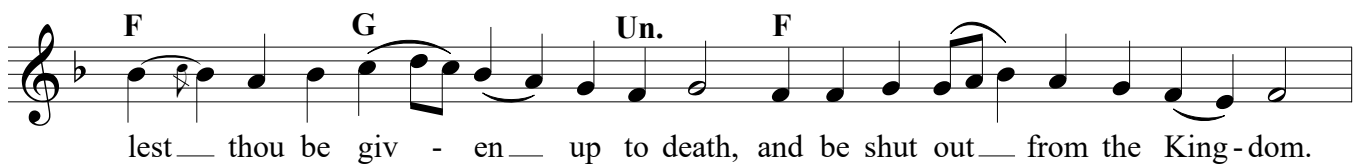
Holy Week - Holy Wednesday Orthros (Tuesday night) - Apolytikion - 2

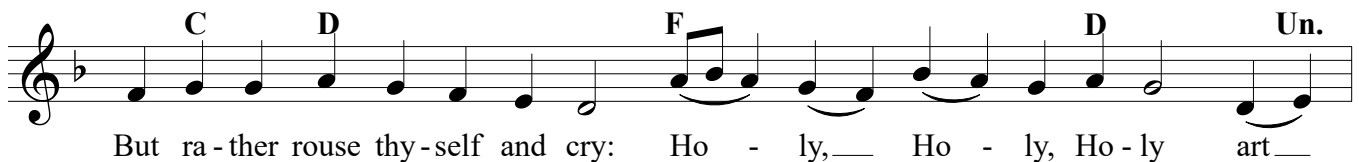
F C F D Un.  


F C F D Un.  


C D Un.  


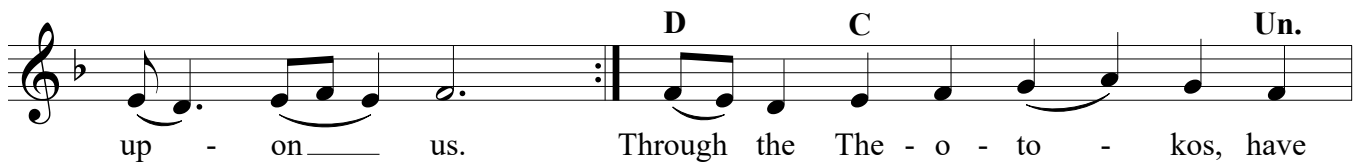
D C  


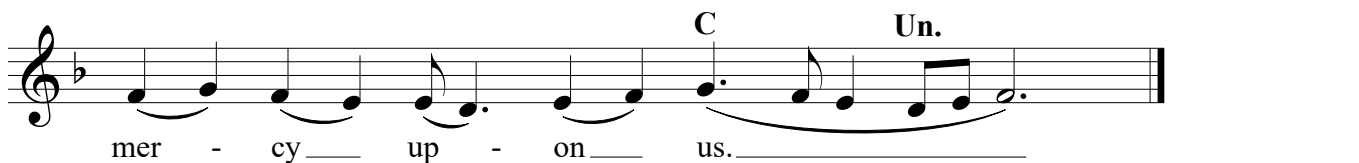
F G Un. F  


C D F D Un.  


Second time: *(sing for the patron of the church)*  
 Third time: Through the Theotokos... *(as is below)*

D C Un.  


D C Un.  


C Un.  


# HOLY WEDNESDAY ORTHROS (TUESDAY NIGHT)

Plagal Fourth Mode

Ἦχος ἦ Γα

Α ἰ- - - - le- - - - lu- - i- - - a, al-

- - - le- - - - lu- - - i- - - - a, al-

- - le- - - lu- - - i- - - a.

Verse 1. Out of the night my spirit waketh at dawn unto Thee, O God, for Thy commandments are a light upon the earth.

Verse 2. Learn righteousness, ye that dwell upon the earth.

Verse 3. Zeal shall lay hold upon an uninstructed people, and now fire shall devour the adversaries.

Verse 4. Add more evils upon them, O Lord; add more evils upon them that are glorious upon the earth.

Α ἰ- - - - le- - - - lu- - i- - - a, al-

al- - - - le- - - - lu- - - i- - - - a, al-

al- - - - le- - - - lu- - - i- - - a.

**B** e- hold, the Bride-groom com- eth in the mid- dle \_\_ of the \_\_  
night, and bless- ed is that ser- - vant whom He shall \_\_ find \_\_ watch-  
ing; and a- gain un-wor- thy \_\_ is \_\_ he whom He shall \_\_ find \_\_  
heed- less. Be- ware, \_\_ there- fore, O \_\_ my soul, lest \_\_ thou be  
borne down \_ with sleep, lest \_\_ thou be giv- en \_\_ up to death,  
and be shut out \_\_ from the King- - dom. But ra- ther rouse thy-  
self and cry: Ho- ly, \_\_ Ho- - ly, Ho- ly art \_\_ Thou, O \_\_ God; by  
the pow- er of Thy Cross, have mer- cy \_\_ up- - on \_\_  
us. *(repeat)*

At the third time, end with the following:

**B** e- hold, the Bride-groom com- eth in the mid- dle \_\_ of the \_\_  
night, and bless- ed is that ser- - vant whom He shall \_\_ find \_\_ watch-  
ing; and a- gain un-wor- thy \_\_ is \_\_ he whom He shall \_\_ find \_\_  
heed- less. Be- ware, \_\_ there- fore, O \_\_ my soul, lest \_\_\_\_ thou be  
borne down \_ with sleep, lest \_\_\_\_ thou be giv- en \_\_ up to death,  
and be shut out \_\_\_\_ from the King- - dom. But ra- ther rouse thy-  
self and cry: Ho- ly, \_\_\_\_ Ho- - ly, Ho- ly art \_\_ Thou, O \_\_ God;  
Through \_ the The- o- to- kos, have mer- cy \_\_\_\_ up- - on \_\_\_\_ us. \_\_  
\_\_\_\_\_