

October 13th

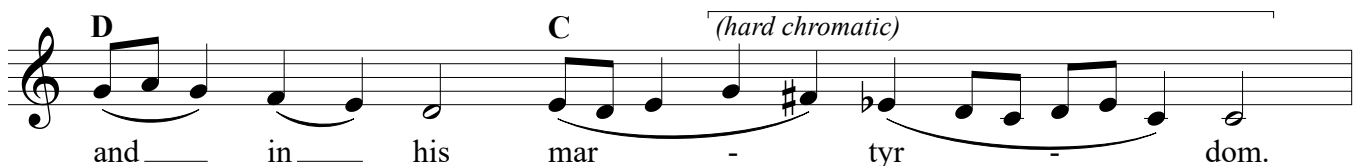
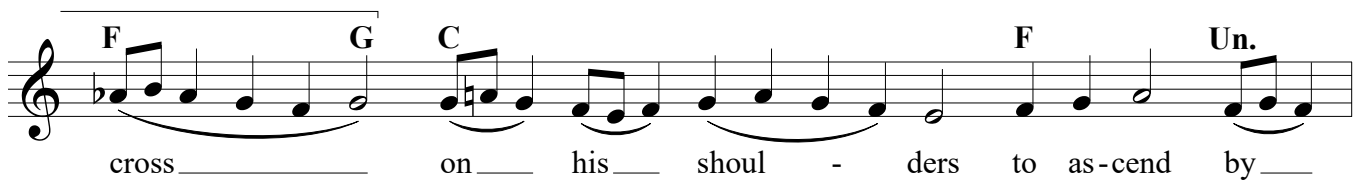
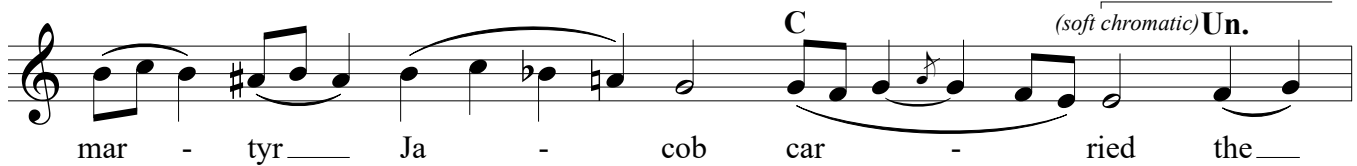
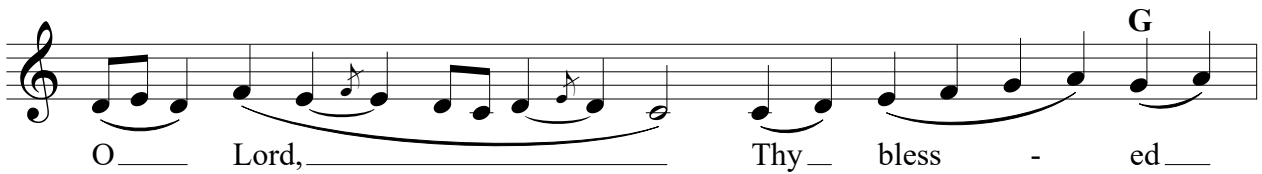
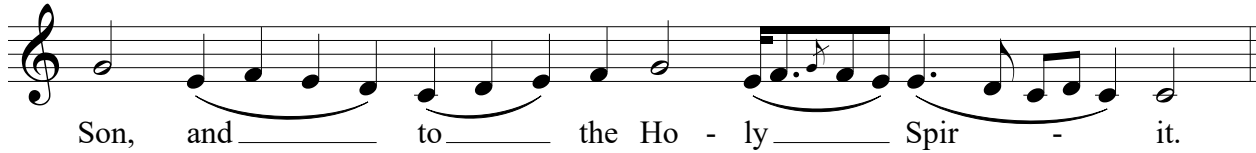
# St. Jacob of Hamatoura

## Glory (Doxastikon) at the Litia

Byzantine Chant Tone 8  
Plagal Fourth Mode

*(Byzantine notation begins  
after the 5th page.)*

Chadi Karam



October 13th - St. Jacob of Hamatoura - Glory/Both now (Doxastikon) at the Litia

In his life, he a - ban - doned all the

earth - ly pleas - ures, and in his

...transposed down a 2nd

mar - - - tyr - dom, he a - ban - doned

life, for Thee, O Life of all.

