

Lenten Triodion

# Lazarus Saturday Matins

## The Praises

(The Byzantine version begins on page 10.)

Byzantine Chant Tone 1  
First Mode

Chadi Karam

Let ev - 'ry breath praise the Lord.

Praise the Lord from the Heav - ens, praise Him

in the high - est. To Thee is due

praise, O God.

Praise Him, all ye His an - gels;

praise Him, all ye His hosts. To

Thee is due praise, O God.

Lenten Triodion - Lazarus Saturday Matins - The Praises - 2

Un.  
To do a - mong them the judg - ment that is writ - ten.

D  
This glo - ry shall be to all His saints.

D Un.  
Since Thou art the Res - ur - rec - tion and the Life of man - kind,

D  
O Christ, Thou cam - est to the sep - ul - chre of Laz -

- a - rus, con - firm - ing for us Thy two na - tures, O

long - suf - fer - ing Lord; for Thou cam - est from the

pure Vir - gin as God and man.

As a mor - tal, Thou didst ask: Where is he bur - ied?

but as God, Thou by Thy life - giv - ing com - mand didst

raise him that was four days dead.

Un. D  
 Praise ye God in His saints, praise Him in the fir - ma - ment of  
 His pow - er.  
 Un. D Un. D  
 Thou didst raise Laz - a - rus out of Ha - des when he had been  
 dead four days, O Christ, might - i - ly shak - ing the do -  
 - min - ion of death be - fore Thine own  
 death. And through one man that was be - lov - ed of Thee, Thou  
 didst fore-show the de - liv - er - ance from cor - rup - tion of  
 all man - kind. Where - fore, as we wor - ship Thine al -  
 - might - y au - thor - i - ty, we cry: Bless - ed art  
 Thou, O Sav - ior; have mer - cy on us.

Un. D

Praise Him for His might - y acts, praise Him ac - cord - ing to the

mul - ti - tude of His great - ness.

Un. D

Mar - tha and Mar - y said to the Sav - ior: O

Un. (*hard chromatic*)

Lord, if Thou hadst been here, Laz - a - rus would not have died. But

D

Christ, the Res - ur - rec - tion of them that sleep, raised from the

Un. D

dead him that had al - read - y been dead four days.

Come, all ye faith - ful, let us wor - ship Him, Who com - eth in

glo - ry to save our souls.

Un. D

Praise Him with the sound of trum - pet, praise Him with the

psal - ter - y\_\_\_\_\_ and\_\_\_\_\_ harp.

Un.

While grant-ing to-kens of Thy Di-vin-i - ty to Thy dis-ci- ples, O\_\_\_\_\_

D

Christ, in the midst of the mul - ti - tude Thou didst hum - ble Thy -

Un. D C D

- self, wish-ing to con - ceal\_\_\_\_\_ it. Where-fore, un - to thē A - pos - tles,

Un. D

Thou fore-told - est Laz - a - rus' death, fore - know - ing

all\_\_\_\_\_ things as\_\_\_\_\_ God; but be - ing in Beth - a - ny with the

peo - ple, not know-ing where Thy friend's tomb was, Thou, as a

Un.

man\_\_\_\_\_ didst seek\_\_\_\_\_ to\_\_\_\_\_ learn. But the man\_\_\_\_\_

D

dead four\_\_\_\_\_ days who was raised up\_\_\_\_\_ by\_\_\_\_\_ Thee

Un. D

made Thy di - vine pow - er man - i - fest.  
O Al-might - y Lord, glo - ry be - to Thee.

Byzantine Chant Tone 4  
Fourth Mode

Un. D Un. D

Praise Him with tim - brel and dance, praise Him with strngs  
and flute.

E

Thou didst raise up Thy friend af - ter four days, O Christ, and  
mad - est the la - ment of Mar - tha and Mar - y to  
cease, dem - on - strat - ing to all that Thou Thy - self art He Who  
fill - eth all things, with di - vine sov - 'reign - ty, and  
of Thine own free will; un - to Whom the

Cher - u - bim cry un - ceas - ing - ly: Ho -  
 - san - na in the high - est. Bless - ed art Thou Who art  
 God o - ver all; glo - ry be to Thee.

