

Lenten Triodion

Palm Sunday Matins

The Entrance of our Lord Jesus Christ into Jerusalem

Katavasiae Odes 1-8 & 9th Ode

Byzantine Chant Tone 4
Fourth Mode

Ode 1

Chadi Karam


The springs of thē a - byss were seen — to be ut - ter - ly dried up,
and un - cov - ered were the foun - da - tions of the surg - ing sea; for
Thou didst re - buke — with Thy beck the rag - ing storm there - of, and didst
save Thine own — peo - ple as they sang a hymn of vic - to - ry
un - to Thee, O Lord.

Ode 3

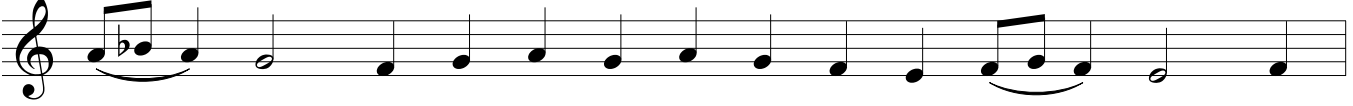
Thē Is - ra - 'lite peo - ple drank from a sharp and flint - y rock
when it flowed at Thy com - mand; and Thou art that rock, — O — Christ,
and the Life, on Whom the Church is es - tab - lished as she
cri - eth out: Ho - san - na, bless - ed art Thou that com - est.

Ode 4


E



Christ our God, Who com - eth man - i - fest - ly, shall come and will not




tar - ry, from the dense - ly o - ver - shad - owed moun - tain, the




Maid - en_ who giv - eth birth with - out ex - pe - ri - ence of man,

13 **D**



saith the Proph - et of old Where - fore, we all cry:


14 **E**



Glo - ry to Thy pow - er, O Lord.


Ode 5

15 **E**




O Thou who pro - claim - est good tid - ings to Si - on, as - cend the

16 **C D**




moun - tain; and thou who dost preach un - to Je - ru - sa - lem,

17 **E G E**




raise thy voice with might. Glo - rious things are spo - ken of thee, O

18



cit - y of God. Peace_ be to Is - ra - el,

19



and sal - va - tion to the na - tions.

Ode 6

20 **D** **E** **D**
The spir - its of the right - eous cried out in glad - ness: Now is

21 **E** **Un.** **E**
there a new cov - e - nant with the world; and let the peo - ple

22 **G** **E**
be re - newed by be - ing sprin - kled with Di - vine Blood.

Ode 7

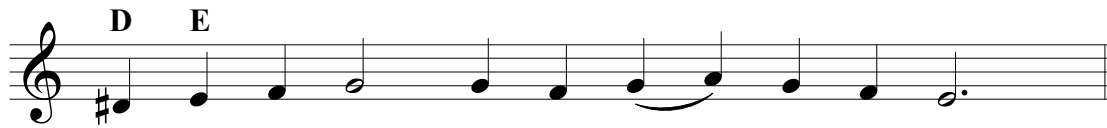
23 **Un.** **E** **D**
Thou Who didst pre - serve Thine A - bra - ham - ite Chil - dren in the fire,

24 **E**
and didst de - stroy the Chal - de - ans who un - just - ly en - snared the

25 **D** **E**
right - eous: O su - preme - ly praised Lord, Thou God of our

26
Fa - thers, bless - ed art Thou.

Ode 8



We praise, we bless, and we wor - ship the Lord.



Re - jice__ O__ Je - ru - sa - lem; keep fes - ti - val, ye that love__



Si - on; for the Lord of Hosts is come, Who is King un - to thē



ag - es. Let all thē earth show due rev - er - ence be - fore__



Him and cry: O all ye works of the Lord, praise ye the



Lord._____

Ode 9



D **Un.** **E**

God is the Lord and hath ap - peared un - to us; or - dain a

D **E**

feast, and re - joic - ing, come let us mag - ni - fy Christ with

palms and branch - es, cry - ing out with hymns: Bless - ed is He that

com - eth in the Name of the Lord, our Sav - ior.

E

Glo - ry to Thee, our God, glo - ry to Thee.

