

Pentecostarion - The Feast of Pentecost - The Ninth Ode of the First Canon - 5

(Byzantine notation below)

Byzantine Chant Tone 7
Grave Mode

Ode 9

O Thou who without experience of corruption wast
found to be with child, and didst lend flesh to the
Word Who devised all things, O thou Mother who hast not known
wedlock, O Virgin Theotokos, vessel of the
Uncontainable One, dwelling place of thy boundless
Fashioner, thee do we magnify.
Glory to Thee, our God, glory to Thee.
The fire-breathing zealot of yore who joyously
rode the fiery chariot furiously ablaze,

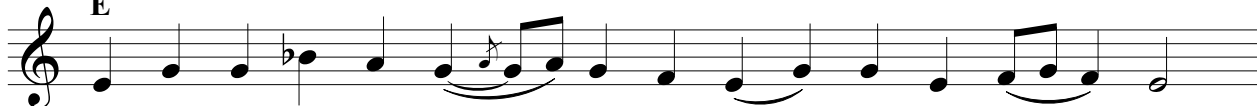
Pentecostarion - The Feast of Pentecost - The Ninth Ode of the First Canon - 6

in - di - cat - ed thē in - spi - ra - tion which has now
 shone from on high up - on thē A - pos - tles, where-with be - ing
 made to shine, they made the Trin - i - ty known un - to all.
 Glo - ry to Thee, our God, glo - ry to Thee.
 A strange thing con - tra - ry to the law of na - ture is
 now heard, for when the one voice of the dis - ci - ples re -
 - sound - ed, through the grace of the Spir - it, the
 peo - ples, tribes, and tongues heard di - verse - ly the great things of
 God, and were in - i - ti - at - ed in - to the knowl - edge of the
 Trin - i - ty.

Byzantine Chant Tone 4
Fourth Mode


Ode 9

E




Re-joyce, O ho - ly Queen, boast of vir - gins and moth - ers;

G **E**




for no sweet and el - o - quent mouth hath the pow - er, e - ven with

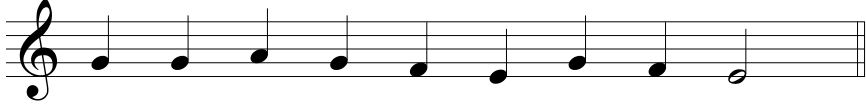
Un. **E**



all skill of speech, to praise thee right - ly ev - 'ry mind is



dazed with awe, pon - d'ring thy child - birth. Where - fore we




glo - ri - fy thee with a sin - gle voice.

E




Glo - ry to Thee, our God, glo - ry to Thee.

E **G**




Right it is to sing of the Life - gen - d'ring Maid - en, see - ing she a -


E



lone hath hid in her womb's com - pass the Word Who healed the dis -

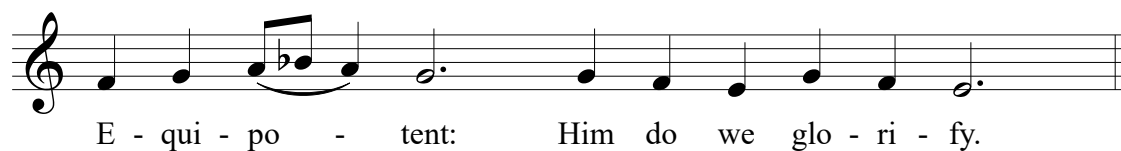
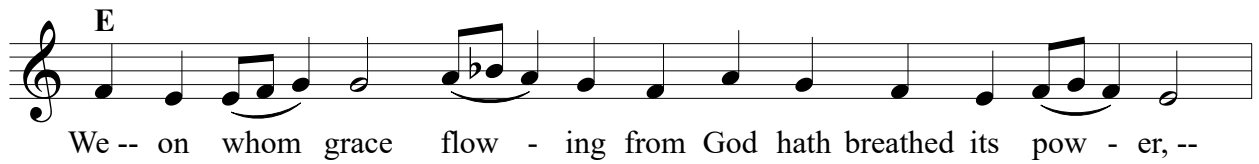
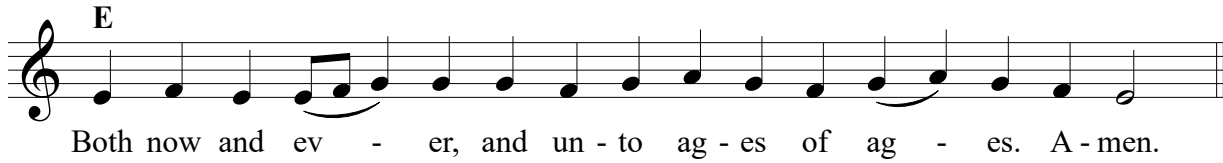
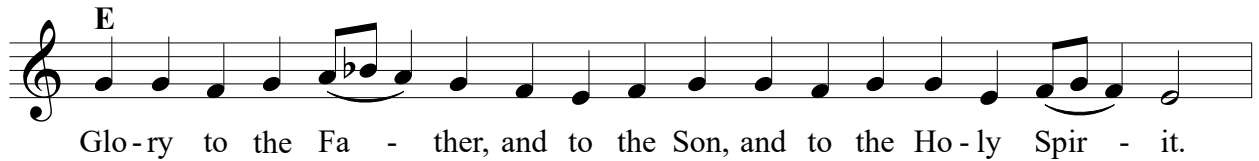


eased na - ture of mor - tals, Who, now seat - ed on the high throne at His Fa - ther's



right hand, hath sent forth the grace of the Com - fort - er.