Praise Him with tune - ful cym - bals, praise Him with cym - bals of

ju - bi - la - tion. Let ev - 'ry breath praise the Lord.

Mar - tha cried to Mar - y: The Teach - er is come,

and He call - eth for thee; come to Him. And

she came run - ning to where the Lord stood, and when she

saw Him, she fell down and wor - shipped


Him; and kiss - ing His im - mac - u - late feet, she said:

Lord, if Thou hadst been here, our  
broth - er would not have died.

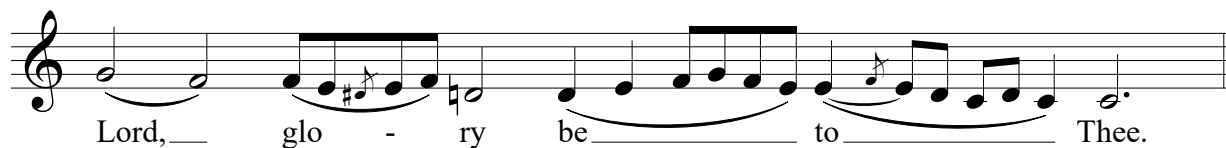
Byzantine Chant Tone 8  
Plagal Fourth Mode

A - rise, O Lord my God, let Thy hand be lift - ed high; for get  
not Thy pau - pers to the end.  
Thou didst raise Laz - a - rus in Beth - a - ny af - ter he  
had been dead four days; for by Thy mere  
pres - ence at the tomb, Thy voice be - came life  
for the dead man. Ha - des groaned and re - leased  
him out of fear.





Great is this won - der! O great-ly mer - ci - ful



Lord, glo - ry be to Thee.

C



I will con - fess Thee, O Lord, with my whole heart, I will



tell of all Thy won - ders.

C

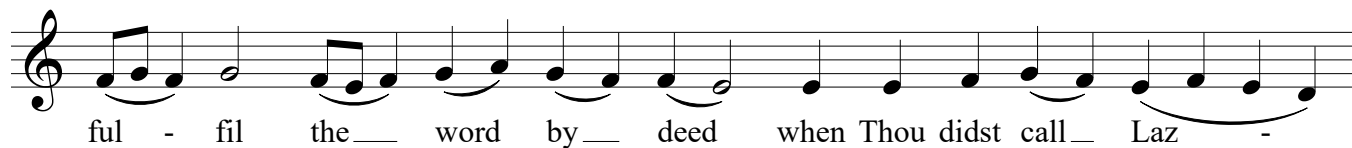


E - ven as Thou, O Lord didst say to Mar - tha: I

G C

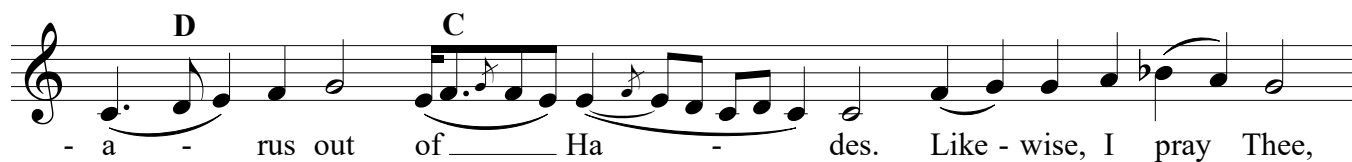


am the Res - ur - rec - tion, so al - so didst Thou



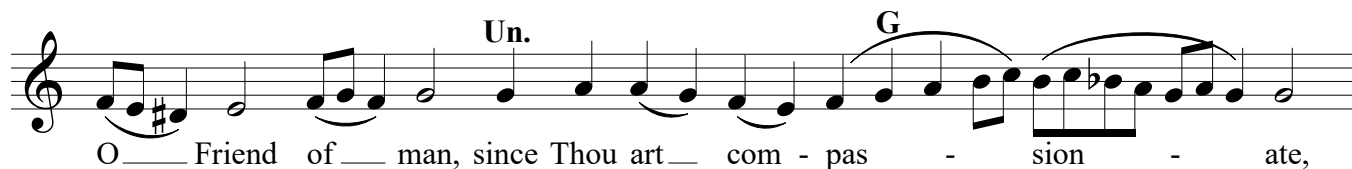
ful - fil the word by deed when Thou didst call Laz -

