




Ode 1




I shall o - pen my mouth and it will be filled\_\_ with the



Spir - it, and I\_\_\_ shall speak forth to the Queen\_\_\_ and




Moth - er. I shall be seen\_\_ joy - ful - ly sing - ing her




prais - es, and I\_\_\_ shall de-light to sing\_\_ of her won - ders.


Ode 3




As a liv - - - ing and cop - ious foun - tain, O




The - o - to - kos, do thou strength - en those who hymn thy



prais - es, and are joined to - geth - er in a spir-it-ual com - pa - ny for



thy\_\_ ser - vice; and in thy di - vine\_\_\_ glo - ry make them



wor - - - thy of crowns of glo - - - ry.

65 Ode 4



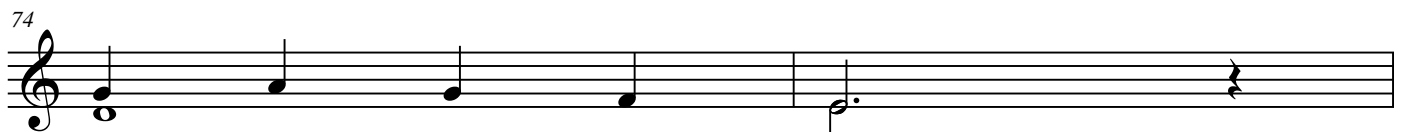
He who sits in clouds of glo - ry up - on the throne of the



God - head, Je - - - sus the most high



God, came with might - y hand and saved those who



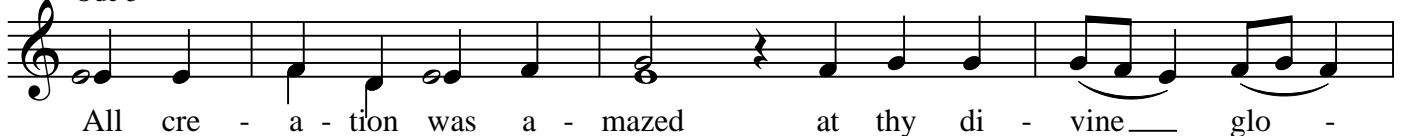
cried out un - to him:



"Glo - ry to thy pow - er, O Christ!"



Ode 5



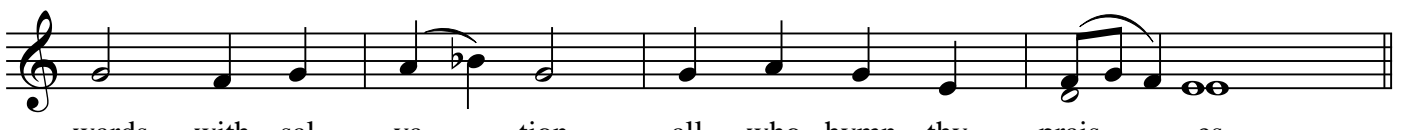
All cre - a - tion was a - mazed at thy di - vine glo -



- ry, for thou, O un - wed - ded Vir - gin, didst hold with - in thee the



God of all, and didst bear th E - ter - nal Son, who re -



- wards with sal - va - tion all who hymn thy prais - es.

Ode 6

In the bel - - - ly of the whale, Jo - nah the  
Proph - et, fore - shad - owed the three-day Bur - i - al, lif - ting his\_\_  
voice\_\_ and im - plor - ing, De - liv - er me\_\_  
from cor - rup - tion, O Je - sus, King\_\_ of the pow - ers.

Ode 7\*

The god - ly - mind - ed child - ren wor - shipped not the  
crea - ture rath - er than the Cre - a - tor, but tramp - ling up - on the  
threat of fire in man - ly fash - ion, they re - joiced\_\_ and  
sang: "O all - praised Lord and God\_\_ of our  
fa - - - thers, bless - - - ed art thou."

(\*Ode 7 was not in the original music.)

Ode 8



We praise, we bless\_ and we wor - ship the Lord.



Heark - en, O Maid-en, vir - gin and pure, that Ga - bri - el may



tell th - ter - nal will of the High - est.



Make thee read - y to re - ceive\_ God; for th Un - con -



- tain - a - ble shall, through thee, min - gle with man - kind. Where - fore, re -



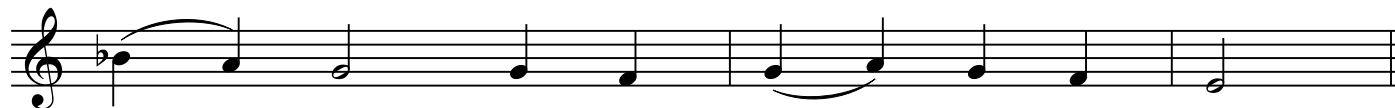
- joic - ing, I cry, Bless the Lord, all his works.