Un. A (diatonic-transposed up a 5th)

There fore, he ris - eth to dwell

with the an - - - gels, and in - ter -

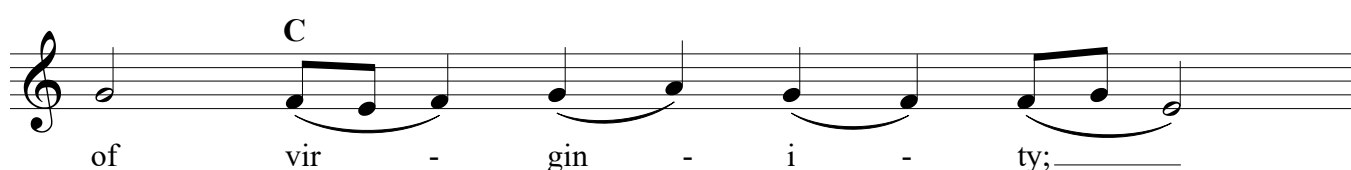
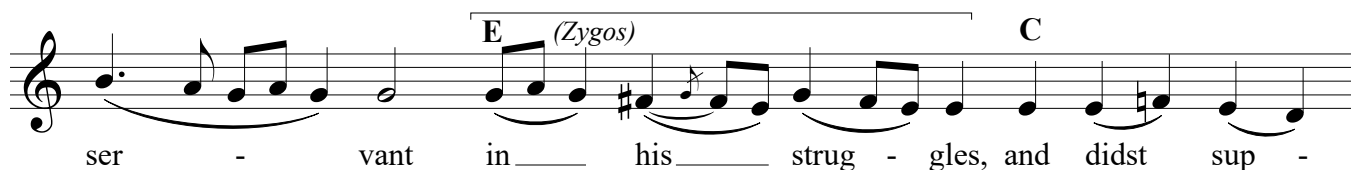
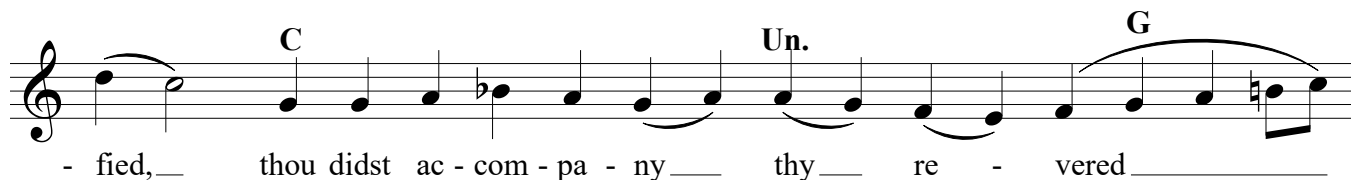
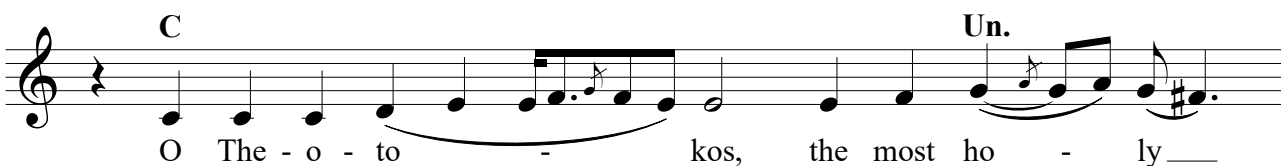
- ced - - - eth for the sal - va - tion

C

of our souls.

## Theotokion of the Litia

Tone 8  
Plagal Fourth Mode



October 13th - St. Jacob of Hamatoura - Glory/Both now (Doxastikon) at the Litia

**F** (*diatonic-transposed up a 4th*) **Un.** **C** **F**  
 O sym - bol of love  
**G** **C**  
 (ve) that o - ver - com - est all de - sires and can -  
*(hard chromatic)* **D**  
 - not be de - feat ed; O joy of  
**C** **G**  
 those who strug - gle, and the sym - bol  
**D** **C** **D**  
 of hu - mil - i - ty and o - be - di -  
**C** **G** (*soft chromatic*)  
 -ence, heal my soul from weak - ness - es and  
**A** **G**  
 ease my ris - ing pas - sions  
**C** **D**  
 by thy ten - der - ness, and in my con - test,  
**G**↓  
 guard me from ev 'ry fall,

October 13th - St. Jacob of Hamatoura - Glory/Both now (Doxastikon) at the Litia

C D

so that, be - ing res - cued, I may praise thee,

C G↓ Un.

O our bless - ed moth - er.