D **E**

Where - fore have ye trem - bled, O ye hea - then? And ye

C **D**

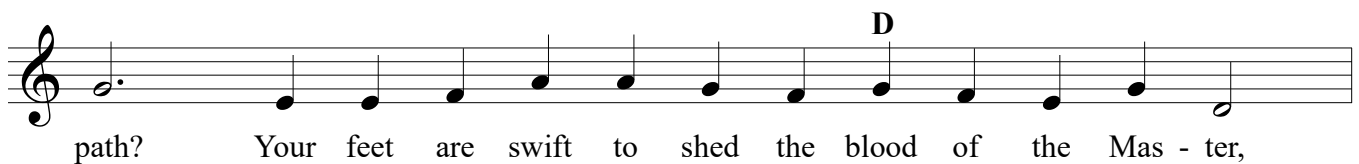
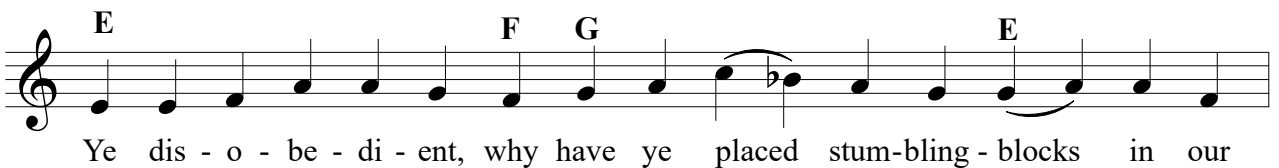
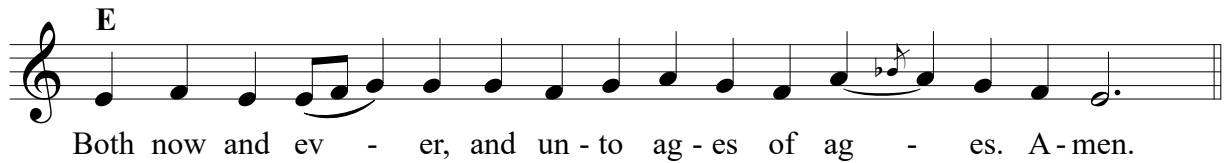
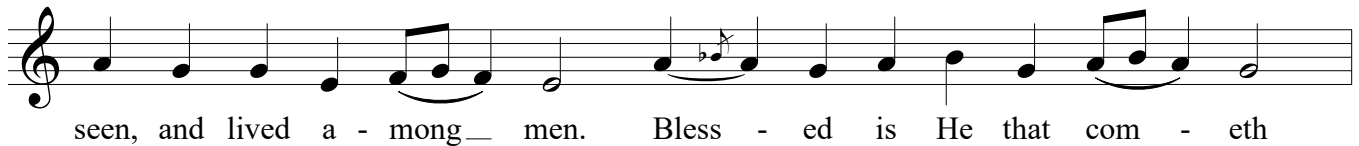
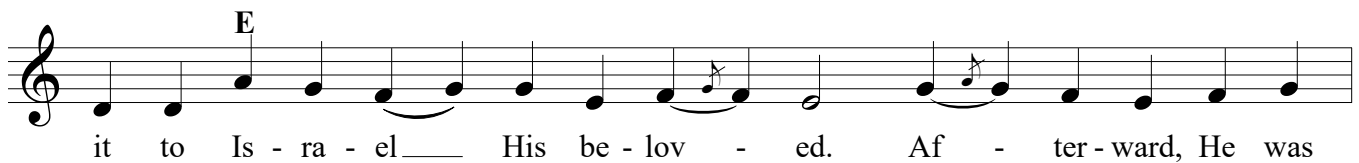
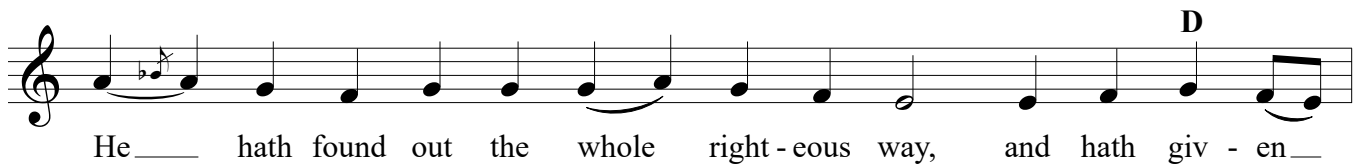
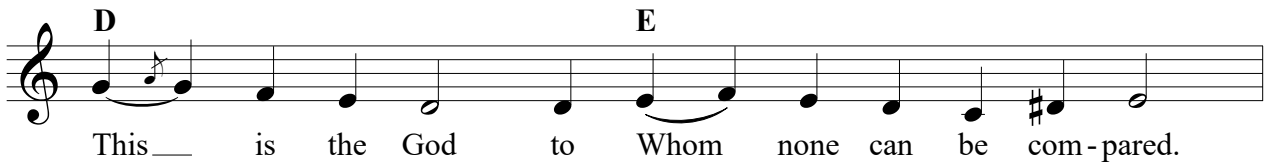
scribes and priests, why have ye med - i - tat - ed emp - ty things, say - ing:

E

Who is this? To Whom the chil - dren with palms and branch - es cry

out in hymns: Bless - ed is He that com - eth in the

Name of the Lord, our Sav - ior.



E




but He shall rise to save__ all that cry: Bless - ed is He that



com - eth in the Name of the Lord, our Sav - ior.


Katavasia:

D **Un.** **E**




God__ is the Lord and hath ap - peared__ un - to us; or - dain a

D **E**




feast, and re - joic - ing, come let us mag - ni - fy__ Christ with palms and



branch - es, cry - ing out with hymns: Bless - ed is He that com - eth

D **E** **D** **E**



in the Name__ of the Lord, our Sav - ior._____

KATAVASIAE

Fourth Mode

Ἦχος ᾠδῆς 6
λ

Ode 1

T ^(B) ^(Π) he springs of the a-byss ^(B) were seen _____ to be ut-ter-ly
dried up, ^(N) ^(B) and un-cov- - ered were the foun-da-tions of
the surg-ing sea; ^(B) ^(Π) for Thou didst re- buke _ with Thy beck the rag-
ing storm there-of, ^(B) ^(Δ) and didst save Thine own peo- - ple ^(Π) ^(B) as they sang
a hymn of vic- to- ry un-to Thee, O Lord. ^(B) ^(λ)

Ode 3

T ^(B) he Is- ra- 'lite peo- ple drank ^(Π) ^(B) from a sharp and flint- y
rock ^(Δ) when it flowed at Thy com-mand; ^(Π) ^(B) and Thou art that rock, _ O _

Christ, and the Life, on Whom the Church is established as she crieth out: Ho-san-na, blessed art Thou that comest.

Ode 4

Christ our God, Who cometh manifestly, shall come and will not tarry, from the densely overshadowed mountain, the Maid-en who giveth birth without experience of man, saith the Prophet of old. Wherefore, we all cry: Glory to Thy power, O Lord.

Ode 5

Thou who proclaimest good tidings to Si-on, ascend the mountain; and thou who dost preach unto Je-ru-sa-

lem, ^(B) raise thy voice ^(Δ) with might. ⁶ Glo- ^λ rious things are spo- ken of thee,
^(B) O cit- y of God. ^(Δ) Peace ___ be to Is- ra- el, and sal-
va- tion to the na- - tions. ⁶ ^λ

Ode 6

^(Π) **T** he spir- its of ___ the right- eous cried out in glad- - ness: ^(B) ^(Π) Now
^(B) is there a new cov- e- nant with the world; ^(M) ^(B) and let the peo- ple
^(Δ) be re- newed by be- ing sprin- - kled with Di- vine ___ Blood. ⁶ ^λ

Ode 7

^(M) **T** hou Who didst pre- serve Thine ^(B) A- bra- ham- ite ^(Π) Chil- dren in the
fire, ^(B) and didst de- stroy the Chal- de- - ans who un- just- ly en- snared
the right- eous: ^(Π) ^(B) O su- preme- ly praised ___ Lord, ^(Δ) Thou God of

our Fa- - thers, bless- ed art Thou.

6
λ

Ode 8

^{(Π) (B)}
W e praise, we bless, and we wor-ship the Lord.

6
λ

^(B)
R e- jice, __O__Je- ru- sa- lem; keep fes- ti- val, ye that

love Si- - on; for the Lord of Hosts is come, Who is King un-to

^{(Π) (B)}
the ag- es. Let all the earth show due rev- er- ence be- fore Him and

cry: O all ye works __of the Lord, praise __ye the Lord.

