

October 13th
St. Jacob of Hamatoura
First Litia Hymn

(Byzantine notation begins
after the 8th page.)

Byzantine Chant Tone 1
First Mode

Chadi Karam

The Lord **D** cried **Un.** out, **D** say - ing: Who - so -
- ev - er want - eth to save his life shall lose it for My
Un. sake and for the **D** gos - pel. He who be -
- liev - eth shall not taste death, for death hath been tram
D - pled by the life - giv - ing Res - ur - rec - tion from the
Mas - ter. Like - wise, the bless - ed mar - tyr Ja - cob
held on - to the Lord, and sac - ri -
- ficed him - self **Un.** with **D** un - wa - ver - ing
Un. faith. There - fore, he in - her - it - eth **D** with Christ

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res - ur - rec - tion un - to e - ter - nal life, and

Un. B Un. D

turn - eth to us with kind - ness, en - cour - ag - ing

us in our con - test, and grant - ing us

man - y bless - ings.

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 Second Litia Hymn

Byzantine Chant Tone 2
 Second Mode

Chadi Karam

Un. G
 When the Lord saw thy contest in the arena, O

Fa - ther Ja - cob, He was pleased and be - stowed

E
 up - on thee from His glo - ry.

G
 There - fore, thy tongue was freed, de - fend -

- ing the true faith and all things re - lat - ed to

Un. E Un. F (hard chromatic-transpose down a 2nd)
 Christ God, the Mas - ter, fear - ing nei - ther the

C
 tor - tures nor the fe - roc - i - ty of

Un.
 thine op - po - nents; but thou wast for - giv - ing,

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F **G** (*diatonic-transpose up a 4th*)

for thy heart wast filled with the mer - cy of God,

Whom thou dost im - plore to en - light -

- en our souls.

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Third Litia Hymn

Byzantine Chant Tone 3
Third Mode

Chadi Karam

Un. C F
Thē an - gel - ic chant - ing that com - eth from the mouth
of the right - eous mar - tyr prais -
- eth the Lord, bless - eth his lis - ten -
- ers, de - light - eth the hearts, and en -
- cour - ag - eth all to fol - low his ex -
- am - ple, as if say - ing: The
fire is not burn - ing me to scorch me,
but I ac - tive - ly sing prais - es,

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Un. F D
as the Spir - it did to the three

C F C
Chil - dren. There - fore, O Lord, ac -

D C
- cept my soul that is al - ways seek

F
- ing Thee, and glad - den me with Thy

A D
light so I may shine with it and en -

C F Un.
- light - en the way for my

F
breth - ren.

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 Fourth Litia Hymn

Byzantine Chant Tone 4
 Fourth Mode (from Pa)

Chadi Karam

The will of the Lord was fulfilled in thee, be -
 - cause thou didst par - take in the grace and
 con - test of the death and Res - ur - rec - tion
 of the Ho - ly Lord. Thou wast for - got - ten,
 but the Lord, at last, hath re - vealed thee to us
 as a type of the Res - ur - rec - tion for
 the de - light of the faith - ful and their spir - i -
 - tu - al com - fort, and an es - pous - al

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E Un. E

of thē ex - pect - ed life, which we in - her - it by

strug - gling with hu - mil - i - ty on earth.

AT THE LITIA FOR THE FEAST OF ST. JACOB OF HAMATOURA

First Mode

Ἦχος ᾠὴ Πα

The Lord ^(Π) cried ^(Μ) out, ^(Π) say- - - ing: ^{π q} Who-

so- ev- er want-eth to save ³ his ³ life ^{π q} shall lose it for

My ^(Μ) sake ^(Π) and for ^{π q} the gos- - - pel.

³ He who be- liev-eth shall not taste ^{π q} death, ^(Δ↓) for death ^{π q} hath been

^{π q} ^Δ tram- - - - pled ^(Π) by the life-giv- ing Res- ur- rec- -

tion of ^{π q} the ^{π q} Mas- - - - ter. ^{π q} Like- - wise, the bless-

ed mar- tyr Ja- cob held on- - to the ^{π q} Lord, ^{π q} and sac- ri- -

ficed ^(Μ) ^(Π) him- self ^{π q} with ^{π q} un- wa- - - ver- - - ing

_____ faith. ^(M) ^(Γ) There- fore, he in- her- - it- - eth _____ with _____

Christ ^(M) ^(Γ) res- ur- rec- - tion _____ un- to e- ter- - nal

_____ life, ^(M) ^(Z) and turn- - eth to us with kind- - - ness, _____ ^(M) ^(Γ) en- cour-

ag- ing us in _____ our _____ con- test, and grant- ing _____ us man-

- y bless- - - ings.

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AT THE LITIA FOR THE FEAST OF ST. JACOB OF HAMATOURA

Second Mode

Ἦχος Δι

When the Lord _____ saw thy con- - - test in the a- re-
na, O Fa- ther __Ja- - - cob, He was pleased ___ and be- stowed
_____ up- - on _____ thee from _____ His ___ glo- - -
ry. There- - - fore, thy tongue was _freed, de- fend- - - ing
___ the true _____ faith and all things re- lat- - - ed to
Christ God, _____ the Mas- - ter, fear- ing nei- ther the tor- - - tures
+ nor the fe- roc- - i- - ty _____ of thine ___ op- po- - -
nents; but thou wast for- giv- - ing, for thy heart wast _

فـمـm

ple (M) (Δ) to en- - light- - - en our souls. (Δ)

AT THE LITIA FOR THE FEAST OF ST. JACOB OF HAMATOURA

Third Mode

Ἦχος Γα

T he an- gel- - ic chant- - - ing that com-eth from
the mouth _____ of _____ the _____ right- - eous mar- - -
tyr _____ prais- - - - eth the _____ Lord, _____ bless- - - eth
his lis- ten- ers, de- light- - - - eth _____ the _____
hearts, _____ and en- cour- - - ag- - - eth _____ all _____ to fol-
low his ex- - am- - - - ple, _____ as _____ if _____ say- -
- - - ing: _____ The fire _____ is _____ not _____ burn- ing _____ me to
scorch _____ me, _____ but I ac- - tive- ly _____ sing _____ prais- -

- - -es, ^(M) ^(Γ) as the Spir- it ___ did ___ to ___ the ___

three _ Chil- - - - - dren. ^(N) ^(Γ) There- fore, ___ O ___ Lord,

___ ac- cept ___ my ___ soul ^(N) ^(Γ) that is al- ways _ seek- - -

ing ___ Thee, ^(Γ) and glad- den me with ___ Thy ___ light so

I may shine ___ with ___ it ^(K) ^(N) and en- light- en ___

the ___ way ^(Γ) ^(M) ^(Γ) for ___ my _ breth- - - - ren. ^(N)

AT THE LITIA FOR THE FEAST OF ST. JACOB OF HAMATOURA

Fourth Mode

Ἦχος Ἁ Πά

The will of the Lord was fulfilled in thee, because thou didst partake in the grace and contest of the death and Resurrection of the Holy Lord. Thou wast forgotten, but the Lord, at last, hath revealed thee to us as a type of the Resurrection for the delight of the faithful and their spiritual comfort, and an espous-

ال - al (B) of the ex- - - pect- ed (M) (B) life, which we

in- her- it by strug- - - - - - - - - gling with hu-

mil- i- - ty on earth. 6
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