D C



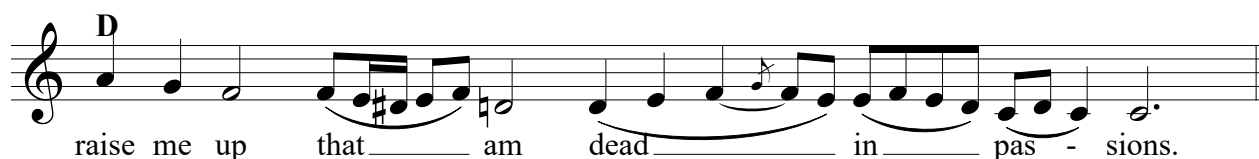
- a - rus out of Ha - des. Like - wise, I pray Thee,

Un. G



O Friend of man, since Thou art com - pas - sion - ate,

D



raise me up that am dead in pas - sions.

# THE PRAISES

First Mode

Ἦχος ᾠὴ Πά

**L** <sup>(□)</sup> et <sup>(M)</sup> eve- - - ry breath\_ <sup>(□)</sup> praise \_\_\_\_\_ the \_\_\_\_\_ Lord. π ϩ

\_\_\_\_\_ Praise the Lord \_\_\_ from the Heav- - - ens, \_\_\_\_\_ π ϩ praise \_\_\_ Him in

\_\_\_\_\_ <sup>(N)</sup> <sup>(□)</sup> the high- - - est. π ϩ To Thee \_\_\_\_\_ is \_\_\_ due praise, \_\_\_\_\_ O

\_\_\_\_\_ π ϩ God. π ϩ

**P** <sup>(□)</sup> raise \_ Him, all \_\_\_\_\_ ye \_\_\_\_\_ His an- - - gels;

\_\_\_\_\_ π ϩ <sup>(N)</sup> <sup>(□)</sup> <sup>(N)</sup> <sup>(□)</sup> praise \_\_\_ Him, all \_\_\_\_\_ ye His \_\_\_ hosts. \_\_\_\_\_ π ϩ To Thee \_\_\_\_\_ is \_\_\_ due

\_\_\_\_\_ π ϩ praise, \_\_\_\_\_ O \_\_\_\_\_ God. π ϩ

<sup>(M)</sup>  
Ⲭⲏⲓⲁⲓⲛⲓⲧⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ  
To do a- mong them the judg- ment that is writ- ten. ⲡⲓⲑ

<sup>(N)</sup>  
Ⲭⲏⲓⲁⲓⲛⲓ  
This glo- ry shall be \_\_\_ to all \_\_\_\_\_ His \_\_\_\_\_ saints. ⲡⲓⲑ

<sup>(M)</sup>  
Ⲥⲓⲛⲓ  
Since Thou art the Res- ur- rec- tion and the Life \_\_\_ of man- kind,

<sup>(N)</sup>  
ⲉⲓⲁⲓⲛⲓ  
O \_\_\_ Christ, ⲡⲓⲑ Thou cam- est to the sep- ul- chre of Laz- - -

<sup>(N)</sup>  
ⲉⲓⲁⲓⲛⲓ  
a- - - rus, ⲡⲓⲑ con- firm- ing \_\_\_ for us Thy \_\_\_ two \_\_\_ na-

<sup>(N)</sup> <sup>(N)</sup>  
ⲉⲓⲁⲓⲛⲓ  
- tures, O long-suf- - fer- ing \_\_\_ Lord; ⲡⲓⲑ for Thou cam- est from

<sup>(N)</sup>  
ⲉⲓⲁⲓⲛⲓ  
the pure Vir- - gin as God \_\_\_\_\_ and \_\_\_\_\_ man. ⲡⲓⲑ As a

<sup>(M)</sup> <sup>(N)</sup> <sup>(Z)</sup> <sup>(M)</sup> <sup>(N)</sup>  
ⲉⲓⲁⲓⲛⲓ  
mor- tal, Thou didst ask: Where is he bur- - - ied? ⲡⲓⲑ but as God,