^(B)

6
λ

Ode 9

G^(Π)od is the Lord and hath ap- peared un- to us; ^(M) ^(B) or- dain ^{6 λ}

a feast, and re- joic- - ing, ^(Π) ^(B) come let us mag- ni- fy Christ ^{6 λ}

with palms and branch- es, cry- ing out with hymns: ^(B) Bless- - ed is He ^{6 λ}

that com- - eth ^(B) in the Name of the Lord, our Sav- iour. ^{6 λ}

G^(B)lo- ry to Thee, our God, glo- ry to Thee. ^{6 λ}

W^(Π)here- - fore have ye trem- bled, O ye hea- then? ^(B) And ye scribes ^{6 λ}

and priests, why have ye med- i- tat- ed emp- ty things, say- ing: ^(N) ^(Π) ^{5 ↑} ^(B) ^{π ρ}

^(B) Who is this? To Whom the chil- dren with palms and branch- es cry

out in hymns: ^(B) Bless- - ed is He that com- - eth ^(B) in the Name ³

of the Lord, our Sav- iour. ^{6 λ}

G^(B) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Γ^Γ
Spir- - it.

⁶
λ

T^(Γ) his is the God to Whom none can be com- pared.⁶ λ He hath found

out the whole right-eous way,⁶ λ and hath giv- en ^(Γ) it to Is- ra- el ^(B)

His be- lov- ed.⁶ λ Af- ter-ward, He was seen, and lived a- mong ^Γ

men.⁶ λ Bless- - ed is He that com- - eth ^Δ in the Name of the Lord,³

Γ^Γ
our Sav- iour.


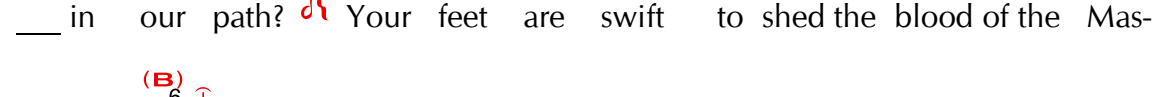
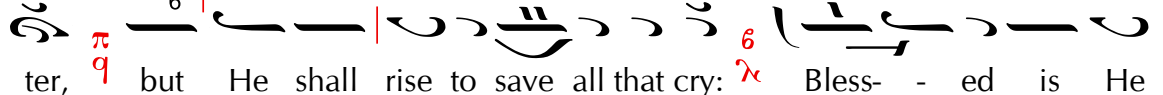

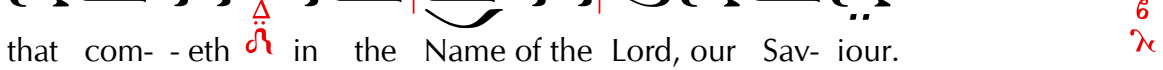
⁶
λ

B^(B) oth now and ev- - er, and un- to ^Γ ag- es of ag- es. A-³

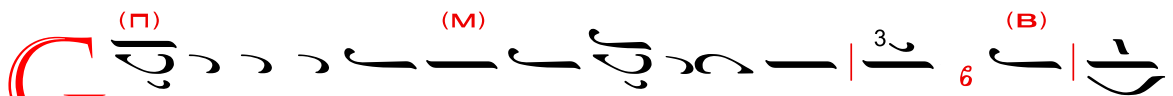
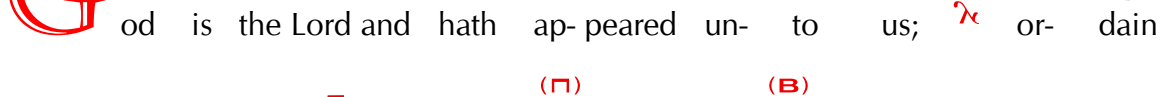

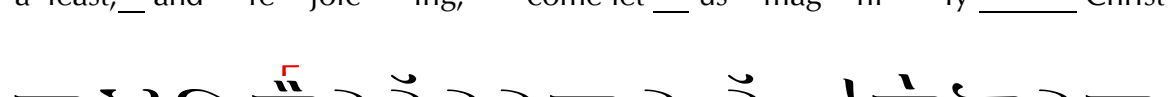

Γ^Γ
men.

⁶
λ

Y^(B) e dis- o- be- di- ent, why have ye placed ^(Γ) ^(Δ) ^(B) stum- bling- blocks

“
__ in our path? 
ter, 
that com- - eth 
in the Name of the Lord, our Sav- iour. 

Katavasia:


od is the Lord and hath ap- peared un- to us; 
a feast, _ and re- joic- - ing, 
come let _ us mag- ni- fy ___ Christ
with palms and branch- es, cry- ing out with hymns: 
Bless- - ed is
He that com- - eth 
in the Name of the Lord, our Sav- - iour. 