

(Continue at the bottom of the page.)

*(The Byzantine notation begins
after the 6th page.)*

Glory...

In tonation: #20

Plagal Second Mode

Δόξα Πατρί

Andante ♩=88

D

Neh - Glo - - - ry to the Fa -

ther, and to the Son, and

to the Ho - - - ly Spir - - -

- - - it.

Doxasticon of the Praises

"Ότε καιρός

When it was time for Thy coming up on

earth, the world was enrolled to

be taxed for the first

time; then wast Thou minded to en -



roll the names of them that be - lieved



in Thy Birth. For this cause was such



a de - cree pro - nounced by Cae -



- - - sar, since Thy time - less



and ev - - - er - last - ing King -



dom was in - au - gu - rat - - -



ed. Where - fore we al - so,



in the stead of trib - - - ute mon -

ey, of - fer the wealth _____ of our _____ Or -

- tho - - - dox the - ol - - - o - gy

un - to _____ Thee, the God and Sav - iour

of _____ our _____ souls.

Diatonic

Both now...

Intonation: #7

Second Mode (Sung with A-flat)

Καὶ νῦν

Andante ♩=88

Both now _____ and ev - - - er, and un -

to the a - - - ges of _____ a - - -

ges. A - men. _____

Un.

Un.

E

Un.

E

Theotokion of the Praises

Σήμερον ὁ Χριστός

To - day Christ is born of the Vir -
gin in Beth - le - hem. To -
day the Be - gin - ning - less be - gin -
neth, and the Word is made flesh. The
pow - ers of the Heav - ens re -
joice, and the earth to - geth - er with
men is glad. The Ma - gi

of - fer their gifts, the shep - herds pro -

claim the mar - vel, and we cease -

less - ly cry out: Glo - - -

ry to God

in the high - - -

- - - est, and on earth peace, good

will towards men.

Chord markings: Un., G, E, Un., G, C, F, G, Un., G, Un., G.

Continue immediately with the Great Doxology in second mode.

Doxasticon of the Praises

88

Plagal Second Mode

Intonation: #20

Ἦχος λ Πά

Δόξα Πατρί

Neh Glo - - - ry to the Fa - - ther, and
 to the Son, and to the Ho - - -
 ly Spir - - - - - it.



Ὅτε καιρός

hen it was time for Thy com-ing up - - on earth, the
 world was en - - rolled to be taxed for the

first _____ time; then _____ wast Thou mind - - - ed to _____ en - -

roll the names of them _____ that _____ be- lieved _____ in _____ Thy _____

Birth. For this cause was such _____ a de - - cree pro- nounced _____

by Cae - - - - sar, _____ since Thy time - - less _____ and _____ ev -

- - er - - last - - - - ing _____ King- dom _____ was _____ in - au - - - gu -

rat - - - - ed. Where- fore _____ we al - - - so, _____ in the stead

of _____ trib - - - ute _____ mon - - - - ey, _____ of - fer the wealth _____

_____ of our _____ Or - - tho - - - dox _____ the - - ol - - o - gy

un - to _____ Thee, _____ the God and Sav - - iour of _____ our _____

_____ souls.

Theotokion of the Praises

88

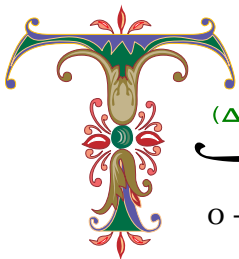
Second Mode

Intonation: #7

Ἦχος Δι

Σήμερον ὁ Χριστός

B oth now _____ and ev - - - er and un - to thē a -
 - - ges of _____ a - - - ges. A - men. _____



Kaì vūn

o - day _____ Christ is _____ born of the Vir - gin _____ in
 Beth - - - le - - - hem. To - day the Be - gin - ning - - -
 less _____ be - - gin - - - neth, and the Word _____ is _____
 _____ made _____ flesh. The pow - - - ers of the Heav - ens re - - - jice,
 _____ and thē earth to - geth - - er _____ with men _____ is _____

_____ glad. The Ma - gi of - - fer their__ gifts, the shep - -

herds__ pro - - - claim__ the__ mar - - - - vel, and we cease -

less - - ly__ cry__ out: Glo - - - - - - - - - - ry

to__ God__

in the high - - - - - - - - - - est, and on earth peace, good__

will__ towards__ men.

Continue immediately with the Great Doxology in second mode.