<sup>(N)</sup>  
ⲉⲓⲁⲓⲛⲓ  
Thou by Thy life- giv- - ing \_\_\_ com- - mand \_\_\_ ⲡⲓⲑ didst raise him that \_\_\_ was

<sup>(N)</sup>  
ⲉⲓⲁⲓⲛⲓ  
four \_\_\_\_\_ days \_\_\_\_\_ dead. ⲡⲓⲑ

<sup>(M)</sup> <sup>(Π)</sup>  
Praise ye God in His saints, <sup>π</sup><sub>9</sub> praise Him in the fir- ma-

ment of His \_\_\_\_\_ pow- - - er. <sup>π</sup><sub>9</sub>

<sup>(M)</sup> <sup>(Π)</sup> <sup>(M)</sup>  
Thou didst raise Laz- a- rus out of \_\_\_ Ha- - - des <sup>π</sup><sub>9</sub> when he

<sup>(Π)</sup> had been dead four \_ days, O \_\_\_ Christ, <sup>π</sup><sub>9</sub> might- i- ly shak- ing the do-

<sup>(Π)</sup> min- - - ion of \_\_\_ death be- fore \_\_\_\_\_ Thine \_\_\_ own

<sup>(M)</sup> <sup>(Π)</sup> <sup>π</sup><sub>9</sub> death. <sup>π</sup><sub>9</sub> And through one man that was be- lov- - - ed of

<sup>π</sup><sub>9</sub> Thee, <sup>π</sup><sub>9</sub> Thou didst fore- show the de- liv- er- ance <sup>π</sup><sub>9</sub> from cor- rup- -

<sup>(M)</sup> <sup>(Π)</sup> <sup>(N)</sup> <sup>(Π)</sup> <sup>π</sup><sub>9</sub> tion \_\_\_ of \_\_\_ all \_\_\_\_\_ man- - - kind. <sup>π</sup><sub>9</sub> Where- fore, as we

wor- ship Thine al- mighty au- thor- i- - ty, \_\_\_ we \_\_\_ cry: <sup>π</sup><sub>9</sub> Bless-

ed art Thou, O Sav- ior; have mer- - - cy \_\_\_\_\_ on

ⲓ  
us.

π  
q

ⲭ<sup>(M)</sup> Praise Him for His might- y acts, π q ⲭ<sup>(Π)</sup> praise Him ac- cord-

ing to the mul- ti- tude of His \_\_\_\_\_ great-

- ness.

π  
q

M<sup>3</sup> ar- tha and Mar- y said \_\_\_\_\_ to the \_\_\_\_\_ Sav- - - ior: π q O Lord, if

Thou hadst been \_\_\_\_\_ here, ⲓ Laz- a- rus would not have \_\_\_\_\_ died. ⲓ But Christ,

the Res- ur- rec- tion of them \_\_\_\_\_ that \_\_\_\_\_ sleep, ⲓ raised from the dead him

that had al- read- y been \_\_\_\_\_ dead \_\_\_\_\_ four \_\_\_\_\_ days. π q Come,



all ye faith- ful, let us wor- - ship \_\_\_\_\_ Him, ⲓ Who com-eth in

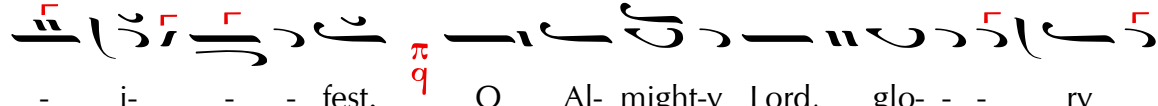

glo- ry to save \_\_\_\_\_ our \_\_\_\_\_ souls.



