

3rd Doxastikon and Theotokion

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Byzantine Tone 3

Basil Kazan
(1915 - 2001)

Slow

Ison
Glo - - - ry to the Fa - ther and to the

Son and to the Ho - - ly

Spir - - it. Ver - i - ly, the Dis -

- ci - - ples were rid - i - culed for the hard - - -

- ness of their hearts be - cause they

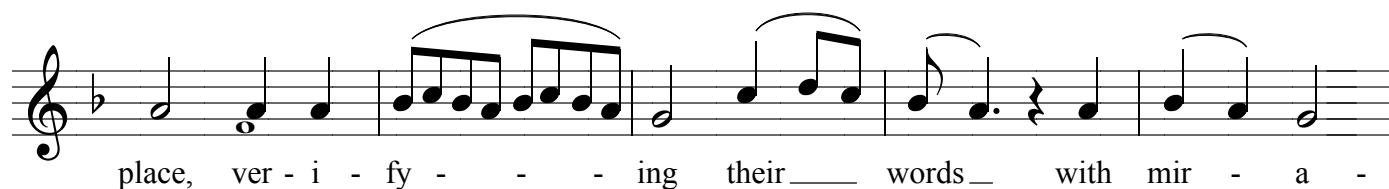
doubt - - ed when Mar - y Mag - da - lene pro -

- claimed to them the fact of the Res-ur - rec - tion of

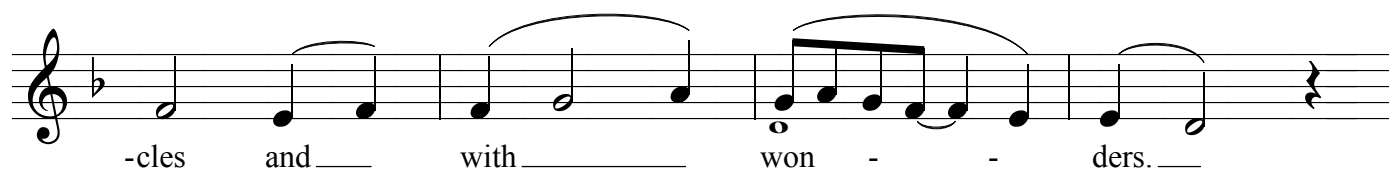
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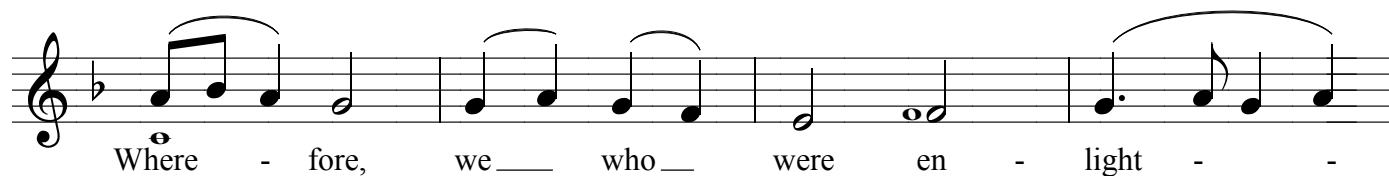
the Sav - iour and his ap - pear - ance
un - to her. But, when they had been armed with
mir - a - cles and won - ders, they were sent out as a
warn - ing. But as for thee, O Lord, thou didst as -
cend to thy Fa - ther, the El - e - ment of all
light; and they, and they did preach in
ev' - ry place, in ev' - ry



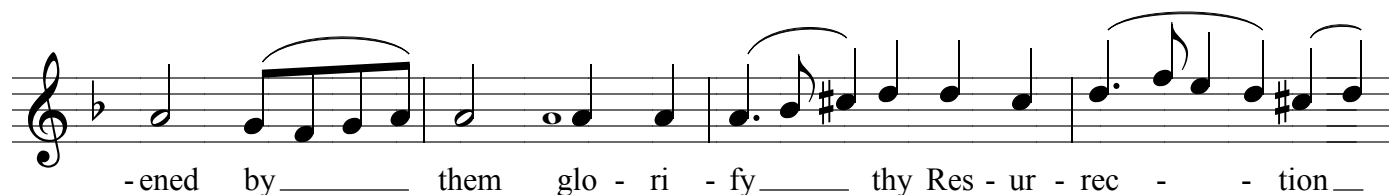
place, ver - i - fy - - - ing their ___ words _ with mir - a -



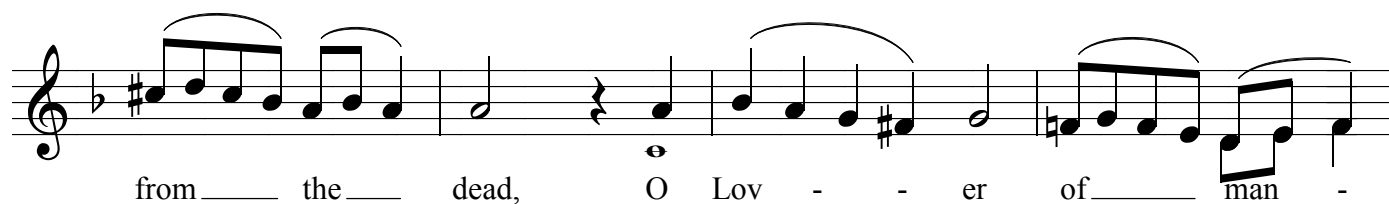
-cles and ___ with ___ won - - ders. ___



Where - fore, we ___ who ___ were en - light - -



-ened by ___ them glo - ri - fy ___ thy Res - ur - rec - - tion ___

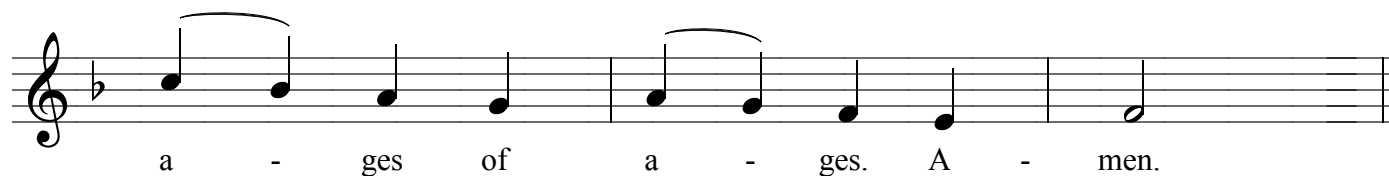


from ___ the ___ dead, O Lov - - er of ___ man -

Fast



- kind. Both now and ev - er, and un - to



a - ges of a - ges. A - men.

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Theotokion

Most bless - ed art thou, O Vir - gin The - o - to -
- kos, for through him that was in - car - nate of thee is
ha - des de - spoiled, Ad - am is re - called__ from the
dead, the curse is made__ void, Eve__ is set free, death is slain,
and we are en - dowed_____ with life. Where - fore, in
hymns of praise we cry a - loud: Bless - ed art thou, O
Christ__ our__ God, who art thus well__ pleased,__ glo - ry to thee.

Now turn to Page 210 and sing the Great Doxology in Tone 3