Pentecostarion - The Feasts of Ascension & Pentecost - The Ninth Ode of the Second Canon - 6



Pentecostarion - The Feast of Pentecost - The Ninth Ode of the First Canon - 7

Byzantine Chant Tone 7
Grave Mode

O Thou who without experience of corruption wast
found to be with child, and didst lend flesh to the
Word Who devised all things, O thou Mother who hast not known
wedlock, O Virgin Theotokos, vessel of the
Uncontainable One, dwelling place of thy boundless
Fashioner, thee do we magnify.

Ode 9

Byzantine Chant Tone 4
Fourth Mode

Re-joice, O ho - ly Queen, —boast of vir - gins and moth - ers;

for no sweet and el - o - quent mouth hath the pow - er, e - ven with

all — skill of speech, to praise thee right - ly ev - 'ry mind is

dazed with awe, pon - d'ring thy child - birth. Where-fore we glo - ri - fy thee

with a sin - gle voice.

Canon 1- Ode 9

Grave Mode

Ἦχος βαρύς Γα

O ^(Γ) ^(N) Thou ___ who with- out ex- pe- rience of cor- rup- - tion
wast found to be with child, ^(Γ) ^(Π) and didst lend flesh _un- to the Word Who
de- vised all things, ^(N) ^(Γ) O thou Moth-er who hast not known wed- - lock, O
Vir- gin The- o- to- - kos, ^(M) ^(Π) ^(N) ves- sel of the Un- con- tain-
a- ble One, ^(Γ) ^(N) ^(Γ) dwell- ing place of thy bound- less Fash- ion- er, ^(Γ) ^(Γ) thee
do we mag- - ni- - fy. ^(M)

G ^(N) ^(Γ) lo- ry to Thee, our God, glo- - ry to Thee.

T ^(N) ^(Γ) he fire- - breath- ing zeal-ot of yore who joy- - ous-ly rode ^(Γ) ^(N) ^(Γ)
the fier- y char- i- ot fu- rious-ly a-blaze, ^(Π) ^(N) ^(Γ) in- di- cat- - ed

the in- spi- ra- - tion ^(M) which has now shone ^(Π) from ^(N) on high

up- on the A- pos- - tles, ^(Δ) where-with be- ing made to shine, they made

the Trin- i- ty known ^(Γ) un- to all. ^(Γ)

Glo- ry to Thee, our God, glo- - ry to Thee. ^(N) ^(Γ) ^(Γ)

A strange ^(N) thing con- tra- ry to the law ^(Γ) of na- ture is

now ^(M) heard, ^(N) for when the one ^(Γ) voice of the dis- ci- ples

re- sound-ed, ^(Δ) through the grace ^(M) of the Spir- - it, ^(Π) the peo-

ples, tribes, and tongues heard ^(N) di- verse- ly the great ^(Γ) things of God, ^(Δ)

and were in- i- ti- at- ed in- to the knowl- edge of the Trin- - i-

- ty. ^(Γ) ^(Γ)

Canon 2- Ode 9

Fourth Mode

Ἦχος δ΄ ς λ

R^(B) e- joice, O ho- ly Queen, __boast of vir- - gins and moth-
ers; ⁶ ς λ for no sweet __and el- o-quent mouth __hath the pow- - er, ⁶ ς λ
e- ven with all ^(Δ) skill of speech, to praise thee right- - ly; ^(M) eve- ry
mind is dazed with awe, pon- d'ring thy child-birth. ^(B) Where-fore we glo-
ri- fy thee with a sin- gle voice. ⁶ ς λ

G^(B) lo- ry to Thee, our God, glo- ry to Thee. ⁶ ς λ

R^(B) ight it is to sing ^(Δ) of the Life- - gen-d'ring Maid- - en, ⁶ ς λ
see- ing she a- lone hath hid in her womb's com- - pass ^(B) the Word Who ⁵
healed ^(Δ) the dis- eased na- ture of mor- - tals, ^(M) Who, now seat- ed on

the high throne at His Fa-ther's right _hand, hath sent forth the grace of

the Com-fort-er.

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly

Spir- - it. Both now and ev- - er, and un- to ag- es of ag-

es. A- men.

We- on whom ___ grace flow- - ing from God hath breathed its pow- -

er-, shin- ing, flash- ing light-ning-like, beau- ti- f'ly al- - tered with

a most strange and ma- jes- tic trans- for- ma- tion, know _the

In- di- vis- i- ble, Wise, ___ Tri- ply- shin- ing Es- sence E- qui- po-

- tent: Him do we glo- ri- fy.

Katavasia: Canon 1- Ode 9

Grave Mode

Ἦχος βαρύς Γα

Θου ___ who with- out ex- pe- rience of cor- rup- - tion
wast found to be with child, and didst lend flesh _un- to the Word Who
de- vised all things, O thou Moth-er who hast not known wed- - lock, O
Vir-gin The- o- to- - kos, ves- sel of the Un- con- tain-
a- ble One, dwell- ing place of thy bound- less Fash- ion- er, thee
do we mag- - ni- - fy.

Katavasia: Canon 2- Ode 9

Fourth Mode

Ἦχος δὲ ς λ

R ^(B) e- joice, O ho- ly Queen, __ boast of vir- - gins and moth-
ers; ^(Δ) ^(B) for no sweet __ and el- o-quent mouth __ hath the pow- - er, ^(M)
e- ven with all _____ skill of speech, to praise thee right- - ly; eve- ry
mind is dazed with awe, pon- d'ring thy child-birth. ^(B) Where-fore we glo-
ri- fy thee with a sin- gle voice. _____ ^(B)