π  
q

<sup>(M)</sup>  
Praise Him with the sound of trumpet, <sup>(N)</sup>  
praise Him with  
the psal- - - ter- y \_\_\_\_\_ and \_\_\_\_\_ harp. <sup>π q</sup>

<sup>(M)</sup>  
While grant- ing to- kens of Thy Di- vin- i- ty to Thy dis- ci- ples,  
O \_\_ Christ, <sup>(N)</sup> in the midst of the mul- ti- tude Thou didst hum- - -  
ble Thy- - self, <sup>(M)(N)</sup> wish- ing to con- - ceal \_\_\_\_\_ it. <sup>(N)</sup> Where- fore,  
un- to the A- pos- tles, Thou fore- told- est Laz- - - a- -  
rus' \_ death, <sup>(M)</sup> fore- - know- - ing all \_\_ things as \_\_\_\_\_ God; <sup>π q</sup>  
but be- ing in Beth- a- ny with the peo- - - ple, <sup>π q</sup> not know- ing  
where Thy friend's tomb \_\_ was, <sup>(M)</sup> Thou, as a man \_\_\_\_\_ didst seek  
to \_\_\_\_\_ learn. <sup>(M)</sup> But the man\_ dead four \_\_ days who was raised <sup>(N)</sup>

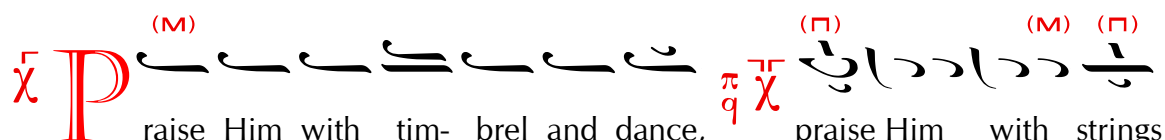



  
 up \_\_\_\_\_ by \_\_ Thee  made Thy di- vine \_\_\_\_\_ pow- - er \_\_\_\_\_ man- -




  
 - i- - - fest.  O Al- mighty-y Lord, glo- - - ry

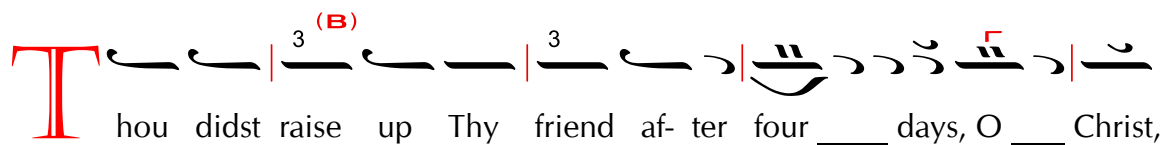

  
 \_\_\_\_\_ be \_\_\_\_\_ to \_\_\_\_\_ Thee. 

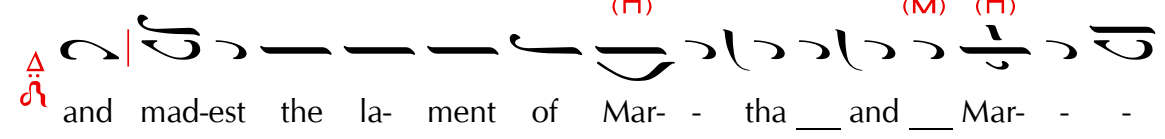

<sup>∘</sup>Ηχος δὲ Πᾶ

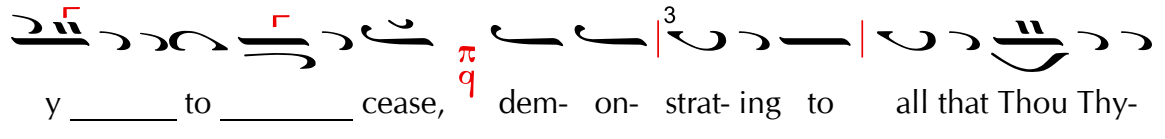

Fourth Mode

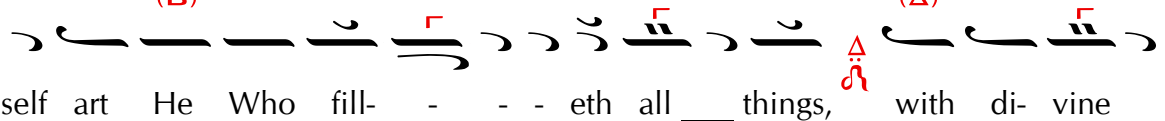


  
**Π**raise Him with tim- brel and dance,   praise Him \_\_\_\_\_ with \_\_\_\_\_ strings


  
 \_\_\_\_\_ and \_\_\_\_\_ flute. 