Deacon/Priest: The Theotokos and Mother of the Light, let us honor and magnify in song.

Magnification



Pro-claim, O earth, the glad\_ tid - ings of great joy, and ye



heav - ens, praise the glo - ry of God.

9th Ode - 1.



The The - o - to - kos, be'ng the liv - ing tab - er - nac - le of

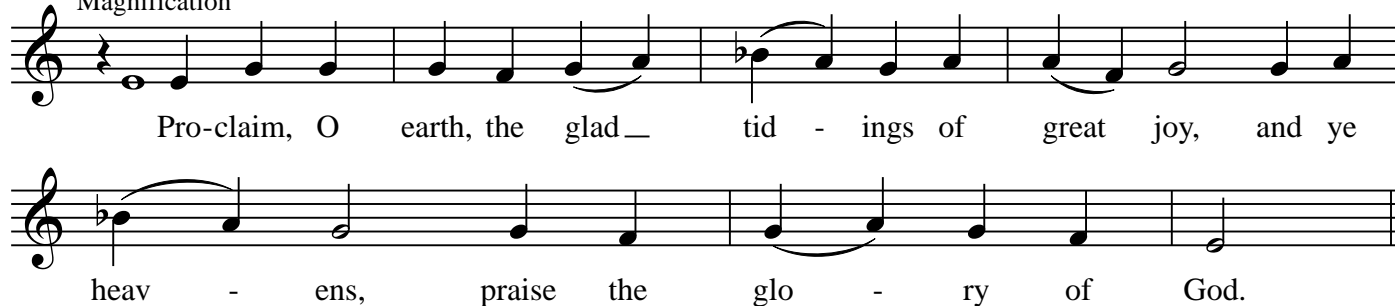


God, shall nev - er be\_ touched by an un - clean\_ hand.



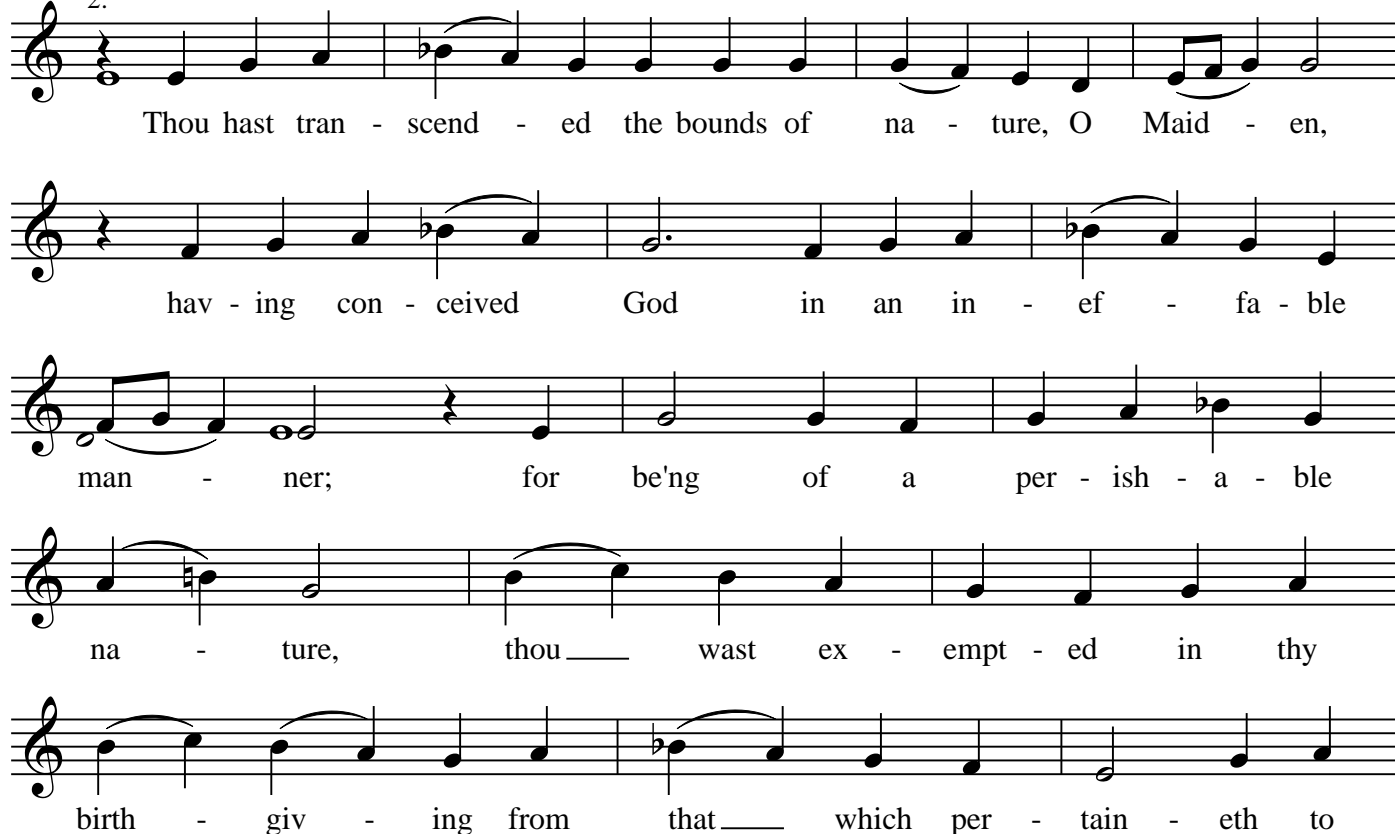
But the lips of be - liev - ers shall sing un - to her  
cease - less - ly with the voice of an - gels, cry - ing joy - ful - ly,  
Re - joice, O full of grace. The Lord is with thee.

