

First Saturday in November
St. Raphael, Bishop of Brooklyn
Glory/Both now at the Aposticha at Vespers

Tone 4
Fourth Mode

(Byzantine notation begins after the 4th page.)

Chadi Karam



Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it.

To - day a splen - did fes - ti - val dawns up -

- on the whole world. To - day the lands of

Rus - sia and an - cient Syr - i - a cel - e - brate the

mem - o - ry of their right - eous son,

Raph - a - el, A - pos - tle to A - mer - i -

- ca, good shep - herd of the lost sheep.

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Where - fore, let us ce - le -

- brate this fes - tive day and cry

out un - to him say - - ing: Re -

- jice O new Mos - - es,

who didst lead thy peo - ple out of the

wil - der - ness in - to the Prom -

- ised Land. Re - jice, O

new E - li - - as, who hast

placed with - in the ho - ly Church a dou - ble

E **G**

Un. **G** (*diatonic-transposed up a 4th*) **D**

G **F** **G** **F** **Un.**

E **G** (*soft chromatic*)

D

E **G**

A **G** **E**

D

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por - tion of thy spir - it. Re -

- joice, O new Ez - - - - ra,

thou build - - - er of the Tem -

- ple of God. Re - joice, O

new A - pos - - - - - tle of Christ our

God the fish - er of men. As

thou hast bold - ness with the an - gels be - fore the

throne of God, nev - er cease to

in - ter - cede with Christ God for thy

ho - ly flock.

Un.

G (*soft chromatic*) **F** **G** **Un.**

E **Un.** **D**

Un. **A** **G**

A **G**

D **E**

G **E** (*soft chromatic*)

Un. **E**

Un.

Theotokion of the Aposticha

Un. E
Both now and ev - - - er, and un - to

Un. C D
ag - es of ag - es. A - - - men.

E G
Hav - ing thee, O The - o - to - - -

E Un.
- - kos, as our hope and pro - tec - tion, we are

(soft chromatic) G Un. E
not dis - mayed by the

Un.
schemes of the foe, for tru - ly

E D# E
thou dost save our souls.

DOXASTIKON OF THE APOSTICHA

Fourth Mode

Ἦχος δ΄ Πα

G ^(B) ^(Π) lo-ry to the Fa-ther, and _____ to _____ the _____ Son, ^{π ρ}

^(N) ^(Π) and to the Ho-ly _____ Spir- - - it. ^{π ρ}

T ^(B) o- day a splen- did __fes- - ti- - val ^Δ dawns __up-

^(Π) on _____ the _____ whole _____ world. ^{π ρ} To- day the lands ^(B) __

^(Δ) __ of Rus- - - sia and an-cient Syr- i- - a ^Δ cel- -

^(B) e- - brate the __mem- - - o- - - ry ^Δ of their

^(B) right- eous __ son, __ Raph-a- - el, ^Δ A- pos- tle to A- - -

^(Π) mer- - - i- - ca, ^{6 λ} good shep- - herd of _____ the _____

_____ lost _____ sheep. ^(B) Where- - - fore, ^(Δ) let _____ us _____

cel- - e- - brate ^(M) this _____ fes- - tive _____ day ^(Δ)

and cry _____ out _____ un- - to _____ him _____ say- - -

- ing: ^(Δ) Re- ^(Γ)joice, _____ O _____ new Mos- - - - - - - -

- - es, ^(Γ) ^(M) _____ ^(B) who didst lead _____ thy peo- -

- ple ^(Δ) out _____ of the wil- - der- - - ness ^(Π) in-

- - to _____ the Prom- - - ised _____ Land. ^(B) Re- ^(Γ)joice, _____

_____ O _____ new E- - li- - - as, ^(Δ) ^(B) who hast _____ placed _____

with- in the _____ ho- ly _____ Church ^(Π) a dou- ble por- - tion ^(Γ)

of _____ thy _____ spir- - - it. ^(M) ^(Δ) Re- ^(Γ)joice, _____

(Γ) (Δ) (M) (B)
 O new Ez- - - - - ra, ___ thou ___ build- -
(M) (Π)
 - - - - er Ϟ ϗ of ___ the ___ Tem- - - ple ___ of ___
(M) (K) (Δ)
 God. π ϩ Re- joice, ___ ? ___ (oice) O new ___
(K) (Δ)
 A- - - - - pos- - - - - tle Ⲉ of Christ ___ our ___
(Π)
 God Ⲉ the fish- - - er ___ of ___ men. π ϩ
(B)
 As ___ thou hast ___ bold- ness ___ with the ___ an- - - gels Ϟ ϗ be- fore
(Δ) (B)
 the throne ___ of ___ God, γ ϛ nev- er cease ___
(M) (B)
 to ___ in- ter- - cede ___ with Christ God for ___ thy ___ ho-
(M)
 ly ___ flock. Ϟ ϗ

THEOTOKION OF THE APOSTICHA

Fourth Mode

Ἦχος δὲ Πα

^(M) ^(B) **B** ^(M)
 Both now and ev- - - er, and un- to __ ag- - - es ⁶ ^λ of
^(N) ^(Π)
 ag- es. ____ A- - - men. ^π ⁹

^(B) ^(Δ) **H** av- ing thee, O __ The- o- - to- - - -
^(B) ^(M)
 - - kos, ^Δ ^δ as our hope and pro- tec- - - tion, ⁶ ^λ we are not dis-
^(Δ) ^(M) ^(B)
 - mayed _____ by the schemes ____
^(M) ^(B) ^(Π)
 of the ____ foe, ⁶ ^λ for tru- ly thou dost save __ our ____ souls. ____
^(B)
 _____ ⁶ ^λ