  
**T**hou didst raise up Thy friend af- ter four \_\_\_\_\_ days, O \_\_\_\_\_ Christ,


  
 and mad-est the la- ment of Mar- - tha \_\_\_\_\_ and \_\_\_\_\_ Mar- - -


  
 y \_\_\_\_\_ to \_\_\_\_\_ cease,  dem- on- strat- ing to all that Thou Thy-


  
 self art He Who fill- - - - eth all \_\_\_\_\_ things,  with di- vine

sov-'reign- ty, and of \_\_\_ Thine \_ own \_\_\_\_\_ free \_\_\_\_\_ will; un-

to Whom the \_ Cher- u- - bim cry \_\_\_ un- - ceas- - - ing-

\_\_\_\_\_ ly: Ho- san- na in \_\_\_\_\_ the \_\_\_ high- - est. Bless-ed art

Thou Who art God o-ver all; \_\_\_\_\_ glo- ry \_\_\_ be \_\_ to \_\_\_ Thee.

**P**raise Him with tune- ful cym- bals, praise Him with cym- bals

of ju- bi- la- tion. Let eve- ry breath \_\_\_ praise \_\_\_\_\_ the

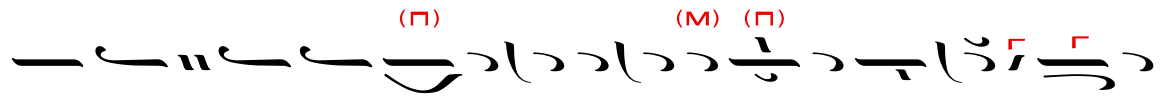
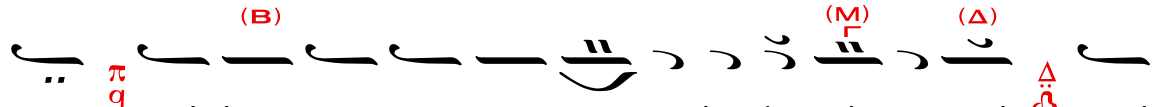
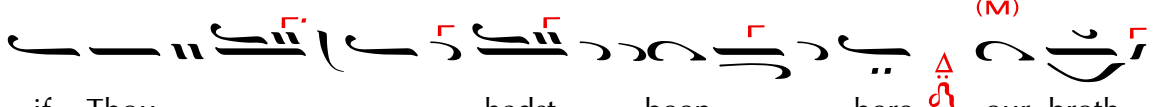
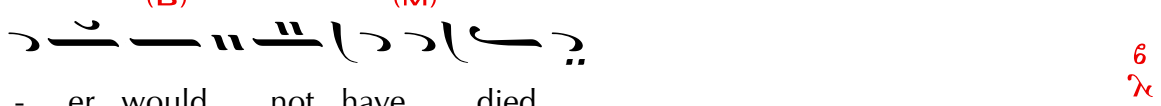
\_\_ Lord.