Magnification

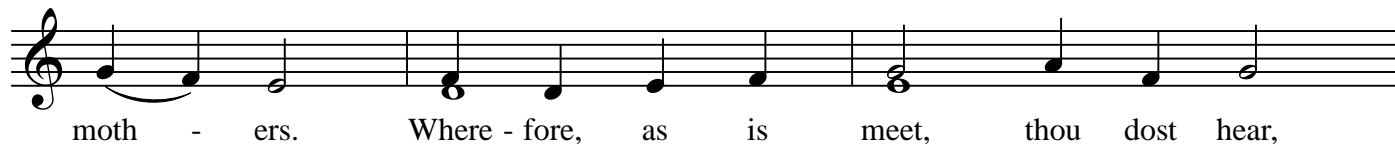


Pro - claim, O earth, the glad tid - ings of great joy, and ye  
heav - ens, praise the glo - ry of God.

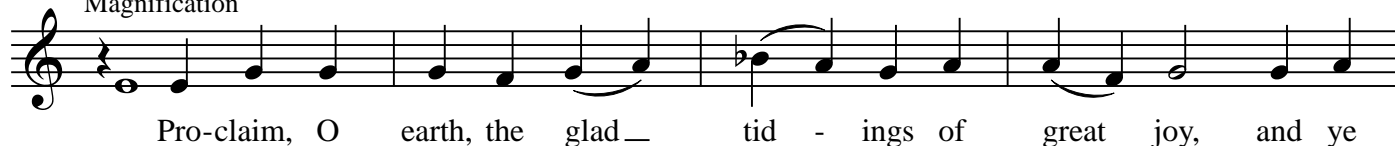
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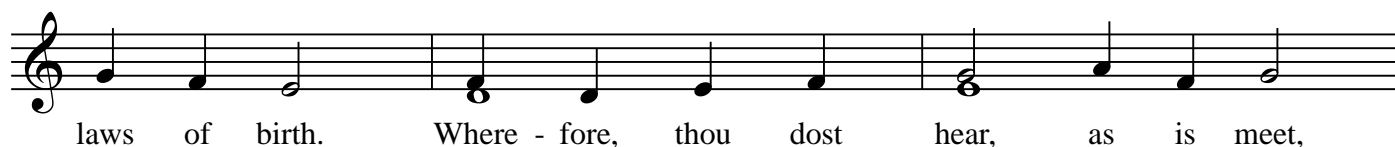
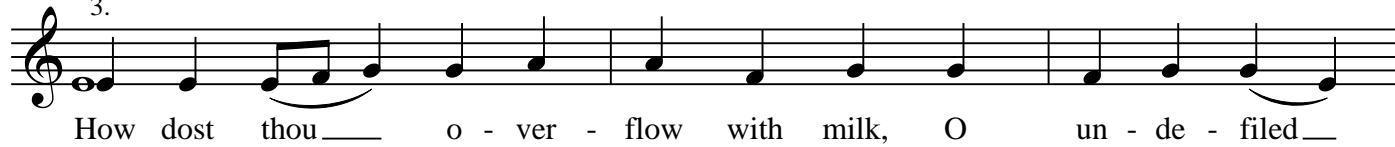
Thou hast tran - scend - ed the bounds of na - ture, O Maid - en,  
hav - ing con - ceived God in an in - ef - fa - ble  
man - ner; for be'ng of a per - ish - a - ble  
na - ture, thou wast ex - empt - ed in thy  
birth - giv - ing from that which per - tain - eth to



Magnification



3.



