

October 13th

St. Jacob of Hamatoura

Glory (Doxastikon) at "O Lord, I have cried"

*(Byzantine notation begins
after page the 5th page.)*

Byzantine Chant Tone 6
Plagal Second Mode

Chadi Karam

Ne, Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it.
To - day, the glo - ry of the mar - tyrs
shin - eth forth, and the ra - diance
of the pure con - tests glow - eth re - splen -
dent, re - splen - dent - ly
in the mem - o - ry of the mar - tyr a - mong the
priests, Ja - cob, who is call - ing
us to en - joy the feast. Through

Original Arabic text by Fr. Panteleimon (Farah). Translation copyright © by Elio Nicolas and Chadi Karam.

Metering and music arrangement by Chadi Karam. Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 9/22/2020, CAH

October 13th - St. Jacob of Hamatoura - Glory (Doxastikon) at "O Lord, I have cried"

thē a - bun - dance of his grace, he bring - eth

us to - geth - er that we may be

vig - i - lant ra - ther than ne - glect - ful,

has - ten - ing to be vir - tu - ous,

and at - tain brav - er - y, in -

- spired by his life and con - test.

There - fore, let us praise him

as it is right, say - ing: O

all bless - ed mar - tyr of Christ,

Ja - cob,

C *D* *G* *Un.* *A* *G (diatonic)* *Un.* *C* *G (diatonic)* *A* *D* *G (diatonic)* *D* *G* *(diatonic)* *Un.* *G* *A* *Un.*

October 13th - St. Jacob of Hamatoura - Glory (Doxastikon) at "O Lord, I have cried"

do not for - get us as we once for -

(soft chromatic-transposed up a 2nd)

- got thee, but in thy com - pas - sion

G (diatonic) D

in - ter - cede un - ceas - ing - ly that our

C D

souls be saved.

(Continue on with Both now on the next page.)

October 13th

St. Jacob of Hamatoura

Both Now at "O Lord, I have cried"

Byzantine Chant Tone 6
Plagal Second Mode

Chadi Karam

Both now and ev - er, and un - to ag - es of

ag - es. A - men.

Who shall not be - at - i - fy thee, most ho - ly

Vir - gin? Who shall not praise thy birth -

- giv - ing, free of tra - vail - ing and pain?

For the on - ly Son ris - ing time - less - ly

from the Fa - ther, Him self did be -

- come in car - nate from thee in an

in - ex - pli - ca - ble way.

October 13th - St. Jacob of Hamatoura - Both Now at "O Lord, I have cried"

He, Who while God by na - ture, be -
 - came for our sakes Man by na - ture,
 not di - vid - ed in - to two per - sons, but
 known by two na - tures with - out mix - ture
 or con - fu - sion. To Him, O no - ble
 and most bless - ed one,
 plead for the sal - va - tion
 of our souls.

DOXASTIKON AT "O LORD I HAVE CRIED"

Plagal Second Mode

Ἦχος λ π̄ Πᾱ

N^(□) e, ___ Glo- - - ry to the Fa- ther, and to ___^(N) the ___^(□)

Son, ^(Δ) and to the Ho- - - ly Spir- - - it. ^(π)

T^(□) o- day, ___ the ___ glo- - - ry ^(Δ) of the mar- -

tyrs shin- - eth ___^(K) forth, ^(Δ) and the ra- diance


of ___ the ___ pure ___ con- - - tests ^(Δ) glow- - - eth

re- splen- - - dent- - -, ___ re- splen- - dent- ly ___

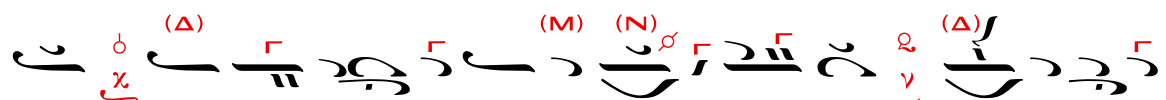
^(□) ___^(Δ) in the mem- o- ry of the mar- - tyr a- mong ^(N)


___ the ___ priests, Ja- ^(K) - - - cob, ^(Δ) who is call- - ing ___

(□) 
us ___ to en- joy ___ the ___ feast. Through the a- bun-


(N) (□) (Δ) 
dance ___ of ___ his ___ grace, he ___ bring- eth ___ us ___

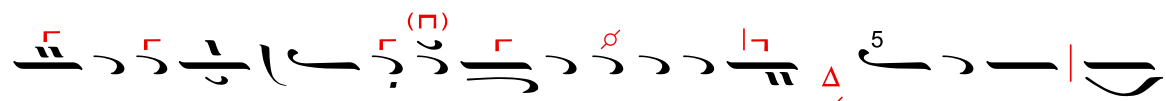
(M) (K) 
to- geth- - er that we may ___ be ___ vig- - i- - -

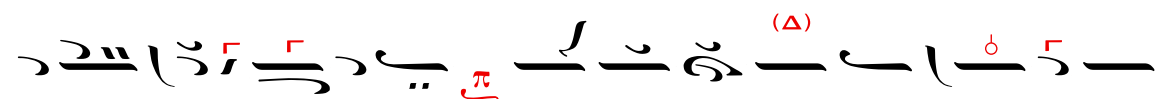
(Δ) (M) (N) (Δ) 
lant ra- - ther ___ than ne- glect- - ful, has- - ten- -

(K) 
ing to be ___ vir- - - tu- - - ous, and at-

(□) 
tain ___ brav- - - - - er- y, in- spired ___

(Δ) 
by ___ his life ___ and con- - - test. There- fore, let us

(□) 
praise ___ him ___ as it is right,

(Δ) 
___ say- - - ing: O all ___ bless- ed mar- - -

(M) (Δ) (K) 
- tyr ___ of ___ Christ, Ja- - - - -

- - cob, _____ do not _____ for- get _____ us
 as we once _____ for- got _____ thee, but in thy _____ com-
 pas- - - sion in- ter- cede _____ un- - ceas-ing- - ly that _____ our
 souls _____ be _____ saved.

(Continue on with Both now on the next page.)

THEOTOKION

Plagal Second Mode

(Text by Fr. Seraphim Nassar)

Ἦχος λ π Πα

B ^(□) oth now _— and ^(M) ev- er, and un- to ^(Δ) ag- - - es
of ag- - - es. _— A- - - men.

W ho shall not be at- i- fy _— thee, most ho- ly _— Vir-
- - - gin? Who shall not _— praise _— thy birth- - -
giv- - - ing, free _— of tra- vail- - - ing _— and
_— pain? For the on- - - ly _— Son _— ris- - ing time-
- less- - - ly from the Fa- - - -
ther, ^(□) Him- self _— did be- - come in- car- - - nate

from __ thee ^Δ in an in- ex- pli- - - ca- - ble _____

way. ^(K) He, ^{(Δ)(Π)} Who while God _____ by _____ na- - - ture, ^(Δ) be-

came _____ for _____ our _____ sakes ^(Π) Man _____ by _____ na- - -

ture, ^(Δ) not di- vid- ed in- to two _____ per- - - - sons,

^(K) but known _____ by _____ two _____ na- - - tures ^(Π) with- out _____

mix- - ture or con- fu- - - sion. ^(K) To Him, ^(Π) O _____ no-

- - ble and most ^(M) bless- - - - ed ^(Δ) ^(K) one, _____

_____ ^(Δ) ^(K) plead _____ for _____ the

sal- va- tion of _____ our _____ souls. ^(Π) ^(N) ^(Π) ^(Δ)