**M**ar- tha cried to Mar- - y: The Teach- - - er is

\_\_ come, and He call- eth for \_\_\_ thee; \_ come \_\_\_\_\_ to


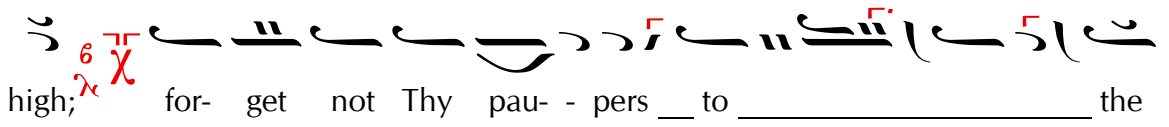

Him. And she came run-ning to where the \_\_ Lord \_\_\_\_\_ stood, and when

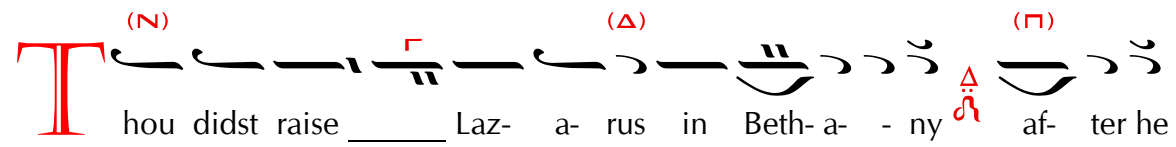
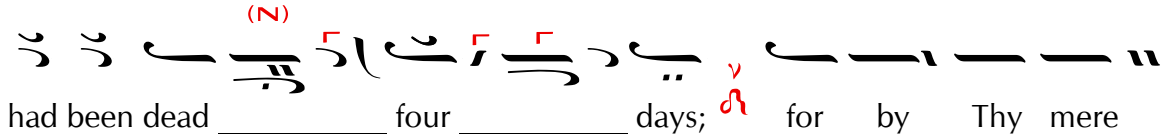



  
she saw \_\_\_ Him, she fell \_\_\_ down \_\_\_ and \_\_\_ wor- - - shipped
  

  
Him; <sup>π</sup> and kiss- ing His im- mac- u- late feet, she \_\_\_ said: <sup>Δ</sup> Lord,
  

  
if Thou \_\_\_\_\_ hadst \_\_\_ been \_\_\_\_\_ here, <sup>Δ</sup> our broth-
  

  
- er would \_\_\_ not have \_\_\_ died. 6  
λ

ᾠχος λ π δ Νη

Plagal Fourth Mode


  
<sup>Ν</sup> **Α** rise, O Lord my God, <sup>6</sup> let Thy hand be lift- ed
  

  
high; <sup>6</sup> for- get not Thy pau- - pers \_\_\_ to \_\_\_\_\_ the
  

  
\_\_\_\_\_ end. γ


  
<sup>Ν</sup> **Τ** hou didst raise \_\_\_\_\_ Laz- a- rus in Beth- a- - ny <sup>Δ</sup> af- ter he
  

  
had been dead \_\_\_\_\_ four \_\_\_\_\_ days; <sup>γ</sup> for by Thy mere

pres-ence at the \_\_ tomb, <sup>(Δ)</sup> Thy voice \_\_\_\_\_ be- came \_\_\_\_\_ life

for \_\_\_\_\_ the \_\_ dead \_\_\_\_\_ man. <sup>(Π)</sup> Ha- des groaned\_ and re-

leased \_\_ him out \_\_\_\_\_ of \_\_\_\_\_ fear. <sup>(Δ)</sup> Great is this

won- - - der! O great-ly mer- - ci- - - ful \_\_\_\_\_ Lord, <sup>(Μ)</sup> <sup>(Δ)</sup> <sup>(Π)</sup>

glo- - - ry be \_\_\_\_\_ to \_\_\_\_\_ Thee. <sup>(Ν)</sup>

**I** will con- fess Thee, O Lord, with my whole heart, <sup>(Ν)</sup> <sup>(Δ)</sup> <sup>(Π)</sup> <sup>(Χ)</sup> <sup>(Λ)</sup> I

will tell \_\_\_\_\_ of all Thy \_\_\_\_\_ won- - - ders. <sup>(Ν)</sup>

**E** - ven as Thou, O Lord, didst \_\_ say to \_\_\_\_\_ Mar- - - <sup>(Ν)</sup>

tha: <sup>(Δ)</sup> <sup>(Ν)</sup> I am the \_\_ Res- - ur- - rec- - - tion, <sup>(Δ)</sup> <sup>(Π)</sup> so al- so didst

\_ Thou ful- - fil the \_\_\_\_\_ word by \_\_\_\_\_ deed <sup>(Δ)</sup> <sup>(Π)</sup> when Thou didst

call \_\_\_ Laz- - - a- - rus out of \_\_\_\_\_ Ha- - -

des. Like- - wise, I pray \_\_\_Thee, O\_ Friend of \_\_\_man, since

Thou art \_\_\_com- pas- - - sion- - - ate, raise me up that

am dead \_\_\_\_\_ in \_\_\_\_\_ pas- - - sions.