# DOXASTIKON OF THE LITIA

Plagal Fourth Mode

ᾠχος λ π δι Νη

**G**<sup>(N)</sup> lo- ry to the Fa- - - ther, and to the \_\_

Son, <sup>Δ</sup> and \_\_\_\_\_ to \_\_\_\_\_ the Ho- ly \_\_\_\_\_ Spir- - -

it. <sup>γ</sup>

**O** \_\_\_\_\_ Lord \_\_\_\_\_ (d), <sup>γ</sup> Thy \_\_\_\_\_ bless- - - ed \_\_\_\_\_ <sup>(Δ)</sup>

mar- - - tyr \_\_\_\_\_ Ja- - - cob <sup>(N)</sup> car- - - - - ried the \_\_\_\_\_ <sup>(M)</sup>

cross \_\_\_\_\_ <sup>(Γ)</sup> on \_\_\_\_\_ his \_\_\_\_\_ shoul- - - ders <sup>(Γ)</sup> to as- cend

by \_\_\_\_\_ it <sup>(M)</sup> <sup>(Δ)</sup> to the heights \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_

heav- - - ens. \_\_\_\_\_ <sup>(N)</sup> He hath glo- ri- fied \_\_\_\_\_ Thee

in \_\_\_ his \_\_\_ life <sup>(N)</sup> and in \_\_\_ his mar- - - - tyr- - - -

- dom. <sup>(M)</sup> In his \_\_\_ life, he a- ban- - doned all \_\_\_ the \_\_\_

\_\_\_ earth- - ly pleas- - - ures, <sup>(B)</sup> and \_\_\_ in his mar-

- - - - tyr- dom, <sup>(M)</sup> <sup>(Δ)</sup> he a- ban- doned \_\_\_ life, for

\_\_\_ Thee, O \_\_\_ Life <sup>(N)</sup> of \_\_\_ all. <sup>(N)</sup> There-

- - - fore, he ris- - - eth \_\_\_ to dwell \_\_\_

\_\_\_ with the \_\_\_ an- - - - - gels, <sup>(Δ)</sup> and in-

ter- ced- - - - - eth for the \_\_\_ sal- va- - -

tion of \_\_\_ our \_\_\_ souls. <sup>(N)</sup>

# THEOTOKION

Plagal Fourth Mode

Ἦχος λ π δ Νη

**B**<sup>(N)</sup> oth now \_\_ and \_\_ ev- er, and un- to ag- - es of \_\_

ag- - - es. \_\_ A- - - men. γ δ

**O**<sup>(N)</sup> The- o- to- - - kos, the most ho- <sup>(M)</sup>

ly <sup>(Δ)</sup> and ex- - ceed-ing- - ly glo- - - ri- - - fied, γ δ

<sup>(N)</sup> thou didst ac- com- pa- ny <sup>(M)</sup> thy <sup>(Δ)</sup> re- - vered <sup>(Δ)</sup> ser- - -

vant <sup>(B)</sup> in <sup>(N)</sup> his <sup>(N)</sup> strug- - - gles, and didst sup- - port <sup>(N)</sup> him

in his <sup>(B)</sup> con- - - test. γ δ O dawn- ing of

chas- - ti- ty and the ra- - diance <sup>(Δ)</sup> of vir- - - gin-

i- - ty; <sup>(Γ)</sup> β λ O sym- - - bol <sup>(M)</sup> of <sup>(N)</sup> love <sup>(N)</sup>



\_\_\_\_\_ ? \_\_\_\_\_ (ve) that o- ver- com- - est all de- - sires  
and can- not \_\_\_\_\_ be de- feat- - - - ed; O joy of  
those who \_\_\_\_\_ strug- - - - gle, \_\_\_\_\_ and the sym- - - - bol of hu-  
mil- - i- - ty \_\_\_\_\_ and o- be- - - - di- - - -  
- - - ence, \_\_\_\_\_ heal my \_\_\_\_\_ soul from \_\_\_\_\_ weak- - - -  
- - - ness- es and ease \_\_\_\_\_ my \_\_\_\_\_ ris- ing \_\_\_\_\_ pas- - -  
sions \_\_\_\_\_ by \_\_\_\_\_ thy \_\_\_\_\_ ten- der- - - ness, \_\_\_\_\_ and in my con- -  
- - - - - test, \_\_\_\_\_ guard \_\_\_\_\_ me \_\_\_\_\_ from eve- - - -  
- - - ry \_\_\_\_\_ fall, \_\_\_\_\_ so that, be- ing res- - - - cued,  
\_\_\_\_\_ I may praise \_\_\_\_\_ thee, O \_\_\_\_\_ our bless- ed \_\_\_\_\_ moth-

(Δ↓) (M)  
- - - er. \_\_\_\_\_

γ  
α