Magnification

Pro-claim, O earth, the glad - tid - ings of great joy, and ye  
heav - ens, praise the glo - ry of God.

4.

The God - in - spired - Scrip - tures, O Moth - er of the  
High - est, have spok - en of thee - mys - tic' - ly; for  
Ja - cob when he - saw the lad - der of  
old, which was a - fore - sign of thee, cried,  
say - ing, This is th as - cent of God.

Where-fore, as is meet, - thou dost hear, Re-joice, O full of  
grace. The Lord - is with thee.

Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Glory - Tone 4

The bush\_ and the fire did re - veal to God - be - hold - ing

Mos - es a won - der - ful mir - a - cle. And

seek - ing the ful - fill - ment\_ there - of with the

pass - ing of time, he cried,\_ say - ing,

I shall be - hold\_ her who is a spot - less Maid - en,

who shall be ad - dressed with re - joic - ing

as the The - o - to - kos, Re - joice, O full of

grace. The Lord\_ is with thee.\_



Both now - Tone 4



Both now and ev - er, and un - to a - ges of a - ges. A - men.



Ver - i - ly, Dan - - - iel called \_\_\_ thee



a su - per - sen - su - ous moun - tain,



and I - sa - iah, the Moth - er of God.



Gid - e - on saw \_\_\_ thee \_\_\_ as a fleece. Da - vid called



thee a sanc - tu - ar - y, and an - oth - er a door. But



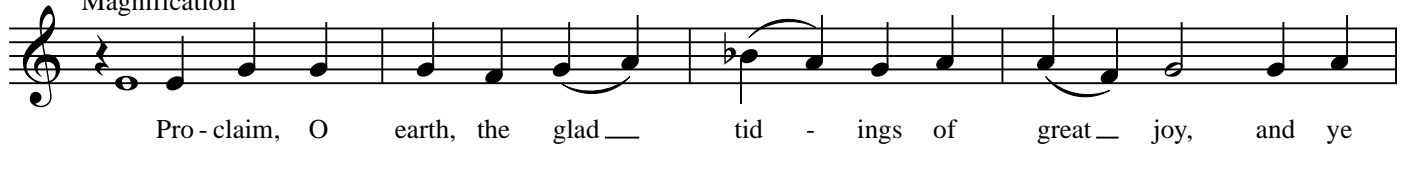
Ga - bri - el cried \_\_\_ un - to thee, \_\_\_ say - ing,



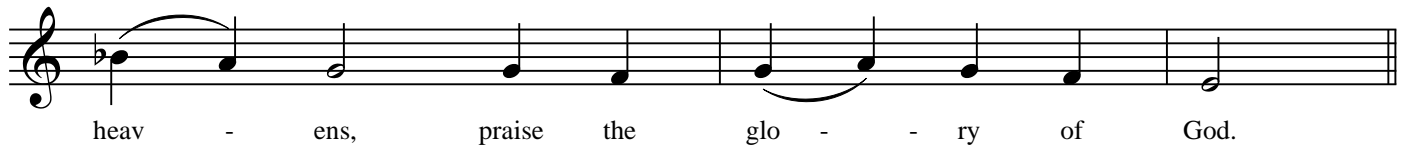
Re - joice, O full of grace. The Lord \_\_\_ is with thee. \_\_\_

*Now conclude with the Heirmos of the Ninth Ode with its Magnification, as the Katabasia,  
as on the next page.*

Magnification



Pro - claim, O earth, the glad - tid - ings of great - joy, and ye  
heav - ens, praise the glo - ry of God.



Katabasia of the 9th Ode



The The - o - to - kos, be'ng the liv - ing tab - er - nac - le of  
God, shall nev - er be - touched by an un - clean hand.  
But the lips of be - liev - ers shall sing un - to her  
cease - less - ly with the voice of an - gels, cry - ing joy - ful - ly,  
Re-joyce, O full of grace. The Lord is with thee.

